BOSTON PUBLIC LIBRARY
3 9999 08633 865 2

DEDICATION MEMORIAL

Accessions
10.151

Shelf No.
~563.82

FOUNDED 1852
SIGUT PATRIBUS SIT DEUS NOBIS
BOSTONIA
CONDITA A.D.
1630.
QUI MACIS REGIBUNE DONAVIT A.D. 1922.
BOSTON PUBLIC LIBRARY

GIVEN BY

E. A. Wyeth,
Jan. 9 1890.

3/16/17
1 vol
9/22

Athelstan Printing Co. Boston.

Boston Public Library

Do not write in this book or mark it with pen or pencil. Penalties for so doing are imposed by the Revised Laws of the Commonwealth of Massachusetts.

This book was issued to the borrower on the date last stamped below.

NOV -9		

FORM NO. 609; 12,3,37; 500M.

Digitized by the Internet Archive
in 2026 with funding from
Boston Public Library

https://archive.org/details/dedicationmemori00stra_0

DEDICATION MEMORIAL

OF THE

NEW MASONIC TEMPLE,

BOSTON.

PUBLIC LIBRARY OF THE CITY OF BOSTON

COMPILED BY

WILLIAM D. STRATTON,

GRAND MARSHAL OF THE GRAND LODGE OF MASSACHUSETTS.

BOSTON:

LEE AND SHEPARD.

1868.

Suppl. 3567.64
(10151)

Entered according to Act of Congress, in the year 1868, by
WILLIAM D. STRATTON,
in the Clerk's Office of the District Court of the District of Massachusetts.

E A Wyeth
Jan. 9, 1890

University Press: Welch, Bigelow, & Co.,
Cambridge.

TO

The Masonic Fraternity of Massachusetts,

THIS VOLUME,

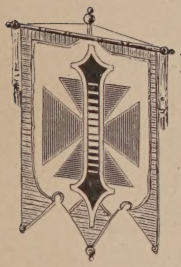
A MEMORIAL OF AN EVENTFUL ERA IN THE HISTORY OF FREEMASONRY

IN THIS COMMONWEALTH,

IS

FRATERNALLY DEDICATED.

INTRODUCTION



IN presenting this volume to the MASONIC FRATERNITY OF MASSACHUSETTS, we do not claim for it any originality. The different subjects have all, in some form, been placed before the Order at various times. Every Mason will concede that the incidents connected with the Dedication of the New Masonic Temple, June 24, A. L. 5867, were worthy to be placed on record, to commemorate an event of unsurpassed magnitude.

This we have endeavored to accomplish by presenting, in a connected form, everything of interest relating to the New Temple, from the laying of the corner-stone to the closing ceremonies of dedication.

We have been greatly assisted in obtaining information regarding many events that transpired on the 24th through the kindness of the proprietors of "The Boston Journal," who have placed at our disposal the mass of items collected by them on that day.

In connection with the above, we have given a passing glance at the different places where the Masonic institutions of Boston, and the Grand Lodge of Massachusetts, have convened since the year 1733. For much of our information on this subject we are indebted to the researches of R. W. JOHN T. HEARD, Past Grand

Master of the Grand Lodge of Massachusetts. From the R. W. CHARLES W. MOORE, Past Grand Secretary, we have received many valuable suggestions upon interesting subjects.

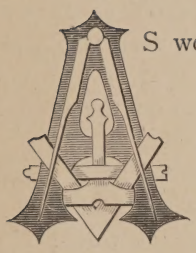
It will therefore be apparent to all that the best authorities have been consulted, in order that the work, while it might be received as an authentic record, should be worthy of the great MASONIC ERA.

CONTENTS

	Page
Places of Meeting from 1733 to 1832	9
First Masonic Temple	12
Removal to Winthrop House	25
Laying the Corner-Stone of the New Masonic Temple	34
The Procession	36
The Ceremonies	44
The Oration	53
The Banquet	65
Dedication of the New Masonic Temple	84
The Ceremonies	89
The Procession	99
The Route and Decorations	170
The Oration	182
The Banquet	190
Incidents of the Day	206
Description of the Temple	224
Regular Communications of all Masonic Institutions within the Jurisdiction of Massachusetts	241
Washington as a Mason	249

PLACES OF MEETING

FROM 1733 TO 1832.



AS we have no record by which to trace the proceedings of any Masonic body in America previous to the year 1733, it is therefore generally conceded that Masonry in this country dates from that year. The first regularly authorized body was formed under authority of the Right Honorable and Most Worshipful Lord Montacute, Grand Master of the Grand Lodge of England, who, on application from several Masons residing in New England, appointed and constituted Henry Price Provincial Grand Master over all the lodges in New England. The first meeting held under this authority was on the 30th of July, 1733, when Most Worshipful Henry Price assembled those brethren who had joined in the application for his appointment at the Bunch of Grapes, kept by Edward Lutwich, for the purpose of forming a Grand Lodge. The Bunch-of-Grapes Tavern was in King Street (now State Street), just below the Town-House, 1724. Its site was that now occupied by the New England Bank, on the corner of State and Kilby Streets: it was kept in 1731 by William Coffin, and by Colonel Joseph Ingersoll in 1764–69.

Previous to the year 1750 the records do not show that the Grand Lodge held regular communications, except to celebrate the feasts; on which occasions business was transacted. These meetings were held, sometimes at the Bunch-of-Grapes Tavern, and sometimes at the Royal-Exchange Tavern.

The Royal Exchange stood on the present site of the Merchants' Bank, corner of State and Exchange Streets.

The White-Horse Tavern, which stood on Washington Street, opposite to what is now Hayward Place, was also used as a place of meeting.

June 24, 1751, the Grand Lodge celebrated the day by holding a meeting at the house of Brother Richardson, in Cambridge.

From 1752 to 1792, the year in which the two Grand Lodges — the St. John's and Massachusetts — united under the title of the Grand Lodge of the Most Ancient and Honorable Society of Free and Accepted Masons for the Commonwealth of Massachusetts, these festival communications were held in various places. We find mentioned the following : —

The Greyhound Tavern, in Roxbury, which stood on the corner of Washington and Warren Streets.

The British Coffee-House, King Street, which stood near where the Union Bank now is, and kept by Brother Ballard.

The George Tavern, on Boston Neck, afterwards called the King's-Arms Tavern.

Concert Hall, Queen Street (now Court) ; and

The Green-Dragon Tavern, which stood on the corner of Hanover and Union Streets, and was in the year 1764 purchased by St. Andrew's Lodge, and a portion of it appropriated to Masonic purposes. It was called, at different times, Masons' Hall, Masons' Arms, Freemasons' Hall, and Freemasons' Arms.

The Feast of St. John, June 24, 1782, was held in Faneuil Hall.

From 1792 to 1817 Masonic communications were held in Concert Hall ; at James Vila's Hotel, 17 Court Street ; in Mason's Hall, Market Square, — a building which still stands on North Street, a few doors from Union Street ; and at the American Coffee-House, State Street, which stood where the Massachusetts Bank now is.

In 1817 accommodations for all the Masonic bodies in Boston were provided in the Exchange Coffee-House, which stood on the site of the late hotel of the same name, and where the City Ex-

change now stands, on Devonshire Street. The apartments in this place were dedicated to Masonic purposes on the 22d of July, 1817 ; and were occupied until November 3, 1818, when the building was destroyed by fire. This was a severe loss to the Fraternity, as the apartments had been arranged for their purpose, at much pains and expense.

The different institutions then held their communications at Concert Hall and at Mason's Hall until the year 1821 ; when the hall and ante-rooms in the Old State-House were hired of the *town* of Boston, on a lease for ten years, at a rent of six hundred dollars per annum. The alterations necessary to adapt the rooms to Masonic purposes cost the sum of eight hundred dollars. The last communication of the Grand Lodge held here was on June 9, 1830, when the lease was cancelled.

From July 1, 1830, to the close of the year 1831, Washington Hall, on Washington Street, opposite Franklin, was occupied by the Fraternity.

FIRST MASONIC TEMPLE

THE need of a permanent Masonic home was felt as early as the year 1825; and on December 27 of that year the Grand Lodge passed the following: —

"*Ordered*, That R. W. Francis J. Oliver, Elijah Morse, Ferdinand E. White, Abraham A. Dame, and John J. Loring be a committee to inquire into the expediency and practicability of procuring a permanent place for the meetings of the Grand Lodge; that said committee be instructed to confer with such subordinate lodges on this subject as they may think expedient, and to make a report of their doings as soon as practicable."

On the 13th of December, 1826, a vote was passed by the Grand Lodge, requesting the several Masonic bodies holding their meetings in Boston to severally appoint a committee of three, with authority to act with the committee of the Grand Lodge in the enterprise under consideration.

The committee reported to the Grand Lodge on the 14th of March, 1827, that the committees from the several Masonic bodies in Boston had unanimously voted that it was expedient to procure a permanent place of meeting; and that a sub-committee had been appointed to ascertain if the necessary funds could be procured for the erection of a Temple that would at the same time be an honor to the craft and an ornament to the city. The same committee continued to report progress from time to time until March 10, 1830, when they were discharged, and a new

committee appointed, to obtain, if possible, a renewal of the lease of the Old State-House ; which, however, was not effected.

At the regular communication of the Grand Lodge, June 9, 1830, energetic measures were adopted for carrying forward the enterprise. The committee appointed March 30 were directed to procure a piece of real estate, and construct thereon a building that should afford accommodation for the Grand Lodge and the Masonic institutions in Boston. This committee consisted of Bros. Joseph Jenkins, Elijah Morse, Rev. Dr. Asa Eaton, Hon. Charles Wells, and John J. Loring. Bro. Benjamin Smith was, at the communication in September, appointed in place of Bro. Loring, who was discharged at his own request.

After examining many places, the committee finally selected the site at the corner of Tremont Street and Temple Place, which was then known as the Washington Gardens. The amount of land taken was about five thousand square feet, at a cost of thirteen thousand three hundred and ninety-three dollars and fifty cents.

LAYING THE CORNER-STONE OF THE FIRST MASONIC TEMPLE.

THE corner-stone of the first Masonic Temple in Boston was laid at a time when the Fraternity was bending beneath the violent and unmerited attacks of public opinion: "the ruthless hand of ignorance" was exerting its uttermost strength throughout the land to "lay waste and destroy" our beloved institution. It was "no idle or unmeaning" title to bear at that time, — that of a "Free and Accepted Mason," — but one that immediately placed the bearer in a position to receive, not only the venom from the tongue of calumny, but personal attacks of violence. A fanatical persecution assailed the institution and its members; it was felt in the political arena and among the business community, and even the sacred retreats of the domestic hearth and the church escaped not its evil influences. Many were unable to stem the overwhelming tide, and if they did not openly assume the prevailing sentiments, gave an influence to them by their silence. Yet there were many noble and heroic souls, who, regardless of all consequences to themselves, manfully stood by and upheld those

principles they knew to be right. Such were the men who, on the 14th of October, 1830, firmly and proudly marched through the streets of Boston, with the emblems and regalia of the order displayed to the light of day, to perform the Masonic ceremonies at the laying of the corner-stone of our first Temple. No admiring multitude cheered them on their way by plaudits and signs of appreciation; no welcome huzzas mingled with the echoes of their footsteps; but amid a boisterous and insolent crowd, amid opprobrious epithets, this devoted band of Brothers, with hand joined to hand, with one great principle filling each heart, went onward to their work.

BY order of the Grand Lodge, the Brethren assembled at Faneuil Hall, on the morning of October 14th, at about 10 o'clock, where a procession was formed under direction of John P. Bigelow, *Grand Marshal*, assisted by George G. Smith and Lynde M. Walter as *Aids*, and Messrs. Harrison Gray, William Hilliard, Francis C. Whiston, Enoch Hobart, John Bernard, Frederic Le Cain, Wyatt Richards, Edwin Sevey, David Kimball, Francis R. Bigelow, Simon W. Robinson, Daniel Baxter, Jr., Sumner Crosby, Samuel Eveleth, Joshua B. Flint, Peter Dunbar, and J. P. Robinson, as *Assistant Marshals*.

ORDER OF PROCESSION.

TWO GRAND PURSUIVANTS.

ENTERED APPRENTICES.

BANNER.

FELLOW CRAFTS.

BANNER.

MASTER MASONS.

MASTER MASONS' BANNER, borne by Delegates of Lodges.

TYLERS OF LODGES.

STEWARDS.

JUNIOR DEACONS.

SENIOR DEACONS.

MARSHALS OF LODGES.

SECRETARIES.

TREASURERS.

SENIOR AND JUNIOR WARDENS.

WARDEN'S BANNER.

PAST MASTERS.

PAST MASTERS' BANNER.

SUBORDINATE CHAPTERS, with their Banners.

GRAND ROYAL ARCH CHAPTER OF MASSACHUSETTS, with its Banner.

GRAND ENCAMPMENT OF MASSACHUSETTS AND RHODE ISLAND, with its Banner.

PRESIDING MASTERS OF LODGES.

PRESIDING MASTERS' BANNER.

REV. CLERGY OF THE FRATERNITY.

MUSIC.

GRAND TYLER.

TWO GRAND STEWARDS.

GUESTS INVITED BY THE GRAND LODGE.

BANNERS WITH ORDERS OF ARCHITECTURE.	BANNER OF THE GRAND LODGE.	BANNERS WITH IMPLEMENTS OF THE CRAFT.
SILVER VESSEL WITH WINE.	Gold Vessel with Corn.	SILVER VESSEL WITH OIL.
GLOBE.	PRINCIPAL ARCHITECT, with Square, Level, and Plumb.	GLOBE.

DISTRICT DEPUTY GRAND MASTERS.

GRAND REC. SECRETARY. GRAND TREASURER. GRAND COR. SECRETARY.

GRAND CHAPLAIN. Bible, Square, and Compass. GRAND CHAPLAIN.

PAST GRAND WARDENS.

PAST GRAND MASTERS.

GRAND MARSHAL.

SENIOR GRAND WARDEN.	DEPUTY GRAND MASTER. Book of Constitutions.	JUNIOR GRAND WARDEN.
SENIOR GRAND DEACON.	GRAND MASTER.	JUNIOR GRAND DEACON.

GRAND SWORD-BEARER.

TWO GRAND STEWARDS.

The Procession moved a few minutes after eleven o'clock over the following

ROUTE.

From Faneuil Hall, through Merchants' Row, up State and Court Streets, to the site of the Temple on Tremont Street.

After the Fraternity had assembled upon the platform, and silence been proclaimed by the Grand Marshal, the ceremonies were commenced by an introductory prayer, by the Rev. Samuel Barrett of Boston, one of the Grand Chaplains. The inscriptions on the plate were then read by John J. Loring, Esq., Grand Treasurer.

A box containing the following articles was then deposited in a cavity formed in the stone.

PLATE,

WITH THE FOLLOWING INSCRIPTIONS.

Anno Lucis 5830. On the 14th day of October this Corner-Stone of the Masonic Temple in Boston was laid by the Most Worshipful Joseph Jenkins, Grand Master of Free Masons in the Commonwealth of Massachusetts, assisted by the Past Grand Masters, and the officers and members of the Grand Lodge, and in the presence of the Executive Officers of the State and City; in the ninety-seventh year of the establishment of Free Masonry in this State, in the fifty-fifth year of the Independence of the United States, and in the year of our Lord and Saviour one thousand eight hundred and thirty. Andrew Jackson, President of the United States; Levi Lincoln, Governor of Massachusetts; Harrison Gray Otis, Mayor of Boston.

ORGANIZATION OF FREEMASONRY IN AMERICA.

Massachusetts Grand Lodge.

5769. Joseph Warren, of Boston, appointed Provincial Grand Master, by George, Earl of Dalhousie, for Boston, New England, and one hundred miles of the same.

5772. Joseph Warren, appointed Provincial Grand Master for the Continent of America, by Patrick, Earl of Dumfries, Grand Master of Scotland.

5777. An Independent Grand Lodge was established March 8th; Joseph Webb, Grand Master.

5782. John Warren, Grand Master.

5784. Joseph Webb, Grand Master.

5787. John Warren, Grand Master.

5788. Moses M. Hayes, Grand Master, until the union of the Grand Lodges, March 5, 5792.

St. John's Grand Lodge.

5733. Henry Price, of Boston, appointed Provincial Grand Master for all North America, by the Right Honorable Anthony, Lord Viscount Montacute, Grand Master of Masons in England.

5736. Robert Tomlinson, succeeded.

5744. Thomas Oxnard, succeeded.

5754. Jeremy Gridley, succeeded.

5767. Henry Price, succeeded.

5768. John Rowe, succeeded.

5775. Hostilities commenced between Great Britain and America, April 19, and suspended the operations of this Grand Lodge.

5790. John Cutler chosen Senior Grand Warden, July 29, and exercised the authority of the chair until the Union of the two Grand Lodges, March 5, 5792.

CONSTITUTING THE

GRAND LODGE OF MASSACHUSETTS.

Grand Masters after the Union.

5792.	John Cutler.	5810.	Timothy Bigelow.
5794.	Paul Revere.	5813.	Benjamin Russell.
5797.	Josiah Bartlett.	5816.	Francis J. Oliver.
5799.	Samuel Dunn.	5819.	Samuel P. P. Fay.
5802.	Isaiah Thomas.	5820.	John Dixwell.
5805.	Timothy Bigelow.	5823.	John Abbot.
5808.	Isaiah Thomas.	5826.	John Soley.
5809.	Josiah Bartlett.	5829.	Joseph Jenkins.

Officers of the Grand Lodge.

Elijah Morse, Deputy Grand Master.
Abraham A. Dame, Senior Grand Warden.
William J. Whipple, Junior Grand Warden.
John J. Loring, Grand Treasurer.
Rev. Asa Eaton, D. D., Cor. Grand Secretary.
Thomas Power, Rec. Grand Secretary.
John P. Bigelow, Grand Marshal.

Grand Chaplains.

Rev. James Sabine.
" Samuel Barrett.
" Samuel Osgood, D. D.
" Benjamin Willard.
" Titus Strong.
Rev. Benjamin C. Cutler.
" Charles Train.
" James Morse, D. D.
" Benjamin Putnam.
" J. W. Eastman.

E. Haskell, Grand Senior Deacon.
D. Parker, Grand Junior Deacon.
George G. Smith, Grand Steward.
Thomas W. Phillips, "
Eliab W. Metcalf, "
H. M. Willis, "
Thomas J. Goodwin, Grand Sword-Bearer.
H. H. Barton, Grand Pursuivant.
Isaac Livermore, "

Deputy Grand Masters.

Joseph Eveleth,
Jacob H. Loud,
Lemuel Shattuck,
Ansel Phelps,
S. Baker,
A. Huntington,
Thomas S. Mann,
Linus Child,
William Hilliard,
Rev. William Morse,
Luther Hamilton.

Committee on Charity.

Benjamin B. Appleton,
David Parker,
Elias Haskell,
William Knapp,
Charles Williams.

Sundry coins of the United States.

Newspapers of the day.

Newspapers containing an account of the French Revolution.

Book of Constitutions of Free Masonry.

By-Laws of the Grand Lodge of Massachusetts, and Charter of Incorporation.

Annual Communication of the Grand Lodge of Massachusetts, for 5829.

Old Continental Bills of various denominations.

Constitution of the G. G. R. A. Chapter of the United States.

Constitution of the G. R. A. Chapter of Massachusetts.

Constitution of the G. G. Encampment of Knights Templars of the United States.

Grand Master Jenkins's Address before the Grand Lodge of Massachusetts, December, 5829.

Addresses of Messrs. Clarke, Dean, Livingston, and Poinsett.

Cotton's Address, contained in three numbers of the Masonic Mirror.

Otis's Address to the City Council, September 17, 1830.

Quincy's Centennial Address.

Sprague's Centennial Ode.

Judge Story's Centennial Discourse at Salem.

Impress of Seal of the Grand Lodge of Massachusetts.

Number of the "Amaranth, or Masonic Garland," containing a copy of the Charter of Incorporation, granted by his Majesty George III. to the Grand Lodge of England.

A Chronological Table of notable events connected with Masonic History, &c.

The cavity was then hermetically sealed, and the stone was raised and placed on its bed, to the strains of solemn music. The working tools were then presented to the Grand Master, who applied the Square, Level, and Plumb to the stone, and pronounced it to be

"*Well Formed, True, and Trusty.*"

The Vases with *Corn*, *Wine*, and *Oil* were then presented to the Grand Master, who poured their contents upon the stone, saying, according to ancient usage: "May the all-bounteous Author of Nature bless the inhabitants of this place with all the necessaries, conveniences, and comforts of life; assist in the erection and completion of this building; protect the workmen against accident, and long preserve this structure from decay; and grant to us all, in needed supply, the CORN of *nourishment*, *the* WINE of *refreshment*, and the OIL *of Joy!*

Amen! — So mote it be. — Amen!

The Grand Master then delivered to the Master Workman the various implements of architecture, intrusting him with the superintendence of the work. The Rev. James Sabine, one of the Grand Chaplains, then approached the stone, and offered up the following prayer: —

"May the Grand Architect of the Universe grant a blessing on this foundation-stone which we have now laid, and by his providence enable us to finish this and all our works with skill and success."

"*Glory be to God in the highest.*"

(Response by the Brethren,)

"*As it was in the beginning, is now, and ever shall be.*"

Amen! — So mote it be. — Amen!

Joseph Jenkins, Esq., Grand Master, then delivered an able and interesting address, which was listened to with profound silence and attention.

After the Address the Brethren united in singing, to the tune of Old Hundred, —

> "Be thou, O God, exalted high,
> And as thy glory fills the sky,
> So let it be on earth displayed,
> Till thou art here as there obeyed."

The benediction was then pronounced by the venerable and Rev. Dr. Ripley of Concord, Mass. The procession was again formed, and returned through Tremont Street and Cornhill to Faneuil Hall, where the Brethren separated.

In procession, the Bible, Square, and Compass were borne upon a cushion, by the Rev. Dr. Harris, of Dorchester ; the Book of Constitutions, by Brother William Hilliard, of Cambridge ; the Square, Level, and Plumb, by Mr. Rogers, the Architect ; the Banners of the Grand Lodge, by Brothers Samuel F. Coolidge, Thomas B. Wales, and Francis Welch ; the Banner of Charity, by Brother A. H. Ward ; the Banners of the Grand Chapter, by Brothers Abiel Buttrick, John M'Kim, and William Eaton ; the Banner of St. Paul's Chapter, by Captain Alexander Parris ; and that of St. Andrew's Chapter, by Brother R. Baker ; the vessels with Corn, Wine, and Oil, by Brothers B. B. Appleton, Benjamin Stevens, and Charles Henshaw ; the Banners of the Grand Encampment also appeared, borne by appropriate officers ; the Banners of St. John's, St. Andrew's, Massachusetts, Columbian, Mount Lebanon, St. Matthew's, Plymouth, Mount Carmel, Essex, King Solomon's, and Old Colony Lodges were placed at intervals through the line.

The Master Masons were divided into sections, and it is estimated that about twenty-five hundred Brethren were present.

DEDICATION.

A SPECIAL communication of the Grand Lodge of Massachusetts was held at the Masonic Temple for the purpose of dedicating the same, May 30th, A. L. 5832, at 10 o'clock, A. M. After the dedication of the Masonic Hall a procession was formed and proceeded to the Lecture Room, where the following exercises were had.

I.

MOTETTO.

Music by BROTHER ZEUNER.

II.

PRAYER,

By BROTHER DEAN.

III.

ANTHEM,

Composed for the occasion, by BROTHER ZEUNER.

IV.

DEDICATION PRAYER,

By REV. BROTHER E. M. P. WELLS.

V.

ADDRESS,

By REV. BROTHER BERNARD WHITMAN.

VI.

HYMN.

VII.

BENEDICTION,

By REV. BROTHER EATON.

OWING to the rapid and continual additions to the Fraternity, both in members and newly organized bodies of the Order, early in the spring of 1857 it was impressed on the minds of many that the First Temple, our Masonic Home for more than a quarter of a century, was wanting in necessary accommodation. Accordingly, at the quarterly communication of the Grand Lodge, March 11, 1857, a committee was appointed to consider and report at the next communication in what manner better accommodations could be secured for the use of the Fraternity.

June 10, 1857, the committee reported: "That, after a careful examination of the building, they find that it is not capable of being so altered as to furnish the requisite accommodation, and that, having had a meeting in connection with the Trustees of the Masonic Temple, they are informed by them that there is a prospect of disposing of this building very advantageously to the Grand Lodge." They therefore recommend leaving the "matter with the Trustees."

At the next regular communication of the Grand Lodge, September 9, 1857, the subject again received careful consideration, and was finally postponed to a special communication on the 23d of September, when, by a vote of 53 to 35, the Trustees were instructed to sell the Masonic Temple to the United States Government.

Notwithstanding the absolute necessity that more commodious apartments must be provided for the Fraternity, and every one

conscious of the fact, yet in the hearts of very many there was a reluctance to leave the *old home;* the spot around which so many fond recollections lingered; the spot that had echoed with the footsteps of so many illustrious Brethren in days that had passed, and which had been the scene of many of those hard-fought battles for the right during the dark hour of fanaticism.

The following lines were written by a Brother, and appeared in the "Freemasons' Magazine": —

"Farewell to the spot where for years we 've assembled,
And heard in their beauty the duties of life;
Farewell to the place that has truly resembled
A haven of peace, midst the wild waves of strife.

"Farewell to the spot where the sound of the *Gavel*
Has summoned the Craft to their labors of love;
Where so many have learned the true pathway to travel,
Which will lead them at last to the Grand Lodge above.

"Farewell thou loved Temple, no more in life's journey
Shall we meet 'neath thy dome to work by the *Square;*
No more shall *Sir Knights*, armed for *Masonry's tourney*,
Awaken the echoes now slumbering there.

"Farewell to our homestead, the place where so often
We 've listened to counsel from lips of the wise;
Though we leave thee in sorrow, yet still time may soften
The pain that it causes to sever old ties.

After the sale of the Temple, and during the time occupied in preparing the apartments for the use of the Fraternity at the Winthrop House, the Grand Lodge and Masonic Institutions held their meetings at "Nassau Hall."

MASONIC APARTMENTS AT THE WINTHROP HOUSE.

HE Most Worshipful Grand Master and R. W. Recording Grand Secretary were appointed a committee to make the necessary alterations; and under their management, assisted by the skill and experience of Brother Albert H. Kelsey, who superintended the work, a successful result was accomplished.

The Masonic apartments occupied an area of 20,676 square feet, viz.: —

Four working halls,	6,184	square feet.
Banquet hall,	2,516	" "
Corridors and water-closets,	2,642	" "
Armories,	2,610	" "
Anterooms and offices,	6,724	" "
Total,	20,676	" "

These several apartments occupied three stories, or floors, and were divided as follows: —

First Floor. — Corinthian Hall, Ionic Hall, ten offices, anterooms, water-closets, &c.

Second Floor. — Doric Hall, Grand Master's office, Recording Grand Secretary's office, another large office, and three anterooms.

Third Floor. — Banquet Hall, attic, three large armories for encampments, and one small room.

Corinthian Hall, or Grand Lodge Room, was finished in the style of architecture its name denotes. It was 68 feet long, 37 feet 2 inches wide, and 21 feet 6 inches high. Its furniture and decorations were beautiful and appropriate. The representations of Faith, Hope, and Charity, together with an elegant picture of the

Genius of Masonry, and the several Coats of Arms which have been used by the Fraternity at different times, were painted in fresco, in a very elaborate manner. The three columns of Wisdom, Strength, and Beauty occupied their proper place in the hall. A large and superior Organ filled almost the entire West, and around the walls hung portraits of all our Grand Masters, from Most Worshipful Henry Price to M. W. Wm. D. Coolidge. The entire arrangements in this hall were perfected from designs by R. W. Chas. W. Moore and while they showed judicious taste; in the selection, they reflected great credit on those who executed them.

Ionic Hall was 41 feet 6 inches long, 32 feet wide, and 21 feet 6 inches high. The appointments and fresco work in this hall were beautiful and appropriate.

Doric Hall was 45 feet long, 25 feet 6 inches wide, and 11 feet 10 inches high.

This hall, though small in comparison with the others, afforded accommodations equal to those provided in the original apartments of the First Temple.

The Banquet Hall was 67 feet long, and 36 feet wide, and being in the upper story, the ceiling took the form of the roof.

The Armories of the Boston, De Molay, and St. Bernard Encampments were furnished in an elaborate manner, and, with the Regalia, Banners, and Paraphernalia of the Order, presented a brilliant appearance.

The offices and anterooms were all well arranged and adapted to the wants and comfort of the Fraternity. The cost of constructing these Masonic apartments was about twenty-six thousand dollars.

DEDICATION OF THE MASONIC APARTMENTS AT THE WINTHROP HOUSE.

AFTER the alterations had been completed, the name of "Freemasons' Hall" was given to that part devoted to the Fraternity, and was, on the 27th of December, 1859, dedicated by the Grand Lodge of Massachusetts, M. W. John T. Heard, Grand Master.

DEDICATION.

I.

ENTRANCE OF THE GRAND LODGE OF MASSACHUSETTS.

II.

VOLUNTARY ON THE ORGAN AND CHANT.

III.

PRAYER,

BY THE REV. CHAPLAIN OF THE GRAND LODGE.

IV.

ORIGINAL ODE: TO THE GENIUS OF MASONRY.

Written for the occasion by BROTHER WILLIAM W. WHEILDON.

Hail, genius of our mystic art,
  Bright being of the mind!
We hail thee with a tearless joy
  In *Truth* and *Love* combined:
Thy presence ever welcome here,
Our hearts to warm and hopes to cheer.

Inspired by thee, let *Faith* be born,
  In Mason's heart enshrined;
Bright genius of a higher lodge,
  Embracing all mankind.
Thy presence shall thy welcome prove,
And consecrate a Brother's love.

Let *Hope* supreme thy voice obey,
And spread abroad her light,
While faith renews thy holy flame,
And guides our hearts aright:
Thy presence ever welcome here,
Our hearts and hopes and faith to cheer.

And *Charity*, the meek-eyed maid,
Still greatest of thy host;
Her deeds shall fill the trump of fame,
And bless the giver most:
Thy presence shall thy welcome be,
In this *New Home* prepared for thee.

V.

CEREMONIES OF DEDICATION,

WITH THE FOLLOWING ORIGINAL ODE.

DEDICATION TO FREEMASONRY.

To *Masonry* sublime,
Pervading every clime,
We dedicate this hall;
In Friendship here we meet,
Let Brother Brother greet,
And Love shall govern all.

DEDICATION TO VIRTUE.

To *Virtue* chaste and pure,
By Wisdom made secure,
We dedicate this hall;
In Faith and Hope we meet,
Let Brother Brother greet,
And Love shall govern all.

DEDICATION TO BENEVOLENCE.

To *Benevolence* bright,
Universal as light,
We dedicate this hall;
And here whene'er we meet,
Let Brother Brother greet,
And Love shall govern all.

VI.

ADDRESS,

By the M. W. JOHN T. HEARD, Grand Master of the Grand Lodge of Massachusetts.

VII.

MUSIC.

VIII.

ODE,

Written by BROTHER JOHN K. HALL, and read by BROTHER WYZEMAN MARSHALL.

WE here gather to-night in this dear spot of home,
To mingle our hearts in thanksgiving and praise;
To consecrate *this* to His name we have come,
Who commanded our brethren *that* Temple to raise.

And as we thus all in this service unite,
Let our thoughts be found worthy the place and of Him,
Who shed round their altar that heavenly light,
Which His presence proclaimed 'twixt the two cherubim.

Though our Temple be wanting in gems and in gold,
Which adorned that where Israel enraptured did gaze,
Yet we on our altar a gem may behold,
Ever lighting our path with the purest of rays.

And long may this place with God's presence be filled;
And with hearts ever grateful may we here unite;
May the spirit of discord forever be stilled,
While our guide is His Word, which from darkness brought light.

Let our *East* with the brightness of true wisdom glow,
And the *West* in its strength that pure brightness reflect;
Our *South* the full beauty of noonday bestow,
And true friendship and love all the brethren connect.

And in this asylum may we ever find,
That union which binds us together as one;
No *North* and no *South*, but embracing mankind,
From realms of the poles to a tropical sun.

Let all weary pilgrims, from whatever clime,
A brother's warm welcome at our altar meet;
And may this our Temple, in all coming time,
Prove to the lone wand'rer a happy retreat.

Thus united together by these sacred ties,
Forgiving as freely as we 'd be forgiven,
A light from God's throne shall then gladden our eyes,
And this beautiful spot seem the gateway of Heaven.

The Installation of the officers of the Grand Lodge for the year ensuing then followed.

The *Corn* used on this occasion in the Ceremonies of Dedication was from the parcel which supplied what was poured on the corner-stone of the Bunker-Hill Monument, the foundation-stone of the statue of Warren, the corner-stone of Minot's Ledge Light-house, and the corner-stones of the two monuments of Plymouth in honor of the Pilgrim Fathers.

The Square, Level, and Plumb were made from the wood of a pear-tree transplanted a century ago from West Cambridge to Townsend by our first Grand Master, Henry Price, when he removed his residence from the former to the latter town.

For four years the Fraternity occupied the various apartments, so admirably adapted to the purposes of the Order, gathering around them many relics and mementos of the past, which seemed to connect them more intimately with those whose memory and virtues have become "household words": — reposing, free from all fear and care, within the sacred place they had reared, and so recently dedicated by their solemn rites; when suddenly the spot they called their own, together with all its cherished treasures, fell beneath a devouring element.

FREEMASONS' HALL,

DESTROYED BY FIRE, WEDNESDAY, APRIL 6, 1864.

T is impossible to describe the feelings that filled the hearts of the Brethren, when they beheld all they held so dear a mass of smouldering ruins.

Though for the moment consternation held them spell-bound, energy soon prevailed; and before the last spark of this most serious conflagration had become extinguished, temporary accommodations had been procured, and the cry went forth, "We will rebuild our Temple, and the glory of the latter shall exceed that of the former."

THORNDIKE HALL.

Accommodations were immediately prepared for the Order at Thorndike Hall, Summer Street, which the Fraternity occupied until the completion of the New Temple.

At the communication of the Grand Lodge in June, 1864, the subject of a new Temple was referred to the Board of Directors, who invited the principal architects of Boston to submit designs for the façades, and many of great excellence were offered. But that which presented the greatest beauty, both in its appropriateness and as a classical work, was from the pencil of Mr. Merrill G. Wheelock, and was, after due deliberation, adopted with great unanimity by the Board as the design for the new Temple.

This design was presented to the Grand Lodge for their approval, and by vote of that body the Board of Directors were instructed to proceed in the work.

Active preparations were immediately commenced, and in the month of October the foundations were ready to receive the first stone of the new Masonic Temple.

THERE is always a pleasing association connected with days that mark certain circumstances that carry the mind back to some event, and serve to keep green in our memories the occurrences of a particular period.

How peculiarly appropriate, then, that the 14th day of October should have been selected to lay the chief stone upon which should rise in its beauty, and remain as a monument of the taste, skill, and liberality of our Order, our New Temple.

How appropriate that on this day, the anniversary of that time when, midst trials and sufferings, our Brethren fearlessly begun the erection of their first Masonic Home, the Masonic Fraternity of Massachusetts should show to the world that, be the object laudable, willing hearts and hands are ever ready for the work.

As Masons, the 14th of October must ever bring to our minds many recollections both sad and joyous.

When we look back to that day in the year 1830, our hearts are filled with sorrow for our Brotherhood, over whom hung in all its intensity the dark cloud of tribulation.

But when we bring to mind the 14th of October, 1864, our hearts are filled with joy, that the bright sun of prosperity shone upon our pathway, making the present peaceful and happy, and the prospect for the future glorious. Let us not, midst all our com-

forts and happiness, ever forget that to those true and heroic Brothers who stood between our Order and the rage of a misguided fanaticism do we owe our present influence and success.

October 14th having been selected for Laying the Corner-Stone of the New Temple, a special communication of the M. W. Grand Lodge of Massachusetts was ordered, for the purpose of performing those ceremonies.

The Grand Lodge met at Freemasons' Hall (Summer Street), The subordinate bodies, and also the Chapters and Encampments, assembled on Boston Common, agreeably to the orders of the Grand Marshal.

The unpropitious weather for some days previous gave promise of an unfavorable day for the proceedings, and naturally prevented many Brethren and Lodges in the distant parts of the State making the necessary arrangements to be present.

But notwithstanding these adverse circumstances, the Procession was as brilliant and imposing in its appearance as any ever witnessed in Boston.

There were present between six and seven thousand Masons, and, as was expressed by one of the city papers, in its account of the proceedings, "New England citizenship was well represented." The Brethren appeared clothed in the usual Masonic dress, *dark clothes, black hats*, and *white gloves*, which, contrasting with the bright and beautiful *regalia* of the Order, presented a magnificent appearance.

THE PROCESSION

AT 10 o'clock, A.M., the different Masonic bodies in the State began to reach the city, and reported to the Grand Marshal, W. William D. Stratton, on Boston Common. The line was formed in twelve divisions, the right of each resting on Beacon Street Mall, and extended across the Common towards Tremont Street, the right (or head) of the entire line forming parallel to Park Street Mall.

At 11 o'clock, everything being in readiness, the Grand Marshal announced to the Grand Master, through an aid, that the line was formed and ready to move.

The M. W. Grand Lodge of Massachusetts, with the Calvary Encampment of Knights Templars of Providence, R. I., acting as *Guard of Honor*, were then escorted to the Common by the Boston Encampment, and the Procession took up the line of march in the following order: —

BAND

(*11th U. S. Infantry, stationed at Fort Independence*).

GRAND ENCAMPMENT OF KNIGHTS TEMPLARS OF MASSACHUSETTS AND RHODE ISLAND.

M. E. SIR WILLIAM S. GARDNER, *Grand Master*, accompanied by M. E. SIR BENJAMIN BROWN FRENCH, Grand Master of Templars in the United States; the venerable SIR JAMES SALSBURY, of Providence, R. I., was present, wearing the regalia of SIR THOMAS SMITH WEBB, First Grand Master of Templars.

ST. JOHN'S ENCAMPMENT, PROVIDENCE, R. I.

Sir Daniel Round, Jr., *Generalissimo Commanding.*

Hall's Brass Band.

BOSTON ENCAMPMENT, BOSTON, MASS.

M. E. Sir John K. Hall, *Grand Commander.*

WASHINGTON ENCAMPMENT, NEWPORT, R. I.

M. E. Sir John Eldred, *Grand Commander.*

WORCESTER COUNTY ENCAMPMENT, WORCESTER, MASS.

Represented by several members.

SPRINGFIELD ENCAMPMENT, SPRINGFIELD, MASS.

M. E. Sir Isaac Gibbons, *Grand Commander.*

DE MOLAY ENCAMPMENT, BOSTON, MASS.

Sir William F. Davis, *Generalissimo Commanding.*

HOLY SEPULCHRE ENCAMPMENT, PAWTUCKET, R. I.
Represented by several members.

Dunstable Cornet Band.
PILGRIM ENCAMPMENT, LOWELL, MASS.
M. E. Sir Joseph Bedlow, *Grand Commander.*

Germania Band.
PALESTINE ENCAMPMENT, CHELSEA, MASS.
M. E. Sir Charles M. Avery, *Grand Commander.*

Milford Brass Band.
MILFORD ENCAMPMENT, MILFORD, MASS.
M. E. Sir Isaac Britton, *Grand Commander.*

ST. BERNARD ENCAMPMENT, BOSTON, MASS.
Represented by several members.

Haverhill Brass Band.
HAVERHILL ENCAMPMENT, HAVERHILL, MASS.
M. E. Sir George W. Chase, *Grand Commander.*

Weymouth Cornet Band.
OLD COLONY ENCAMPMENT, ABINGTON, MASS.
M. E. Sir William W. Whitmarsh, *Grand Commander.*

W. WILLIAM D. STRATTON,
GRAND MARSHAL.

Aids (mounted).

JOHN KENT, Boston. FRANK BUSH, JR., Boston.
JOSIAH W. CHAMBERLIN, Boston. WILLIAM T. EUSTIS, 3d, Boston.

Band.

BAALBEC,	East Boston.	ORIENT,	South Dedham.
HOPE,	Gardner.	DALHOUSIE,	Newtonville.
AMITY,	Danvers.	JOHN HANCOCK,	Methuen.
MOUNT OLIVET,	Old Cambridge.	JOHN CUTLER,	Abington.
BLUE HILL,	Canton.	HAMMATT,	East Boston.
ABERDOUR,	Boston.		

Band.

PEQUOSSET,	Watertown.	UNITED BRETHREN,	Marlboro'.
HENRY PRICE,	Charlestown.	MONTACUTE,	Worcester.
BRISTOL,	Attleboro'.	JOHN ABBOT,	Somerville.

Boston Brigade Band.

WYOMING,	Melrose.	PAUL REVERE,	N. Bridgewater.
MOUNT VERNON,	Malden.	JOSEPH WARREN,	Boston.
WEBSTER,	Webster.	REVERE,	"
TRINITY,	Clinton.	GATE OF THE TEMPLE,	S. Boston.

Gilmore's Band.

WINSLOW LEWIS,	Boston.	GERMANIA,	Boston.
ANCIENT YORK,	Lowell.	MOUNT HOREB,	Woburn.

Metropolitan Brass Band.

St. Paul's,	So. Boston.	Plymouth,	Plymouth.
Mount Tabor,	E. Boston.	St. Paul's,	Groton.
Star of Bethlehem,	Chelsea.		

Mount Hope Brass Band.

Mount Hope,	Fall River.	Norfolk Union,	Randolph.
Grecian,	Lawrence.	St. Alban's,	Foxboro'.
Liberty,	Beverly.	Bethesda,	Brighton.
St. Matthew's,	Andover.	Pentucket,	Lowell.
Monitor,	Waltham.		

Morse's Brass Band.

Mystic,	Pittsfield.	Rural,	Quincy.
Amicable,	Cambridgeport.	Aurora,	Fitchburg.
Mount Carmel,	Lynn.	Mount Lebanon,	Boston.
St. Mark's,	Newburyport.	Mount Zion,	Barre.
Merrimack,	Haverhill.	Rising Star,	Stoughton.
Fraternal,	Hyannis.		

Weymouth Brass Band.

Orphan's Hope,	Weymouth.	Meridian,	Natick.
Marine,	Falmouth.	Olive Branch,	Sutton.
King David,	Taunton.	Montgomery,	Milford.
Hiram,	W. Cambridge.		

Boston Cornet Band.

Columbian,	Boston.	Washington,	Roxbury.
Union,	Dorchester.	Morning Star,	Worcester.

Salem Brass Band.

Essex,	Salem.	Tyrian,	Gloucester.
Old Colony,	Hingham.	St. John's,	Newburyport.
King Solomon's	Charlestown,	St. Andrew's,	Boston.
Philanthropic,	Marblehead.	St. John's,	Boston.

Sutton Royal Arch Chapter, Lynn.

Washington Royal Arch Chapter, Salem.

Grand Royal Arch Chapter of Massachusetts.

Solon Thornton, *Grand H. P.*

American Brass Band, Providence, R. I.

KNIGHTS OF CALVARY ENCAMPMENT OF PROVIDENCE, R. I.
In Companies, under command of Sir Levi L. Webster.

GRAND LODGE OF MASSACHUSETTS.

Consisting of the Past and Present Officers.
Most Worshipful WILLIAM PARKMAN, *Grand Master.*

KNIGHTS OF CALVARY ENCAMPMENT.

In Companies.

INVITED GUESTS AND AGED BRETHREN OF THE FRATERNITY, IN CARRIAGES.

The following Brethren were appointed by the Grand Marshal, and served on the occasion.

Chiefs of Divisions.

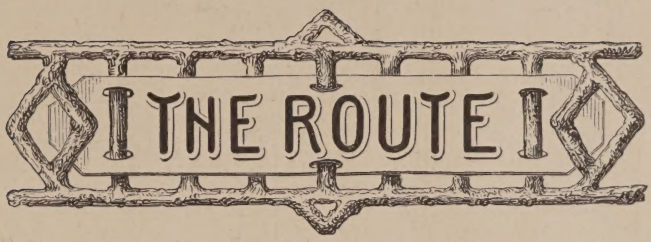
William P. Anderson,	Boston.	Charles W. Stevens,	Boston.
William O. Taylor,	"	Theo. H. Dugan,	"
P. K. Randall,	"	George T. Ambrose,	"
Richard Briggs,	"	Col. Charles B. Rogers,	Charlestown.
William W. Clapp, Jr.,	"	Gen. Sam. C. Lawrence,	Medford.
A. S. Cushman,	New Bedford.	Thomas E. Chamberlin.	Boston.

Assistant Marshals.

Dr. E. G. Tucker,	Boston.	Arthur Cheeney,	Boston.
I. H. Conkey,	Amherst.	Col. A. J. Wright,	"
Charles Kimball,	Lowell.	Joseph Mayer,	"
Samuel H. Gregory.	Boston.	A. A. Mudge,	"
Charles O. Eaton,	"	J. B. Pickett,	"
Samuel Krogman,	"	F. N. Carter,	"
M. A. Mayhew,	"	William H. Locke,	"
S. J. M. Homer,	"	John Botume, Jr.,	Melrose.
John L. Stevenson,	"	Capt. William Hurd,	Stoneham.
George E. Bridges,	Newtonville.	Joseph S. Whitney,	Boston.
William B. Spear,	"	J. Baldwin, Jr.,	"
John Albree,	Boston.	Samuel Leavitt,	"
Levi S. Gould,	Melrose.	Charles Mason,	"
Asa P. Potter,	Boston.	William P. Jones,	"
Henry A. Drake	"	J. Lockwood,	"

Joseph R. Richards,	Cambridge.	Joseph E. Billings,	Boston.
J. W. Candler,	Boston.	J. A. Fairbanks,	Melrose.
T. Albert Taylor,	"	Samuel T. Bigelow,	Worcester.
Charles H. Hall,	"	Joseph Russell,	Malden.
Charles G. Jackman,	"	Lyman B. Meston,	Boston.
George W. Heath,	Melrose.	Charles H. Bolles,	"
William C. Morey,	Malden.	S. B. Bond,	"
W. S. Hills,	Boston.		

As has before been stated, the Lodges formed on the northerly portion of the Common, while the Escort (the Encampments) under the charge of Col. John F. Fellows, of Chelsea, formed on the Parade-Ground, from whence it took up the line of march, passing by the right of each Division on Beacon-Street Mall. After the Escort had passed, the Divisions came into line, beginning with the Twelfth (or left in front), and the Procession moved over the following Route.



LEAVING the Common at Park and Tremont Street gate, through Winter, Summer, Otis, Devonshire, Milk, Broad, State, Court, Tremont, and Beacon Streets, and entering the Common at the corner of Charles and Beacon Streets; thence passing through Beacon, Park, and Tremont Street Malls, to the site of the New Temple. The entire distance was about three miles, and when the rear portion of the Procession was leaving the Common the right of the line had arrived at the corner of Beacon and Park Streets, opposite the starting-point.

Everywhere along the Route was presented a delighted and appreciative mass of spectators; ladies and children, old men and young, with waving of handkerchiefs and cheers of welcome, testified their approval, and gladdened the hearts of the Brethren by their manifestations, and *le tout ensemble* was so successful that the remembrance of the 14th of October, 1864, will long linger in the memory of those who witnessed and those who participated in the events of that day.

Upon the arrival of the head of the Procession at the site of the New Temple, the line was opened to the right and left, and the Grand Lodge with the Subordinate Lodges, according to seniority, passed through the avenue, and marched upon the platform prepared for their reception, where the ceremonies took place.

Music by Gilmore's Band.

OPENING.

Grand Master. — "Right Worshipful Senior Grand Warden: The M. W. Grand Lodge having been assembled for the purpose of laying the Corner-Stone of the New Masonic Temple here to be erected, it is my order, that the Most Worshipful Grand Lodge of Massachusetts be now opened for the performance of that important ceremony. This my will and pleasure you will communicate to the Right Worshipful Junior Grand Warden, and he to the Brethren present, that all having due notice may govern themselves accordingly.

Senior Grand Warden. — "Right Worshipful Junior Grand Warden: It is the order of the Most Worshipful Grand Master of the Grand Lodge of the Commonwealth of Massachusetts, that this Corner-Stone be now laid with Masonic honors. This his will and pleasure you will proclaim to all present, that the occasion may be observed with due order and solemnity."

Junior Grand Warden. — "Brethren, and all who are present: Take notice, that the Most Worshipful Grand Master will now deposit this Foundation-Stone in Masonic form. You will observe the order and decorum becoming the important and solemn ceremonies in which we are about to engage."

PRAYER,

By Rev. Bro. John W. Dadman.

HYMN,

By a Quartette Choir, consisting of Bros. S. B. Ball, W. H. Kent, F. A. Hall, and C. G. Jackman.

Great Architect of earth and heaven,
By time nor space confined,
Enlarge our love to comprehend,
Our Brethren, all mankind.

Where'er we are, whate'er we do,
Thy presence let us own;
Thine eye, all-seeing, marks our deeds,
To thee all thoughts are known.

While Nature's works and Science' laws
We labor to reveal,
O be our duty done to thee,
With fervency and zeal!

With *Faith* our guide, and humble *Hope*,
Warm *Charity* and *Love*,
May all at last be raised to share
Thy perfect light above.

Grand Master. — "Right Worshipful Brother Grand Treasurer: You will read the inscription on the plate which is to be deposited under the Foundation-Stone."

The Grand Treasurer, John McClellan, then read the following

INSCRIPTION ON THE PLATE.

This Corner-Stone of a New Masonic Temple for the use of the Grand Lodge and Fraternity of Free Masons of the Commonwealth of Massachusetts was laid with public Masonic Ceremonies, and in the presence of the Executive Officers of the State and City, by the Most Worshipful William Parkman, Esq., Grand Master, on the 14th day of October, A. L. 5864, A. D. 1864.

Officers of the Grand Lodge, A. L. 5864.

M. W. William Parkman, Grand Master.
R. W. Charles C. Dame, Deputy Grand Master.
R. W. William S. Gardner, Senior Grand Warden.
R. W. Benjamin Dean, Junior Grand Warden.
R. W. John McClellan, Grand Treasurer.
R. W. Charles W. Moore, Recording Grand Secretary.
R. W. Charles Levi Woodbury, Corresponding Grand Secretary.
W. Rev. William R. Alger, } Grand Chaplains.
W. Rev. William S. Studley, }
W. William D. Stratton, Grand Marshal.
W. Samuel P. Oliver, Senior Grand Deacon.
W. Henry Mulliken, Junior Grand Deacon.
W. P. Adams Ames, Grand Sword-Bearer.
W. W. W. Wheildon, }
W. Henry Taber, 2d, } Grand Stewards.
W. Lovell Bicknell, }
W. F. Lyman Winship, }
W. Edward Dana Bancroft, }
W. L. H. Gamwell, } Grand Lecturers.
W. J. V. Hayward, }
Bro. Eben F. Gay, Grand Tyler.

District Deputy Grand Masters.

R. W. Sereno D. Nickerson, ... District No. 1.
" " William Sutton, ... " " 2.
" " William F. Salmon, ... " " 3.
" " C. L. Chamberlain, ... " " 4.
" " John P. Lovell, ... " " 5.
" " John W. Dadmun, ... " " 6.
" " James M. Cook, ... " " 7.
" " R. S. Pope, ... " " 8.
" " Henry Chickering, ... " " 9.
" " E. P. Graves, ... " " 10.
" " Solon Thornton, ... " " 11.
" " Newell A. Thompson, ... " " 12.
" " George H. Kendall, for Chili, South America.

Board of Directors.

M. W. William Parkman,
R. W. William S. Gardner,
" " Benjamin Dean,
" " Charles W. Moore,
" " Winslow Lewis,
R. W. John T. Heard,
" " William D. Coolidge,
" " G. Washington Warren,
" " William North.

Building Committee.

M. W. William Parkman,
R. W. Charles W. Moore,
R. W. Benjamin Dean,
R. W. John T. Heard.

President of the United States.
ABRAHAM LINCOLN.

Governor of Massachusetts.
JOHN A. ANDREW.

Mayor of Boston.
FREDERICK W. LINCOLN, JR.

Architect.
MERRILL G. WHEELOCK.

Grand Lodge of Massachusetts, founded A. L. 5733, A. D. 1733.
Henry Price, Esq., first Grand Master.

CONTENTS OF THE BOX.

Constitution of the Most Worshipful Grand Lodge of Massachusetts.
Proceedings of the Grand Lodge for 1862 and 1863.
Free Masons' Magazine, with a description of the New Building.
Free Masons' Magazine, containing an account of the burning of the Winthrop House and Free Masons' Hall, April 6, 1864.
Moore's Address on the Early History of Freemasonry in America.
Declaration of the Free Masons of Boston and vicinity, in 1831.
Photographs of the New Masonic Temple, by Chapman.
Ordinances and Public Documents of the cities of Boston, Roxbury, Cambridge, Charlestown, and Lowell.
Coins of the United States.
Newspapers of the day.
Historical Sketches of the Grand Encampment, and of its subordinate organizations.
Proceedings of Bunker-Hill Monument Association for 1861, 1862, 1863, and 1864.

Grand Master. — "There being no objection, I now order you, Brother Grand Treasurer, to deposit the Plate with the Papers, in the place prepared for their reception."

Music by the Band during the Ceremony of making the Deposit.

The Principal Architect then presented the *Working Tools* to the Grand Master, who directed the Grand Marshal to present them to the Deputy Grand Master, and Senior and Junior Grand Wardens.

The Grand Master, the Deputy Grand Master, and Grand Wardens then descended from the platform, the Grand Master taking the *Trowel*, the Deputy Grand Master the *Square*, the Senior Grand Warden the *Level*, and the Junior Grand Warden the *Plumb;* the Grand Master standing at the *East* of the Stone, his Deputy on his right, the Senior Grand Warden at the *West*, and the Junior Grand Warden at the *South* side of the Stone.

The Grand Master then spread the cement, and when that was done, he directed the Grand Marshal to order the Craftsmen to lower the stone. (This was done by three motions, viz.: 1st, by lowering a few inches and stopping, when the *public* Grand Honors were given; 2d, again lowering a few inches, and giving Grand Honors; 3d, letting the Stone down to its place, and giving the Grand Honors as before; the *Square*, *Level*, and *Plumb* were then applied to the Stone by the proper officers.)

Grand Master. — "Right Worshipful Deputy Grand Master, what is the proper *Jewel* of your office?"

Deputy Grand Master. — "The *Square*."

Grand Master. — "Have you applied the *Square* to those parts of the Stone that should be square?"

Deputy Grand Master. — "I have, Most Worshipful Grand Master, and the Craftsmen have done their duty."

Grand Master. — "Right Worshipful Senior Grand Warden, what is the proper *Jewel* of your office?"

Senior Grand Warden. — "The *Level*."

Grand Master. — "Have you applied the *Level* to the Stone?"

Senior Grand Warden. — "I have, Most Worshipful Grand Master, and the Craftsmen have done their duty."

Grand Master. — "Right Worshipful Junior Grand Warden, what is the proper *Jewel* of your office?"

Junior Grand Warden. — "The *Plumb*."

Grand Master. — "Have you applied the *Plumb* to the several edges of the Stone?"

Junior Grand Warden. — "I have, Most Worshipful Grand Master, and the Craftsmen have done their duty."

Grand Master. — "Having full confidence in your skill in the *Royal Art*, it remains with me now to finish the work."

The Grand Master then gave three knocks upon the Stone, saying: —

"I find this *Foundation-Stone* well formed, true, and trusty, and may this undertaking be conducted and completed by the Craftsmen according to the grand plan, in *Peace*, *Love*, and *Harmony*. Know all of you who hear me, we proclaim ourselves free and lawful Masons, true to the laws of our country, professing to fear God, and to confer benefits on mankind. We practise universal beneficence towards all. We have secrets concealed from the eyes of men which may not be revealed to any but Masons, and which no cowan has yet discovered; they are, however, lawful and honorable. Unless our Craft was good, and our calling honest, these secrets would not have existed for so many generations, nor should we have had so many illustrious personages as Brethren of our Order, always ready to sanction our proceedings and contribute to our welfare.

"We are assembled in the broad face of open day, under the Canopy of Heaven, to build a Temple for Masonry. May God prosper our handiwork as it shall most please him. May this Temple become a place wherein just and upright Masons may practise Benevolence, promote Harmony, and cultivate Brotherly Love, until they shall all assemble in the Grand Lodge above, where the world's Great Architect lives and reigns forever."

PRAYER,

By Rev. Williams S. Studley, Grand Chaplain.

May the Almighty Architect of the Universe, who disposes of all things according to the excellency of his will, who made the Heavens for his majesty, the Sun and Stars for his glory, and the Earth as our place of existence and obedience to his laws, look down on us, his servants, Master Masons, endeavoring in the bonds of love, according to the rules of charity, to build a house for his worship. And may this house, when completed, be a fit habitation for worthy men to meet together and to do good. May the secret assemblies of Freemasons convened here, according to law, be conducted in honor, and result in charity. May every Mason who enters under the roof of this intended building remember that the secrets of the Lord our God are with them that fear him.

May this good work prosper.

May the workmen be comforted.

May no strife, brawling, or unseemly words be heard within the walls.

May the Master love the Brethren, and Brethren honor the Master.

May the coming in and going out of the Brethren be blessed forevermore.

May there be plenteousness here, and the voice of thanksgiving ever heard.

May no mourning or sorrow of heart be known.

May the true wayfaring Mason find comfort in his journey, when he tarrieth for a time within the gates of this house.

O Lord God, Great Architect and Grand Geometrician of the Universe, prosper thou our work.

Permit us at all times and in all places to build up thy holy temple in our hearts and souls, with the beauty of true holiness, so that we may, by faith and good works, ultimately arrive at that glorious mansion, where all things are indeed perfect; where there shall be no more labor, no more sorrow, but love, joy, peace, rejoicing and happiness forevermore.

The Deputy Grand Master then received from the Grand Marshal the Cornucopia containing CORN, and spread the Corn upon the Stone, saying: —

"May the health of the workmen employed in this undertaking be preserved to them, and may the Supreme Grand Architect bless and prosper their labors."

(*By the Choir.*)

When once of old, in Israel,
Our early Brethren wrought with toil,
Jehovah's blessing on them fell
In shower of *Corn* and *Wine* and *Oil.*

The Grand Marshal then presented to the Senior Grand Warden the cup of WINE, who poured it upon the Stone, saying: —

"May plenty be showered down upon the people of this Ancient Commonwealth, and may the blessings of the Bounteous Giver of All Things attend all their philanthropic undertakings."

(*By the Choir.*)

When there a shrine to Him alone,
They built, with worship, sin to foil,
On threshold and on Corner-Stone,
They poured out *Corn* and *Wine* and *Oil.*

The Grand Marshal then presented the cup of OIL to the Junior Grand Warden, who poured it upon the Stone, saying: —

"May the Supreme Ruler of the World preserve this people in Peace, and vouchsafe to them the enjoyment of every blessing."

(*By the Choir.*)

And we have come, fraternal bands,
With joy and pride, and prosperous spoil,
To honor Him by votive hands,
With streams of *Corn* and *Wine* and *Oil.*

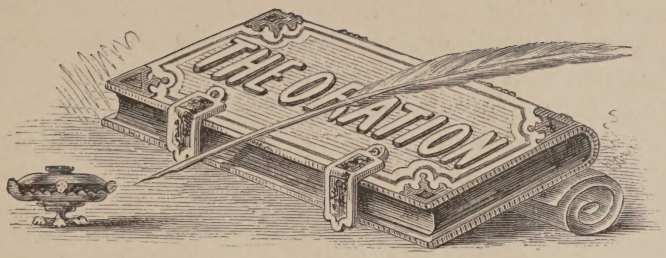
Grand Master. — "May *Corn, Wine,* and *Oil,* and all the necessaries of life, abound among men throughout the world; and may

the blessing of Almighty God be upon this undertaking, and may the structure here to be erected be preserved to the latest ages, in order that it may promote the humane purposes for which it is designed."

The Grand Master then presented the *Implements* to the Architect, saying : —

"To you, Brother Architect, are confided the *Implements* of *Operative Masonry*, with the fullest confidence that, by your skill and taste, a fabric shall arise which shall add new lustre to our honored Commonwealth. May it endure for many ages, a monument of the liberality and benevolence of its founders."

Music by the Band.



BY BROTHER HON. ROBERT B. HALL OF PLYMOUTH.

THE solemn and significant rites we have just witnessed inaugurate the commencement of a New Temple for Masonry in this her most ancient seat on the American Continent. On this Stone, now firmly laid, tried by the *Plumb*, the *Level*, and the *Square*, overspread in mystic ceremony with *Corn* and *Wine* and *Oil*, and consecrated by prayer to the Supreme Architect of the Universe, will rise a magnificent pile, honorable to our Fraternity and ornamental to this city. We have gathered here in festal array to celebrate this auspicious event with fitting pomp and grateful joy.

We come from all parts of this jurisdiction to join with our venerable mother, the Grand Lodge of Massachusetts, now crowned with the wreaths of more than a hundred and thirty summers, — to-day more stately and vigorous than ever in this act which proclaims her prosperous energy. This imposing pageant is in her honor, and proclaims the lively interest of the Fraternity in the advancement and glory of our Order.

Thirty-four years ago, this day, the foundations of the old Temple were laid, and that building was supposed to be on a scale sufficient for the wants of generations to come. But, in this brief space, Masonry has outgrown its accommodations, and it was disposed of in 1858 for other uses. Since then the Grand Lodge has occupied

temporary apartments, though for the last three years under her own roof.

It seems but yesterday since the destroying angel hovered over this spot, and consumed our tabernacle with his fiery breath. Already we triumph over these disastrous ashes. Undismayed by calamity, and buoyant with hope, we commence the erection of a suitable and permanent home for the Craft.

Let the walls of this Temple rise in solid grandeur till its pinnacles salute the skies! and from this time till it shall crumble into decay, let it be sacred to the mysteries and work of Masonry.

The Institution of Masonry has come down to us in its principles and spirit, if not in form, from a remote antiquity. Its vestiges may be traced, veiled in the mists of the dim past, faint, shadowy, and obscure it may be, but yet speaking witnesses to its ancient claims. At what particular age of the world its light was first revealed it is difficult to determine; but the field of investigation is ample, and materials are not wanting to develop probable conjectures. There are at least sufficient resemblances between Masonry and the most ancient societies in Phœnicia, Chaldea, and Egypt, to suggest their common origin, and such points of resemblance to the oldest Mysteries as to render probable an affinity with them.

Masonry, as now organized, is believed to be of Jewish origin, on the authority of its own traditions, and from internal evidence well understood by the Craft. The erection of the Temple on Mount Moriah by Solomon, King of Israel, was an occasion of the assemblage of bands of "cunning artificers," especially from Tyre, at Jerusalem. While the Temple was building, the workmen are said to have been formed into a community under a system of rules designed to facilitate perfection and efficiency in their art, and to promote their common interests. This organization was destined to survive the occasion which brought them together.

At the completion of the Temple, the Craftsmen travelled in other lands where their skill might find employment. Their monuments are to be found in the ruins of temples and theatres which they erected in Phœnicia, Greece, and Rome, until the era of

Christianity. Soon after this period, traces of their history appear in public records, as well as in their works.

In the Middle Ages, Masonry culminated in its greatest glory. It was patronized by the Throne and the Church, and overspread Europe with its marvels of architectural skill and beauty. At this date we have precise information in regard to these societies, and but little is left to conjecture as to their nature and organization. They were schools of instruction in architecture and cognate sciences, and fraternities for mutual protection and relief. They used a symbolical language derived from the practice of their profession; they possessed the means of mutual recognition, and were bound together by secret obligations.

At an early period these societies were endowed with special privileges as a corporation of builders, and became exempt from all local and civil jurisdiction. At length, and by degrees, many persons of eminence, not of the Craft, chiefly ecclesiastics, became associated with them, from a desire to obtain the secret knowledge they possessed, and participate in their privileges. This admixture of a superior class as "accepted" Masons soon became potential; and as the knowledge of the art of building spread beyond the limits of the society, the speculative element gradually predominated.

In England, however, it appears that the Freemasons, under their ancient organization, which dates from the time of Athelstane, continued as a body to erect public buildings, until the rebuilding of London and the completion of St. Paul's Cathedral, under the mastership of Sir Christopher Wren.

It was as late as 1717 that the ancient Lodges remaining in London united to form a Grand Lodge of Free and Accepted Masons.

In 1733 the Grand Lodge, in whose presence we now stand, was organized under English authority as the first Grand Lodge in America, and constitutes the link of our connection with the illustrious past of our Order.

We are proud of our descent as Masons from an ancestry so renowned and venerable. Our fathers wrought to embellish the

earth with exquisite forms of material beauty, and reared, with patient toil, those stately edifices which overspread the Old World with elegance and grace. The memorials of their genius and skill compel the homage of admiring generations, and their fame will endure forever.

But the claims of Masonry to our respect are not founded chiefly on the service it has rendered to the useful and ornamental arts of life. The forms of architectural beauty and design may vanish, but the spirit which informed them still survives with the Craft, and dignifies and hallows our work.

Our Order no longer hews and squares the Rough Ashler for the builder's use, but essays the nobler work of fashioning living stones for the use of the Great Architect himself. We cease to employ the coarse implements which were once the instruments of manual toil, wielded by brawny arms and with sweating brow. The forms of these we preserve ; but with us they are spiritualized as emblematical teachers of a pure morality. The Plumb, the Level, and the Square repose upon our altars still, but in jewelled majesty, to be used only by the gloved hand, to symbolize the highest truths as instruments of human improvement.

It is natural to respect Masonry for its antiquity. But it claims our reverence also, because it is the only one of the old societies which history records which has survived the wreck of time. Masonry is the only purely human institution which has withstood the never-ceasing tide of change in the world's affairs. In imperishable strength and silent dignity, it has endured like the rock, while the current has passed by, sweeping into oblivion systems, dynasties, and institutions, some of them as ancient as herself, and once the objects of pride and admiration.

It is natural to inquire what there is in Masonry which will account for its permanency thus far, and promises to secure its perpetuity. Why is it that its light that glimmered in early darkness should shine in increasing lustre through the ages, and in the nineteenth century glow in full effulgence ? How is it that, with no sign of decrepitude or decay, Masonry, with unpalsied hand, yet holds the sceptre of her Royal Art in increasing empire ?

The answer must be sought in some peculiarity of constitution; for no miracle has been wrought in her behalf. She has been subjected to the same series of circumstances as other institutions, now numbered with things that were, with no external shield against the attacks of time. In her own symbolical language, she is said to be supported by pillars of *Wisdom*, *Strength*, and *Beauty*.

On this hint we propose to dwell, and a brief interpretation of this language, in an enlarged sense, may reveal the secret of her stability and power.

The WISDOM of Masonry is exemplified in establishing her basis on the immutable foundation of *Truth*. Her cardinal principle is belief in the existence of God. All other truths correlative with belief in Deity have a place in her system. The Bible, as the source and standard of *Truth*, is exalted on her altars as her first *Great Light*, and all her moral teachings are but beams of its brightness.

While Masonry makes no pretensions as a system of religion, and least of all prefers a claim to be a substitute for Christianity, she humbly walks, by its side, in strict alliance as far as she goes. In her speculative form she is as exact in her teachings of moral truths as was operative Masonry in mathematical science. Her propositions admit of no dispute. She wisely confines herself to simple, absolute, and acknowledged truths, and leaves no margin for controversy or contradiction. She inculcates virtue, and dissuades from vice, but has no casuistical refinements to perplex and divide her followers. Masonry from her plane furnishes the most ample facilities for the investigation of *Truth*. Whoever stands with her there breathes an atmosphere of unrestricted liberality, for her toleration is as boundless in matters of opinion as her rule is imperative in fundamental faith.

Anchored in her principles fast by the throne of God, inculcating in her first step a loving trust in him, and accepting his law as the embodiment of Truth, she excludes no one from a participation in her benefits on account of diversity in religious views.

Her gates are closed against the atheist only. The shackles fall from the hands of Prejudice and Bigotry at the entrance of her

shrine. When the well-known words are spoken, which, like the proclamation of the mystagogue at Eleusis, closes the door of her sanctuary on the profane, the truths in which all agree are the only lessons which are taught. In her sacred retreat every discordant voice is hushed, and the bitterness of sectarian strife is abashed into silence in the awful presence of pure and absolute Truth.

On any other platform than this, she could not comprehend in her embrace all the tribes of men, as the human race now exists or has ever existed. It is the recognition of these principles, and the acknowledgment of corresponding obligations, which alone renders it possible to make her privileges available to the whole of the great human family. If she should require any other creed than that God is our Father, and that men are his children, and therefore bound to love him and one another, her grand object would at once be defeated.

Hence, while every Mason retains his religious peculiarities, the Jew, the Turk, the Aborigines of the forest, and the Christian may fraternize in the recognition of a common bond, and demand and receive mutual benefits.

The perfect adaptation of our Order to the nature and wants of man is strongly indicative of the wisdom of its constitution. Its whole energies have been devoted to the interests of humanity.

Next to allegiance to God, and springing from it, its controlling principle is love for man as man. Before the era of Christianity we know of no other system of morals or philosophy, of religion or politics, which presents this bold peculiarity of Freemasonry.

Individual interests seem to have been nearly or quite overlooked by the sages and governors who sought to rule the world by philosophies or by power.

In the republics of Greece and Rome, confessedly the best developments of civilization in ancient times, the interests of humanity were by no means predominant. In the Roman Republic, the boast of being a Roman citizen had little meaning except as a defence against the exactions of foreign domination. The man was not esteemed of value except as a part of the Common-

wealth. Individual rights were neither sacred nor respected as inalienable. Greece never saw the day, though she boasted the Academy, when the many were not virtually the slaves of the few, and her vaunted democracy was but a name.

But Masonry recognizes with generous sensibility the dangers and needs of individual man, and watches with genial care over his rights. Its primary object is to bless the race, not in the aggregate, but in its units; while its ultimate aim is, not to exert a power over society, but to achieve its melioration and perfection by silent influences in its component parts. This characteristic of her system is the reversal of the theories of ancient days which were tried only to fail, and have left the wrecks of their destruction scattered over the earth.

Masonry has never sought to establish her sway *over* men, but *within* them; she exerts her power as a pervading influence, and never in the form of arbitrary control. She meets man in all the varieties of his condition with sympathy, and comprehends him in all the wants of his complex nature. Her first and last teaching is, that the highest human development is in the direction of personal virtue and individual excellence; that the true nobility is goodness; that the common duties of life have in them the elements of heroism and sanctity; that self-respect is a virtue; and that every man possesses a dignity derived from his original endowments and inherent capabilities.

She esteems every man the peer of his fellow in nature and rights. Before her altar distinctions vanish, and all men meet on the *level:* the prince and the peasant stand alike in her presence.

Whatever is common to man is not foreign to her regard. She provides for the physical wants of the body and the yearning needs of the soul. She stands as his instructor and guide, his protector and friend.

And so it is that Masonry points to its monuments of usefulness, not among the few who attain greatness and renown, but among the quiet and peaceful crowd unknown to fame.

Her beneficial influence is not conspicuous in the seats of wealth and power, where rights seek not for protection, and affluence

craves not sympathy and aid ; but with the masses of mankind who need defence and sympathy, and whose wants demand relief.

The chief element of STRENGTH in Masonry is its principle of association. Man by nature is formed for society. It is impossible for him to live without it, without degenerating. The law of attraction in the material universe is not more necessary than the law of attraction in the social world. And as the one produces its mighty effects in sustaining systems of worlds and the cohesion of their parts, so the other by its combining energy supports and unites society in indissoluble bonds.

But while it is absolutely true that union is strength, yet it is also true that the character of the objects of human association, and the nature of the means of obtaining them, determine the degree of its efficiency and the length of its duration.

History and experience bear unmistakable testimony to the fact, that any society, not based on virtuous principles, by a natural law must inevitably perish. The want of moral cohesion insures its rupture and decay.

On the other hand, the threefold cord of association, woven of high moral principle, is not easily broken. Its strength is in proportion to the elevation of its aim, and its vitality is commensurate with the extent of its scope.

Now Masonry stands on a higher vantage-ground in both these respects than any other human institution. No aim can be higher than that which she proposes to accomplish, — the physical, mental, and moral improvement of her members ; and the circle in which her operations extend embraces the race.

In making this declaration, it is not pretended that her primary object is an undistinguished and unbounded benevolence.

Masonry was instituted to promote the immediate good of her members, wherever they may be ; and does not claim to sacrifice that good for the benefit of the uninitiated. She provides for her own in the first instance, and the peculiarity of her association, insuring the performance of this obligation, is the grand element of her continued life. She is necessarily a propagandist, and fur-

nishes within herself the motive for a perpetual and universal increase.

Brotherly love contributes essentially to the strength of Masonry. The fraternal feeling which is characteristic of Freemasonry does not originate in a mere congeniality of sentiment or similarity of disposition. It is a principle incorporated in the framework of her system; it is not dependent on personal preferences, nor left to grow out of frequent and agreeable intercourse.

Social companionship develops a kindly feeling in Masonry as elsewhere, and often ripens into friendship which gives a zest to the enjoyment of life. This form of *Brotherly love*, however, is the effect of circumstances, desirable and profitable, and promoted in our Order as much or more than in any other institution. But, in a more enlarged and comprehensive sense, *Brotherly love* is obligatory on all Masons, and extends its regards to the whole Fraternity, wherever dispersed. Thus universal in its relations, it secures a unity and harmony which renders our Order not only invincible to external assaults, but precludes the possibility of disruption and ruin from internal causes.

This tie of *Brotherly love*, regarded, not as a sentiment, but as an obligation, is the glory of Masonry, and clothes it with an universal power. Overleaping all geographical divisions, rising above all religious and political differences, and ignoring all diversities of race, it establishes a common bond of kindly intercourse among the Craft.

Over all the world, wherever a Mason discovers another Mason, he finds a Brother and a friend. If he is in want, he can claim relief which will not be denied. If he is a stranger, he can demand and receive hospitality. If in danger, he can command succor. On the tented field, the stroke which would have fallen in death has often been arrested by this mysterious power, and the claims of Brotherhood have been recognized in savage warfare.

Masonry alone speaks that universal language whose whispers may be heard amid the thunders of war, in the crash of shipwreck, and in the roar of violence, and whose words, like pentecostal utterances, are intelligible among all people and tongues.

The BEAUTY of Masonry consists not merely in the fair proportions of her design, or the antique grandeur of her drapery, but in the magnitude and glory of her operations. Through the long ages, as now, she has stood the friend of man and the benefactor of society. In all the earth she has distilled her genial dew of blessing, and her path is everywhere marked with verdure and fruitfulness. Her works praise her in the gates, and the grateful tears of the poor and unfortunate sparkle like jewels in her diadem of glory. Her very genius is love, the spirit of which connects her members in an unbroken phalanx, as a band of Brothers, but overflows those bounds and expands itself in a stream of charity, embracing all mankind.

The identification of Masonry and Charity forms the popular idea of our Order. By general consent it stands at the head of charitable institutions. But almsgiving is not the most important part of charity, in the Masonic sense. This consists rather in the cultivation and exercise of kindly dispositions and active sympathies. It is a charity which leads men to judge of others with lenity, and to speak of them without reproach, — the charity which makes the good name of another as precious as our own: it is exercised in the endeavor to do away with suspicions, jealousies, rivalries, and evil-speakings; it is to sustain the wounded spirit, to afford consolation to the afflicted, to extend succor to the oppressed, to redress wrong.

Such is Masonic Charity, identical with the charity of Christianity, and which, like that, "never faileth." An institution adorned with beauty like this must hold its place in human affection, while misfortune and sorrow are the common lot, while human hearts cry out for sympathy, while man continues frail and imperfect.

If this faint sketch of some of the prominent principles of Freemasonry is correct, the reasons are sufficient to account for her unchangeable and vigorous continuance until the present time.

That this Order commends itself to the intelligence of the nineteenth century is evinced by its larger constituency than ever before, and by its firmer hold on the favor of wise and good men.

We submit, therefore, that it is not presumptuous to expect, that, in the long line of centuries to come, it will still repose in undisturbed endurance upon the imperishable pillars of its support. *Esto perpetua.*

In the present crisis in national affairs, a brief allusion may be pardoned to the relations of Masonry to Patriotism. While Masonry stands sternly aloof from all partisan politics, she inculcates the love of country, obedience to rulers, and respect to the majesty of law.

Masonry is strongly allied to the structure of all government by her doctrine of equality, and the elective principle in the creation of her officers. She has, therefore, ever taken a manly stand in the defence of these principles as embodied in the American Constitution. It is certain that the form of our government was planned by Masonic minds. More than *fifty* of the *fifty-six* signers of the *Declaration of Independence* were of the Masonic Fraternity. Nearly all the general officers of the Revolution were also Masons.

The blood of Warren moistened yonder hill in the first libation to liberty, and Washington conducted our armies to final victory. The spirit which animated these patriots of other days has not fled from our altars. Masonry still yields her loyal and unfaltering support to that Constitution which her sons so greatly assisted to establish. Now, as ever, she stands by the laws, and upholds all rightful authority. At the same time, she lends her influence to soften the calamities of war, and to heal the wounds of fratricidal strife.

Her sons, when called upon to buckle on their armor, have responded promptly, and in multitudes. None have exceeded them in bravery and endurance in the line of their duty. They still stand ready to share in the sacrifices which may be required by their country.

It remains to be seen how Masonry will fulfil her mission when war shall end in victory, and peace and union shall again prevail. At least she will be faithful to her ancient traditions and pristine honor, and true to her allegiance.

The progress of events seems to indicate that the hour of deliverance is at hand. Let us hope that, when the Cap-stone is finished on the topmost tower of our Temple, the banner of our country, in the serene beauty of its celestial dyes, and in all the fulness of its ancient pride, shall float from its summit once again the emblem of a united, free, and prosperous nation.

CONCLUDING HYMN.

Accept, Great Builder of the skies,
Our heartfelt acts of sacrifice ;
Each Brother found a living stone,
While bending low before thy throne.

While Craftsmen true their work prepare,
With thought unstained, and holy care,
May each be fitly formed and placed
Where Love Divine his hopes had traced.

BENEDICTION.

At the conclusion of the ceremonies of laying the Corner-Stone, a Procession was formed on Boylston Street Mall, by the Grand Marshal, of those who had secured tickets to the dinner, and marched, under escort of the Cavalry Encampment of Knights Templars, to Faneuil Hall, where tables were spread for about seven hundred guests, being all that the Hall would comfortably accommodate.

FANEUIL HALL presented on this occasion a most magnificent sight. Tables were arranged upon the platform, the entire floor, and the galleries, for the accommodation of the large assemblage of Brethren. Masonic emblems, intermingled with our national colors, evergreen, and flowers, decorated the walls, and, together with the brilliant appearance of the tables, produced an effect that met the approbation of all. The arrangement of the Hall, and also the Banquet, was under the superintendence of Mr. J. B. Smith of Boston.

The American Brass Band, of Providence, R. I., occupied the front gallery, and added to the enjoyment of the occasion by music of a superior character.

After the choice and tempting viands had received suitable attention, the intellectual feast was opened by the Grand Master.

SPEECH OF M. W. WILLIAM PARKMAN, GRAND MASTER.

Fellow-Masons: This is a gathering of all the clans, when we meet together upon a common platform. Our platform is sound; it has no rotten plank in it. It is for the purpose of extending that platform that we have met to-day, and to lay the Corner-Stone of a building of large and elegant dimensions. When I looked upon this gathering, I felt a just and honest pride that no language will express to you at this moment. I felt that we had met together

for a high and noble purpose; not for a political purpose, but upon the broad platform of Christian, civil, and religious faith, to unite in doing what we may to alleviate the distresses of humanity, and what we can to spread the glorious principles which have come down to us untarnished from the days of Solomon, and which have been disseminated through his disciples throughout the length and breadth, not only of this, but of every civilized country in the world. Wherever civilization and art are known, this glorious institution has planted its standard; there it has set up its altars, and commands us to lift up thanks to God that we may be permitted to pursue the great work. I ask each of you to stand where I do, and look over this vast assemblage of shining faces, — shining with joy.

The illustrious workman (pointing to the portrait of General Warren) who laid down his life that we might worship in this glorious old Hall, redolent with the voices of patriots, was one of us.

We are met, my Brothers, to commemorate the laying of this Corner-Stone. I am very thankful that it has been laid. It is a great, it is a glorious occasion, because this is one of the things that bring us together upon a common question; and we are here to-day under the sanction of the Commonwealth, and I shall present a letter from the Governor to show that his heart is with us. We are here also under the sanction of the city authorities, and I wish to present to you also a letter drawn up by one who is a descendant of Paul Revere.

Without tiring you further, in behalf of the Grand Lodge of Massachusetts, the General Grand Encampment of the United States, the Grand Encampment of Massachusetts and Rhode Island, the Grand Chapter of Massachusetts, and in behalf of Masonry of the whole world, I bid you here a hearty welcome.

We have been highly favored, Brethren, by your presence. I thank you most kindly and cordially, in behalf of the Brethren whom I represent. I shall close by a sentiment, to which I trust every Brother in this hall will heartily respond.

The Grand Master then announced as the first regular sentiment: —

"*The President of the United States.*"

At the announcement of this sentiment the audience rose in a body, and the wildest applause broke forth, while the Band played "The Star-Spangled Banner."

R. W. Charles Levi Woodbury was called upon to respond to the sentiment in honor of the President, and spoke as follows: —

"Masons of Massachusetts: — As has been amply stated by our Most Worshipful Grand Master, Masons know no politics. It is the peculiar basis of our Institution, that, no matter what the nationality of a Brother in distress, no matter what his political creed, no matter what may be his antecedents, the instant he comes within the pale of Masonic relief, he receives that relief with an open heart and an open hand.

"Masonry throughout the world, no matter what language, what nationality, teaches one duty to its members, and that is to obey the laws and support the constitution of the country.

"We, the Masons of Massachusetts, recognize but one plain duty in the political life before us; and I quote the language of an eminent deceased Mason, and that is, 'to follow the flag, and keep step to the music of the Union.'

"Gentlemen, it is an ancient custom at Masonic banquets to toast the President of the United States; a custom derived, not simply because very many of those distinguished dignitaries of the United States have also been Brother Masons with us, but from the great respect which the Mason bears to the laws of the land, and to him who is sworn to execute and defend them. It is a mark of profound respect, not alone to the office, but also to the officer, which induces us on all state occasions like this to propose this formal toast. We can indeed, as Masons, never forget that the first man who took the oath as Chief Magistrate of the United States, that he would faithfully perform the duties of the President of the United States, and that he would protect, defend, and preserve the

Constitution, was himself a *Brother Mason* among us. Not only was he the first of our Presidents, but we all, I think, with one accord, regard him first among Masons and first among mankind.

"It is among the most estimable Jewels of the Grand Lodge of Massachusetts that they treasure a *lock of George Washington's hair*, presented to this Grand Lodge at his decease, by his lamented wife. I rejoice to say that it escaped the conflagration which destroyed so many of the treasured relics of the Grand Lodge, and that it is yet preserved in the hands of our present Grand Master, to be looked up to with reverence, and to excite to deeds of patriotism and noble duty. Seventy-five years ago, when George Washington took that oath, the office of President was an untried experiment. Men who regarded the history and conservatism of the past feared to trust the people with a free election ; they feared, too, that the tenure of office of four years was too short, and that the whole scheme of the people for self-government was little short of madness. They referred to European and Oriental examples, and to the dynastic reign of kings, with their policy of centuries, as exhibited in the states and courts of these nationalities.

"Seventy-five years have passed away, and, by the rotation of politics, we have as long a line of Presidents as most of the dynasties can show kings ; and now, to-day, before you, gentlemen, a portion of the great Masonic body of the whole world, I submit to you that the comparison of our Presidents with any dynasty of kings that has existed since the world began, with the governors of any nation that has ever existed, is infinitely in favor of the popular choice, — the Presidents of the United States.

"Regard them for one moment with a philosophic eye, and where can you find such dignity, such ability, such simplicity of manner, such personal grandeur, as you find in the illustrious long line of men who have filled the office of President of the United States. Although there are kings, kaisers, and emperors, surrounded by courts, and encircled by a hereditary peerage, and all the pomp and circumstance which the wealth of the nation can lay before them, our Presidents live upon salaries so small that many a private gentleman in the land has the power to exceed them in his annual

expenditure ; yet the result of this experiment is already in favor of the capacity of a free people. Gentlemen, we have toasted the President of the United States in office, and we have borne our tribute to his personal character and private virtues. Under the Corner-Stone we have laid to-day we have recorded that this great and good work was begun during the presidency of Mr. Lincoln, our present Chief Magistrate.

"What more can we say for him who is first among us ?

"We can simply turn towards Heaven, and, in the language with which the first Chief Grand Master of the Masons in the world, King Solomon, addressed his God, we all can turn and pray that God may endow and bless him with an understanding heart, in order that these States may be brought back to peace, prosperity, and union."

The second regular sentiment : —

"*The Commonwealth of Massachusetts.* Untiring in the cause of civil and religious liberty."

The following letter from His Excellency GOVERNOR ANDREW was read : —

COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE DEPARTMENT,
October 14, 1864.

TO WILLIAM PARKMAN, ESQ., *Grand Master, etc.*

SIR : — I have the honor to acknowledge the favor of your invitation to attend the ceremonies at laying the Corner-Stone of the New Masonic Temple to-day, and to assure you that but for the necessity imposed on me by duties which will confine me to the State-House during the morning, including a special meeting of the Executive Council, it would have given me pleasure to witness proceedings of so much interest.

I trust that the work you begin to-day will meet no interruption, until it shall be presented to the eye of taste a monument of becoming beauty, and to the eye of use a commodious edifice befitting the purpose of its inauguration.

With respectful good wishes,

I am, sir, your most obedient servant,

JOHN A. ANDREW.

Hon. John A. Goodwin, of Lowell, responded to the last sentiment in an eloquent manner. He said: "Thirty years ago, he would have been a bold man who would have responded to a Masonic sentiment of such a character; but to-day not only Governors did them honor, but the whole community."

Complimenting Rhode Island, he remarked: "Though small in territory, it is magnificently large and expanded in heart."

He closed by expressing the hope that their new building would last until "we and our children's children shall have travelled around the square of time, and entered the boundless circles of eternity," and gave the following sentiment: —

"*The Commonwealth of Massachusetts.* Quick in her impulses, hasty in her judgments, but always safe in her deliberate conclusions."

The next regular sentiment was: —

"*The City of Boston.* Characterized by free schools, free speech, and universal education."

The following letter from the Mayor of the City was read: —

Mayor's Office, City Hall, Boston, October 14, 1864.

William Parkman, Esq., *Grand Master.*

Dear Sir: — I am much obliged for your kind invitation to participate in the Masonic Banquet this afternoon at Faneuil Hall. Your note did not reach me until last evening, and I had previously made other arrangements for my time.

It would have afforded me much pleasure to be present, to meet so many personal friends, and so large a body of the most respectable citizens of our Commonwealth.

I congratulate you on the prosperity of your honorable Fraternity, and desire to express an interest in the erection of your new building, which will form another architectural triumph for the embellishment of our good city.

Trusting that your festival may promote the harmony of the Order, and that its social enjoyment will exceed the most sanguine

anticipations of the Brothers of the Fraternity, whose privilege it will be to participate in it,

I have the honor to remain,

Very truly yours, &c.,

F. W. Lincoln, Jr.

Hon. George S. Hale, President of the Common Council of Boston, responded in behalf of the City.

He spoke in a complimentary manner of the Procession, and of the members of the Order whom he knew, and gave as a sentiment: —

"*The Masonic Tie of Charity, of Kindness and Generosity,* which binds together Masons, whether in or out of the Order, throughout the world."

MUSIC.

The next regular sentiment was: —

"*The General Grand Encampment of the United States.* Founded on the Christian religion, and teaching unbounded hospitality, it is endowed with the love of every knightly heart."

Hon. Benjamin B. French, Most Eminent Grand Master of Knights Templars of the United States, responded to this sentiment.

"Most Worshipful Sir and respected Brethren: — This is a proud day for the Freemasonry of Massachusetts, — for the Freemasonry of Rhode Island, who have largely joined in your celebration, — for the Freemasonry of Boston. You ought all to be proud of it. I, indeed, am very proud of being so fortunate as to make one of your number. I have seen many processions in my day, but never one like the one of to-day. When I heard of the destruction of your Masonic Temple by fire, I regarded it as a great calamity. I have this day changed my mind, and have come almost to regard it as a fortunate event, inasmuch as it has been the means of calling forth the tens of thousands who have filled the streets of your city to-day, and exhibited to the world such a gathering of Free-

masons as it never saw before. It reminds me of the description of the laying of the foundation of the second Temple by the Israelites of old, of which the sacred historian says: 'But many of the priests and scribes and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy.' I have not a doubt that there were hundreds, perhaps thousands, among the multitude who this day saw the Corner-Stone of your second Temple laid, who experienced feelings kindred to the feelings of those 'ancient men,' although they may not have given to them the same outward demonstration.

"I believe that the Masons of the United States look towards Boston as a sort of Mecca of the Order. It was the place most assuredly where Freemasonry began to flourish on this continent; and when we go back to the days of Grand Master Henry Price, and Grand Master Joseph Warren, and follow down the long line of worthies who have so honorably presided over the Craft, to my most worshipful friend and Brother who now presides here, we may well turn to Boston and to Massachusetts for instruction and example. One of the best and most popular poets of Boston has said, somewhat ironically, that 'Boston is the hub of the universe.' I think I can say, in all truth, that Boston is the hub of Freemasonry in the United States, for from it, as a common centre, the great principles of *Brotherly Love*, *Relief*, and *Truth*, that characterize our Order, and that *Charity*, without which we are indeed nothing, have radiated and are still radiating to the furthermost bounds of the Union."

Brother French alluded to the visit of the De Molay and St. John's Encampments to Richmond a few years ago, and wondered whether that expedition could be renewed at the present time, and a like reception met with.

After a few remarks on the present prosperity of the Order, and the expression of his hopes that the New Temple might be completed without accident, and ever remain as the Grand

Asylum of the Craft in Massachusetts, he concluded with the sentiment: —

"*The Union of Freemasonry.* A union that never can be broken."

M. W. Grand Master Parkman, in allusion to the remarks of Brother French relative to the Richmond visit, said that the friendships formed at that time between the Brethren had been the means of alleviating the sufferings of many of our prisoners during the war, and in many cases instrumental in causing them to be restored to their friends.

Brother French again rose to add a few words more, suggested by the remarks of the Grand Master. He said that his position was such that he perhaps witnessed more of the benefits of Freemasonry, as connected with the war, than any other Brother present. He then gave several instances of brotherly kindness and courtesy that had fallen beneath his own notice between the belligerents. And still there are those, said he, who assert that Freemasonry has had its day, and has ceased to be useful! Freemasonry ceased to be useful? As well might it be said that the sun in the heavens had ceased to shine, that philanthropy among men had ceased to exist. No, Most Worshipful Sir, and Brethren, Freemasonry is in the very meridian of its glory and its usefulness, and it shall last as long as this world shall stand.

MUSIC.

The next sentiment was: —

"*The Orator of the Day.* The theme and the speaker well met. The treatment of his subject is all that could be desired by the Fraternity, and all the ambition of the speaker could have hoped. Both speaker and subject have new claims upon our regard."

The sentiment was responded to by Brother Hall, the Orator of the Day.

The next sentiment was: —

"*Our Foreign Relations.* Successive links of that golden chain which unites our Fraternity the world over."

R. W. Brother R. T. Clinch, Deputy Grand Master for New Brunswick, replied to the sentiment, and said: —

"M. W. Grand Master: — This is an unexpected honor. I had not the remotest idea that I would be called upon to-day, in this time-honored and venerated place, and before this large and respectable assemblage of the Fraternity, to respond to the truly Masonic sentiment which has just been proposed. I confess, therefore, my inability to do justice to the subject, and have deeply to regret that there is not present some more worthy Mason from New Brunswick, who, by his eloquence and ability, would leave with you a better impression concerning the Craft in our province than I can possibly hope to do.

"The most pleasing and fraternal relations have ever existed between the Masons of Massachusetts and of the Province of New Brunswick. Many, very many years ago, probably before the majority of us here to-day saw the light, the Royal Arch Companions in our Province sought the jurisdiction of Massachusetts for instruction and counsel; and recently our Provincial Grand Lodge applied to the Grand Lodge of this State for a competent Brother to visit and instruct us. The ready and cheerful compliance with which our request was granted will, I assure you, never be forgotten by the Masons in our Province, whilst the beneficial results of that visit, and its salutary influence upon our Lodges, will be as enduring as the Institution itself.

"It is no wonder, then, that we turn to Massachusetts as our *Masonic Alma Mater.* Next to our own Grand Lodge, we reverence her. Its Masonic spirit, its conservatism, its firm adherence to the principles we all profess in the darkest hours of our history on this continent, excite our warmest admiration.

"We claim with you a participation in those feelings of reverence and love you maintain for that noble roll of illustrious Craftsmen, beginning with the gallant Warren, and coming down to, but not ending with, your venerated and venerable Lewis, which has made the Grand Lodge of Massachusetts a shining light in the Masonic world. Your authorities are our authorities; your decis-

ions are quoted by us and never questioned ; the name of your able Grand Secretary, Brother Charles W. Moore, — whose fame as a Masonic jurist is as widespread as the Fraternity, — is with us a household word upon all the topics which he has elucidated by his learning.

"Besides all this, between individual Brethren of the two jurisdictions there is a continual recurrence of acts of kindness and love. I must urge these as reasons why I cannot do justice to the sentiment to which I have been called upon to respond, and which was so warmly received. In view of all that I have said, thinking of the courtesies that have been extended to me since I have been in this city, impressed with the spirit of this day's proceedings, and surrounded by the influences of the time and the occasion, I can scarcely feel that I am a 'Foreign Relation.'

"Allow me, before sitting down, to express my regret at the loss you have sustained in the destruction of your noble Hall, and particularly in losing those cherished mementos of the past, to which were attached some Masonic or historic interest of more than ordinary importance. These can never be replaced ; but I mistake the spirit of the Masons of Massachusetts, I mistake the meaning of the large gathering at this day's ceremonial, if your second Temple does not prove to be a far more noble monument of your taste and liberality, than the one, magnificent as it was, which it is intended to replace."

The next regular sentiment was : —

"*The Grand Encampment of Massachusetts and Rhode Island.*"

This sentiment introduced M. E. Sir William S. Gardner, Grand Master of the Grand Encampment, who spoke as follows : —

"M. W. Grand Master : — It affords me great pleasure at this time to respond to the sentiment congratulatory to the Grand Encampment of Massachusetts and Rhode Island, inasmuch as its history is interwoven with the interests of the Grand Lodge over which you preside, and, I might also add, with the Grand Lodge of Rhode Island.

"Of the distinguished Knights who have commanded this Grand Encampment, Raymond, Robinson, and Lewis have also sat in the *Oriental Chair*, occupied by you, while Fowle, Loring, Dame, Hews, Flint, Moore, Hammatt, Baker, Bradford, and Harwood are names identified with Masonry in Massachusetts, some of whom can never be forgotten in the history of your Grand Lodge.

"But it has been on occasions of this kind that the services of the Grand Encampment have been required to assist you in performing your duties. In 1825, when the corner-stone of the Monument was laid on Bunker Hill, in presence of the illustrious Brother the Marquis de Lafayette, by your predecessor, the M. W. John Abbott, long since departed this life, this Grand Encampment, under the command of M. E. Sir Henry Fowle, its Grand Master, and also then Deputy-General Grand Master of Templars in the United States, occupied a prominent position with you.

"The records of your Grand Lodge are so particular as to state, among other things not less worthy to be recorded, that 'the Templars were in full dress, and displayed the Banners of Knights Templars and Knights of the Red Cross, Sir Knights with lances preceded, bearing on the points of their lances white pennants, on which were painted the names of the six New England States. A front and rear guard, and also the guards of the Banners, were armed with lances.'

"Again in 1843, when the Monument which we see from this Cradle of Liberty was completed, and the Grand Lodge of Massachusetts was present to pronounce the work *well done*, and to declare that the Craftsmen had done their duty, this Grand Encampment of Massachusetts and Rhode Island escorted you to the Hill. And finally, in 1854, when the model of the original Monument, erected by King Solomon's Lodge of Charlestown, cut in enduring marble, was deposited within the granite obelisk, these two Grand Bodies there stood side by side.

"And on the 14th of October, 1830, the Brethren of the Grand Lodge of Massachusetts, 'whom persecution could not prostrate, whom the withering glances of scorn could not terrify, and by

whose steady bearing and steadfast eye the prowling wolf of malice was driven back to his lair,' were guarded and protected by the trusty swords of the faithful Knights of this Grand Encampment, while the M. W. Grand Master laid the corner-stone of that old Temple, 'with the sword in one hand and the trowel in the other.'

"In those days of persecution and trial, the world-renowned 'Declaration of the Freemasons of Boston and Vicinity, presented to the Public December 31st, 1831,' written by that able, accomplished, and fearless Knight, who has since presided over our Grand Encampment, Sir Charles W. Moore, was first introduced into Boston Encampment, where the subject of a protest was under consideration, your own Grand Lodge being 'divided as to the propriety of going before the public to meet charges made by anti-Masons,' for thus the record of your Grand Lodge reads. And I can say with all truth, and there are those here who will sustain me, that through the unsparing labors and self-denying efforts of the Knights of this jurisdiction, especially of Boston Encampment, among whom stood the author of that Declaration, 'first among his equals,' the tide of persecution was turned, and your Grand Lodge preserved in undiminished strength.

"On all occasions of a public character, when your Grand Lodge has been called upon to perform official duties, this Grand Encampment has been ready to assist you in sunshine and in storm.

"And to-day, M. W. Sir, at your invitation, we have come up with strength and might to sustain you in your new labors, and to encourage you by our presence. In pleasing contrast with the scene thirty-four years ago this day, our trusty swords now rest peaceably in their scabbards. The sound of the gavel is heard again in the once-deserted halls, in newly erected edifices, and in laying the Corner-Stone of a more enduring and beautiful Temple, while Brother, Companion, and Knight are working together in peace and tranquillity.

"But let me assure you that no rust is consuming our mystic blades; that, if necessary, they will again gleam in the light with

untarnished lustre ; that they are ever ready at your call to assist, protect, and defend the Grand Lodge of Massachusetts."

MUSIC.

The next regular sentiment was : —

"*Masonic Fraternity.* A synonyme for universal good-will and true benevolence."

Responded to by R. W. BENJAMIN DEAN, Junior Grand Warden, as follows : —

"When our Grand Master a few moments ago requested me to respond to the sentiment he has just read, my mind not only glanced at the universal good-will and true benevolence of our Institution, more universal and true than that of any other organization among men, but it found itself revelling in the universality of the Institution itself.

"Like Jacob's seed, it has spread itself abroad to the north, to the south, to the east, and to the west, and in it and in its seed all the families of the earth are blessed. And wherever it may be, whether at the icy pole, or beneath the tropical sun of India, its good-will and benevolence preserves the same genial warmth, dispenses the same hallowed blessings.

"When some of his companions were sent by our lamented Brother, Dr. Kane, to make preparations to find the Northern Open Sea, they found themselves too much exhausted to return to the ship. They pitched their tent, and could advance no farther. All around, as far as the eye could reach, was an unbounded sea of ice. Above them was the cold canopy of stars. They could move no longer. They laid themselves down, but not to die. Being absent too long, Brother Kane started to find them. In the distance he discovers the little Masonic flag floating over the tent. He approaches, opens the tent, and hears the first voice saying, 'We knew you 'd come' ; and as he spoke those words, the little Masonic flag over the tent was silently proclaiming why they 'knew he 'd come.'

"I too was in Richmond on the occasion heretofore alluded to, when the Knights Templars of Boston and Providence, so many of whom are here to-night, visited the Richmond Commandery.

"What an outpouring of good-will was there! I never can forget the time when all the Knights of the three cities involuntarily bursting for a season the bands of discipline, arm in arm, while the three bands, playing together the same tune, marched down that broad street in Richmond, filling it 'from side to side, our steps keeping time to the music of the Union.'

"May God grant the speedy return of the time when universal good-will and true benevolence will exist throughout the length and breadth of our land; when the Knights Templars from Massachusetts and Rhode Island may again, in company with the Richmond Sir Knights, 'keep step to the music of the Union,' played by their congregated bands, as on that happy day. God grant that the time will soon come when Masonry may exert its true mission of healing wounds and assuaging passions; when, with its silver trowel, it may so spread the salve of universal good-will and true benevolence over the wounds this lamentable civil war has made, as to heal every wound and obliterate every scar. And may they be so effectually obliterated and blotted out by the return of universal good-will and benevolence, that, with reference to its crimes even, it may be said, the accusing angel, as he flies towards Heaven's chancery, blushes as he gives them in, and the recording angel as he writes them down drops a tear upon the words, and blots them out forever."

The next regular sentiment was: —

"*The Clergy.*"

Responded to by Rev. William S. Studley, Junior Grand Chaplain.

The next sentiment was: —

"*The District Deputy Grand Masters.* Their varied Masonic skill, their ardent zeal, and untiring exertions, entitle them to our warmest thanks."

R. W. Brother William D. Coolidge was called upon to respond, who spoke a follows: —

"Worshipful Master: — I rise with very great pleasure, sir, to respond to this sentiment, and to bear my ready and willing testimony to the great usefulness and fidelity of those distinguished Brethren whom you have so justly termed the right arm of the Grand Master. Five of my Masonic years I passed with them, which I consider the happiest portion of my Masonic experience; and no one can more highly appreciate the value of the services of this board than the Past Grand Masters of this Grand Lodge. Under the administration of my excellent friend and Brother, Dr. Winslow Lewis, the duties of this board were directly defined. I might speak to you of the impressions on my own mind, as I send it back as on this day, when the Corner-Stone of our first Temple was laid, and contrast it with the scene of to-day; for never was more marked respect paid by the citizens of this metropolis than we have experienced this day. We have passed through the obloquy and prejudices of former years, and have lived them down. 'Truth crushed to earth shall rise again'; and that justice and charity so long withheld from us is to-day the willing tribute of every heart. God is just, and always in his own good time will vindicate himself. Through His grace we have lived it down. I turn, sir, as to the magnet, to him who has been termed so eloquently the first among us (pointing to the picture of Washington); and I am reminded of that beautiful sentiment of our Brother, the late Samuel L. Knapp, who said: 'Heaven left him childless, that all the nation might call him *Father*.' Happy for us all if we could feel and acknowledge that fraternal relationship, and thus all become Brothers again.

"Turn now upon this picture (Webster), and look upon that brow where 'every god did seem to set his seal,' and in this hour of our anxiety and trouble listen to his words and lay them to heart: 'One country, one Constitution, one destiny, Liberty and Union, now and forever, one and inseparable.' Masonry is loyal. We, as Masons, would be loyal to God, loyal to our country, and loyal to ourselves and to our principles.'

"But, sir, I am reminded that I am here to speak for the Past Grand Masters and the Deputies. Here is one on my right, the genial influence of whose presence I have felt ever since I sat here, and for whom, now that he is stricken and unable to address you, I may be permitted to utter a word. He who has so endeared himself to us through a long life, filled with the true spirit of our Order, who is the graduate of every Masonic degree known among us, whose eloquence has so often charmed us, and whose life is the embodiment of his teachings, now that his tongue must be silent, let me speak what I know would be the language of his heart to-day. In the midst of all our anxieties and sorrows, in our fears for our nation and its best interests, and all its most cherished institutions and its hopes, let every Brother call to mind the first word he uttered in a Masonic Lodge, and when all earthly efforts seem to fail, look up and be strengthened, and still trust in God, doing our utmost to become worthy of his guidance, believing with all our hearts that, as we become worthy, we shall be guided by a Wisdom which cannot err, and that we shall receive the continuance of that Love which is unchangeable and everlasting. Much as I venerate the symbols of our Order, beautiful and expressive as are the *Square*, the *Level*, and the *Plumb*, to-day, and in this presence, give me the *Trowel*, and to you, R. W. Brother Lewis, I present it in figure, and close with this sentiment: —

"*The Trowel and its Uses.* Exemplified in the life and character of our beloved Past Grand Master, Dr. Winslow Lewis."

Rev. Brother J. W. Dadman, being called upon, came forward and spoke as follows: —

"I had hoped, for once, you would allow me to sit quietly and enjoy this 'feast of reason and flow of soul.' But since you have called me out, I must say this is one of the happiest days of my life.

"Allusion has been made, by the eloquent speakers who have preceded me, to the days of persecution, when those who laid the Corner-Stone of our first Temple had to hold the 'sword in one hand and the trowel in the other.'

"That was a nery ordeal, a time that tried men's souls. [He gave a beautiful description of the process of refining metal, applying the same to the trials through which the Order had passed.]

"So the Great Master Builder suffered the Masonic Fraternity to pass through those days of persecution, that the dross might be separated from the gold. And if you want an evidence of this, look at these old veterans who never faltered, but came out of the furnace without so much as the smell of fire on their garments. They are the tried stones in our glorious Temple.

"I am happy to belong to that class of clergymen who are not ashamed to have it known that we are Masons. In this we are following in the footsteps of the fathers. Good old Bishop Hedding and Rev. Elijah B. Sabin were honorary members of Mount Lebanon Lodge. They remained true during the anti-Masonic excitement; and we, their sons, mean to stand by the ancient landmarks of the Order. I hope to live long enough to see our New Temple completed. Then look out for a glorious day."

W. Brother Henry W. Muzzey, Master of Mount Olivet Lodge, Cambridge, being called upon, addressed the assembly, and said: —

"Most Worshipful Grand Master: — An unexpected duty is always somewhat embarrassing. I certainly had not the vanity to anticipate that any summons from you, sir, would be addressed to me on this occasion, and in this presence. But a command from your authority may not be disregarded for any trivial reason. As I have listened to the eloquent train of remark from the Brethren who have preceded me, my mind has been naturally led to contemplate the elevated character of our Order. Since our first Grand Master laid its foundations, what institution of man has rivalled the permanency of its existence! Within the proud period of its record, how much else has had its day and perished! Do you point me to personal distinction? Hardly more than contemporaneous renown is accorded by man to the most eminent of his fellows; and true of the common fame of men is the brilliant sarcasm of De Quincey upon the ephemeral reputation of Fox. 'It sleeps where the

carols of the larks are sleeping, which gladdened the spring-time of those early years ; sleeps with the roses that glorified the beauty of their summers.'

"States, institutions, whole races of men, have lost their places upon the earth, and become extinct. 'Freemasonry, notwithstanding, has still survived. The attentive ear receives the sound from the instructive tongue, and the mysteries of Masonry are safely lodged in the repository of faithful breasts.' And what has given to Masonry its enduring honor? By virtue of what attributes has it belted the globe with its glorious Brotherhood, overleaped the barriers of nations, survived the fall of empires, and remained unlost amid the confusion of tongues?

"Its sacred principles give to it its immutability and perpetual reverence among men. It is because its appeal is to the highest and holiest promptings of our nature, and it makes men truer and better who come within the circle of its teachings and influence.

"In recognition of this truth, not, I hope, too grave a thought for a festive table of Masons, I offer you, sir, this sentiment: —

"*Masonry.* The golden cestus of earth, the celestial ladder to Heaven."

MUSIC.

Thus closed one of the most eventful days in the history of the Order in Massachusetts. Every Brother's heart seemed filled with the spirit of the occasion ; and when the time for parting approached, with hand joined to hand, every voice was raised in unison, and the ever-loved "Auld lang syne" broke upon the midnight hour.

SAINT JOHN'S DAY.

JUNE 24, A. L. 5867.

"All hail to the morning that bids us rejoice,
The Temple 's completed, exalt high each voice."

JUNE 24, A. D. 1867, can never be forgotten by any who participated in or witnessed the interesting and magnificent displays incident upon the Dedication of the New Masonic Temple. For Masonry it was one of those events that occur so seldom that they stand as an ERA in the history of the Order. For the community in general it was a spectacle rarely to be witnessed but once in a lifetime. On this occasion there was in the city of Boston a larger number of visitors than ever before assembled to witness any ceremonial.

Maine, New Hampshire, Vermont, Rhode Island, Connecticut, New York, Pennsylvania, Washington, Virginia, and Michigan sent their full delegations; and Halifax, Pictou, New Glasgow (N. S.), St. John, St. Stephens (N. B.), Charlottetown (P. E. I.), were represented by distinguished Brethren.

But the great concourse of spectators by far outnumbered those who participated in the ceremonies of the day.

Business was entirely suspended; the workman left his labor,

the merchant forsook the places of traffic, the student closed his books, and all, both old and young, renounced the daily routine of life, to gaze upon a spectacle such as has never before, in the New World or the Old, been presented ; and it is worthy of particular notice that, amid this great gathering, order and good feeling prevailed : there seemed to be on the part of every one a desire that nothing should occur to mar the record of the day.

The different Masonic Institutions began to reach the city at an early hour, and strains of martial music might be heard, and the solid ranks of Craftsmen be seen, in all directions.

ASSEMBLING OF THE GRAND LODGE OF MASSACHUSETTS.

The proceedings of the day commenced by the assembling of the Grand Lodge, at eight o'clock, A. M., at Freemasons' Hall, Summer Street.

The Most Worshipful Grand Master, Charles C. Dame, Esq., after a few remarks appropriate to the occasion, appointed a Committee to wait upon the President of the United States, Brother Andrew Johnson, and escort him to the hall.

This Committee, consisting of R. W. Winslow Lewis, M. D., R. W. John T. Heard, R. W. William D. Coolidge, and R. W. William Parkman, Past Grand Masters of the Grand Lodge of Massachusetts, immediately proceeded to attend to that duty.

On being ushered into the presence of the President, R. W. WINSLOW LEWIS thus addressed him : —

"Mr. President and Honored Brother : — We are appointed a Committee to wait upon you, and to conduct you to the place where the Grand Lodge of this State is now assembled, previous to the visitation to the New Masonic Temple.

"As representatives of those who have been honored by the highest official positions in the Order in Massachusetts, we bid you a most sincere welcome to Boston, the *primum mobile* of Freemasonry in these United States. We welcome you from our

hearts as well as from our lips, and trust that you will find that here you are surrounded by those who, in welcoming the President of the United States, have the pleasure of giving the earnest also that their fraternal accolade is in unison with their sentiments towards you in both relations."

The President, accompanied by the Committee, then took a seat in the carriage, and proceeded to the hall of the Grand Lodge in Summer Street.

Upon coming from the hotel, and along the route to Summer Street, he was received by the crowd with cheers. Arriving at the hall, the President, and also General Rousseau, who accompanied him, were received by the Grand Master, and introduced to the other Grand Officers present.

Meanwhile the Boston Encampment of Knights Templars, Sir Knight Charles E. Powers, Generalissimo, commanding, had taken position, fronting the hall, preparatory to receiving and escorting the Grand Lodge to the New Temple (this body had been selected as Guard of Honor to the Grand Lodges).

Shortly after nine o'clock the officers of the Grand Lodge, with their distinguished guests, took seats in carriages, the President with the Grand Master, and General Rousseau, with other officers of the Grand Lodge, occupying another.

The members of the Grand Lodge (the first three officers of subordinate lodges) who assembled at Summer Street were then formed in line by the Grand Sword-Bearer, Colonel Timothy Ingraham, of New Bedford, Mass., and the entire body of the Grand Lodge, under escort of the Boston Encampment, took up the line of march for the New Temple.

Passing through Summer, Winter, and Tremont Streets, which were densely crowded, the body reached the Temple.

The Red-Cross Knights of the Encampment then formed an avenue to the main entrance, while the Encampment was drawn up in line facing the building. The Grand Lodge was received at the door, and conducted into the Temple by the Grand Marshal.

The President and Grand Master were immediately conducted to the room of the latter, while the officers and members of the Grand Lodge entered Corinthian Hall.

After the officers had taken their several stations, the R. W. Deputy Grand Master, Colonel Newell A. Thompson, of Boston, directed the Grand Marshal to announce to the Grand Master, that the Grand Lodge of Massachusetts had assembled, and awaited his pleasure.

The Grand Marshal retired, and in a few moments returned, announcing the presence of the "Most Worshipful Grand Master of the Grand Lodge of Massachusetts," who was received with honor.

On taking the chair, he proceeded to open the Grand Lodge in ample form.

The R. W. Grand Master ordered the Grand Marshal to await upon the President of the United States, and conduct him into the hall.

On the entrance of His Excellency, with the Committee before mentioned, a Grand March was played upon the Organ, and he was escorted to the East, and introduced to the Grand Master by R. W. Past Grand Master Winslow Lewis, who said: —

"Most Worshipful Grand Master: — I have the honor and the pleasure to present to you His Excellency, the President of the United States, our Brother Andrew Johnson."

The Grand Master, extending the hand of welcome, thus addressed him: —

"Worshipful Brother: — I have the honor and the pleasure to welcome you to the Most Worshipful Grand Lodge of Massachusetts, and in their behalf I extend to you a cordial and fraternal greeting.

"At all periods in the history of our Order, Rulers and Princes, members of our Fraternity, have on convenient occasions laid aside the robes and dignities of office, to meet their Brethren on the level for the time being; to mingle their fraternal greetings, and to stimulate each other in the cause of brotherly love and friendship.

"We are gratified, my illustrious Brother, that you, the head of this Great Nation, with your many cares and duties, have found it convenient to be with us to-day, and participate in the important ceremonies of this occasion, I extend to you my hand in token of the sincerity of our fraternal sentiments, and as a pledge of our fidelity to the principles of the Brotherly Love of our Order.

"Brethren, I have the honor of introducing to you Andrew Johnson, our Brother, and the President of the United States."

The President then took his seat on the right of the Grand Master, in the Chair of Honor.

THE dedicatory ceremonies were commenced by the following

ODE.

All hail to the morning that bids us rejoice!
The Temple 's completed, exalt high each voice;
The cap-stone is finished, our labor is o'er,
The sound of the Gavel shall greet us no more.

Companions, assemble on this joyful day;
The occasion is glorious, — the key-stone to lay.
Fulfilled is the promise by the Ancient of Days,
To bring forth the cap-stone with shouting and praise.

Now those that are worthy, our toils who have shared,
And proved themselves faithful, shall meet their reward;
Their virtue and knowledge, industry and skill,
Have our approbation, have gained our good-will.

Almighty Jehovah, descend now and fill
This Lodge with thy glory, our hearts with good-will;
Preside at our meetings, assist us to find
True pleasure in teaching good-will to mankind.

Thy wisdom inspired the great institution,
Thy strength shall support it till nature expire;
And when the creation shall fall into ruin,
Its beauty shall rise through the midst of the fire.

The music was composed by M. Keller, for the occasion, and sung by a Choir of sixteen male voices, under direction of Brother Charles C. Wentworth, Grand Chorister.

The following gentlemen composed the Choir : —

First Tenors. — Brothers Edward Prescott, William B. Merrill, Daniel F. Fitz, George H. Elliott.

Second Tenors. — Brothers I. Lewis Brackett, Henry A. Cook, H. J. Perkins, Reuben Ring.

First Bassos. — Brothers George A. Veazie, Jr., J. J. Kimball, George F. Milliken, George H. Hood.

Second Bassos. — Brothers Henry Alexander, Charles Bates, Joseph H. Bates, Henry C. Barnabee.

John B. Rhodes, Grand Organist ; Howard M. Dow, Assistant Organist.

R. W. S. K. Hutchinson, Grand Architect, then addressed the Grand Master as follows : —

" Most Worshipful Grand Master : — Having been intrusted with the superintendence and management of the workmen employed in the construction of this edifice, and having, according to the best of my ability, accomplished the task assigned me, I now return my thanks for the honor of this appointment, and beg leave to surrender up the implements which were committed to my care when the foundation of this fabric was laid ; humbly hoping that the exertions which have been made on this occasion will be crowned with your approbation, and that of the Most Worshipful Grand Lodge."

The Working Tools were then presented through the Grand Marshal to the Grand Master, who ordered the Grand Marshal to present them to the proper officers.

The Grand Marshal then presented the Square to the R. W. Deputy Grand Master, the Level to the R. W. Senior Grand Warden, and the Plumb to the R. W. Junior Grand Warden.

The Grand Marshal, by order of the Grand Master, then formed

a procession of the officers of the Grand Lodge, and the halls and various parts of the building were visited and examined ; the choir singing an ode during this ceremony.

On the return of the Grand Lodge to the hall, the officers having resumed their appropriate stations, the following Masonic colloquy took place : —

Grand Master. — " Right Worshipful Deputy Grand Master, what is the proper *Jewel* of your office ? "

R. W. Deputy Grand Master. — " The *Square.*"

Grand Master. — " Have you applied the Square to the parts of this building which should be square ? "

R. W. Deputy Grand Master. — " I have, Most Worshipful, and the Craftsmen have done their duty."

Grand Master. — " Right Worshipful Senior Grand Warden, what is the proper *Jewel* of your office ? "

Senior Grand Warden. — " The *Level.*"

Grand Master. — " Have you applied the Level to this building ? "

Senior Grand Warden. — " I have, Most Worshipful, and the Craftsmen have done their duty."

Grand Master. — " Right Worshipful Junior Grand Warden, what is the proper *Jewel* of your office ? "

Junior Grand Warden. — " The *Plumb.*"

Grand Master. — " Have you applied the Plumb to the several parts of this edifice which should be plumb ? "

Junior Grand Warden. — " I have, Most Worshipful, and the Craftsmen have done their duty."

The Grand Master then addressed the Grand Architect as follows : —

" Brother Architect : — The skill and fidelity displayed in the execution of the trust reposed in you, at the commencement of this undertaking, have secured the entire approbation of the Grand Lodge, and they sincerely pray that this edifice may continue a lasting monument of the taste, spirit, and liberality of its founders."

The R. W. Deputy Grand Master followed, addressing the Grand Master : —

"Most Worshipful : — The building in which we are now assembled, and the plan upon which it has been constructed, having met with your approbation, it is the desire of the Fraternity that it should now be dedicated, according to ancient form and usage."

The following original hymn was then sung by the Choir, the words of which were written by R. W. John H. Sheppard, and the music composed by L. H. Southard : —

The mountains round Jerusalem
  The same forever stand,
But the dark clouds which rest on them
  O'ershadow sea and land.
No sail is seen on Galilee,
  No harp in Judah's halls ;
The city, once so brave and free,
  The scymitar appalls !
A remnant scarce is left in her
To guard the Holy Sepulchre.

In streets our ancient Brethren trod
  Rings the Muezzin's cry,
And where our Temple rose to God
  A Mosque invades the sky.
Our Temple which once stood sublime
  On Mount Moriah's height,
A mould of beauty for all time,
  An oracle of light,
The glorious handicraft of them,
The Grand Lodge of Jerusalem.

Its form and grandeur yet survive
  In every Mason's mind,
Though Mosque and Minaret may strive
  To leave no trace behind.
Th' ideal presence stands the same,
  Where'er on earth we roam :
Jerusalem, from whence we came,
  Is still the Brother's home.
He ne'er forgets, while time runs on,
The *Temple* of King Solomon.

The glory of the Holy Land,
  Though vanished from the eye,
Still warms thy heart and guides thy hand,
  Immortal Masonry!
Like Venus rising from the sea,
  A form of loveliness,
This beauteous, sculptured Fane to thee
  We dedicate and bless:
In Saint John's name, to Christ so dear,
We consecrate our altars here.

The Grand Marshal then formed the officers of the Grand Lodge into procession. The Grand Chaplain at the altar commenced the reading of the Scripture.

"And King Solomon sent, and fetched Hiram out of Tyre.

"He was a widow's son, of the tribe of Napthali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding, and cunning to work all works in brass; and he came to King Solomon and wrought all his work."

During the reading the procession marched slowly once around the Master's Carpet, which laid in the centre of the hall, and on which were placed the vessels containing Corn, Wine, and Oil; three burning tapers were also placed in a triangular position around the Carpet.

The procession having halted, the Junior Grand Warden, receiving the vessel of *Corn* from the Grand Marshal, presented it to the Grand Master, who, while pouring the grains upon the Lodge, pronounced: —

"In the name of the Great Jehovah, to whom be all honor and glory, I do solemnly dedicate this building to *Freemasonry*."

The Choir then sung: —

Genius of Masonry, descend,
  And with thee bring thy spotless train;
Constant our Sacred Rites attend,
  While we adore thy peaceful reign.

The procession then marched twice around the Carpet, while the Grand Chaplain read : —

"For he cast two pillars of brass, of eighteen cubits high apiece ; and a line of twelve cubits did compass either of them about.

"And he made two chapiters of moulten brass, to set upon the tops of the pillars ; the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits ; and nets of checker-work, and wreaths of chain-work, for the chapiters, which were upon the tops of the pillars, seven for the one chapiter and seven for the other chapiter."

The procession halting, the Senior Grand Warden, receiving from the Grand Marshal the vessel of *Wine*, presented it to the Grand Master, who, while pouring it upon the Lodge, said : —

"In the name of the holy Saint John, I do solemnly dedicate this Temple to *Virtue*."

Response by the Choir : —

Bring with thee Virtue, brightest maid,
Bring Love, bring Truth and Friendship here ;
While kind Relief will lend her aid
To smooth the wrinkled brow of care.

The procession then moved three times around the Carpet, while the Grand Chaplain read : —

"And he made the pillars, and two rows round about, upon the one network to cover the chapiters that were upon the top, with pomegranates ; and so did he for the other chapiter.

"And the chapiters that were upon the top of the pillars were of lily-work, in the porch four cubits.

"And the chapiters that were upon the two pillars had pomegranates also above, over against the belly, which was by the network ; and the pomegranates were two hundred in rows round about upon the other chapiters.

"And he set up the pillars in the porch of the temple; and he set up the right pillar, and called the name thereof Jachin, and he set up the left pillar, and called the name thereof Boaz."

"And upon the top of the pillars was lily-work; so was the work of the pillars finished."

The procession halting, the Deputy Grand Master, having received the vessel of *Oil,* presented it to the Grand Master, who, while pouring it, said: —

"In the name of the whole Fraternity, I do solemnly dedicate this building to *Universal Benevolence.*"

Response by the Choir: —

Come, Charity, with goodness crowned,
Encircled in thy heavenly robe;
Diffuse thy blessings all around,
To every corner of the globe.

The Grand Lodge then knelt, while the Senior Grand Chaplain, Rev. William R. Alger, offered the following

PRAYER.

Infinite One, who art the life and light of all being, the author of law, the end of every finite existence, we worship thee, acknowledging that all we are, or have, or hope belongs to thee. We know that every house is builded by some man, but that he who built all things is God.

Behold the Temple which we have made, fair and seemly in proportion, as we are able to make fair and seemly things, stands completed before thee, waiting for thine acceptance. We pray thee to accept and consecrate it by the benediction of thy spirit, on the motives from which it has arisen, and on the purposes to which it is devoted.

O Lord, the gladness of our hearts in the completion of this beautiful house of our Brethren is as the gladness of those ancient

men who, remembering the first Temple, when they saw the foundations of the second Temple laid, wept aloud for joy. May this joy never be turned into grief, but grow purer and greater as successive generations of our descendants arise for the better fulfilment of the duties we undertake to transmit.

As long as this Temple stands, may those who come within its walls remember that they should themselves be living temples of God, keeping their hearts clean for the visits of his Holy Spirit.

We dedicate these spaces to the tradition, the ritual, and the virtues of our Order.

May no wrong, no vice, no discord, ever enter here ; but here may generous sentiments be nurtured, noble deeds be done, friendly sympathies and innocent joys be experienced, until the very stones crumble beneath the touch of time.

And when time itself shall be no more, may a multitude here trained for bliss be found in that Temple not made with hands, eternal and in the heavens.

And thus, in the name of the Masonic Brotherhood throughout the world, in the name of the sainted and illustrious members of our Order in the past, in the name of the pure spirit and purpose of the Institution itself, we dedicate this our Temple in solemn prayer to thee, O thou Supreme Architect of the Universe. Amen.

The officers of the Grand Lodge then resumed their stations, and an Ode by the Choir concluded the ceremonies of the Dedication.

The Grand Marshal, by order of the M. W. Grand Master, then made the following

PROCLAMATION.

Brethren : — By direction of the Most Worshipful Grand Master of the Grand Lodge of the Commonwealth of Massachusetts, I do now proclaim that this, the New Masonic Temple, erected by

the Grand Lodge of Massachusetts, has been solemnly dedicated to the purposes of *Freemasonry*, according to the ancient form and ceremonies of our *Order*, on St. John's Day, June 24, Anno Lucis, 5867.

This proclamation is made from the *East* to the *West*, to the *South;* once! twice!! thrice!!! all interested will take due notice and govern themselves accordingly.

After the Proclamation, President Johnson rose, and addressed the Grand Master in the following words: —

"Most Worshipful Grand Master: — It is not for the purpose of making an address, or, as we sometimes say, a speech, on this occasion, that I rise, but simply to express my sincere thanks for the invitation that I have received to be here to witness and to participate in the dedication of this building consecrated to Freemasonry. And in being here I would be doing myself an injustice, were I to conceal the sincere and profound gratitude I have experienced in being introduced and received as the guest of the Grand Lodge of Massachusetts.

"This will be one of the events in my life to be remembered so long as the current that is now flowing from the central stream shall continue to flow. The remembrance of this occasion and this event will only expire or terminate with my existence.

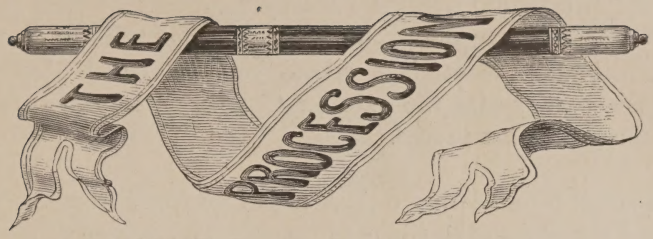
"I am proud, I am gratified, that the opportunity has been offered me to participate with you on the present occasion, and to be your Brother here.

"It has been one of the boasts of my life, though not often expressed, that I belonged to an association which, though not political, embraces principles which are not confined to particular localities or countries, but which have a marked universality, and embraces within its grasp the whole human race, making us all Brothers.

"Gentlemen, or I should say Brothers, please accept my sincere thanks — for they are indeed sincere — for this most cordial welcome."

The Choir then gave the *Te Deum Laudamus*, music composed by Herman Kotzschmar, arranged for male voices by M. Keller. The solo portions were sung by Brothers Prescott, Bates, Fritz, and Elliott. This, as well as the other portions of the musical exercises, was most beautifully rendered; and too much praise cannot be given to those composing the Choir for the great amount of labor bestowed upon this essential part of the ceremonies.

Among the distinguished Masons present were Postmaster-General Randall, General Rousseau, Surgeon Norris, and Commodore Winslow (U. S. N.).



THE various Masonic Bodies were notified to report on the Parade-Ground, Boston Common, at ten o'clock, A. M., and promptly at that hour the details of formation were commenced by Captain John Kent, Chief of the Staff appointed by the Grand Marshal; and such was the ability and harmony of action of those who had been selected by the Grand Marshal to assist him on this occasion, that in the short space of *one hour* there were upwards of *thirteen thousand Masons* in line, and waiting the signal to move.

FORMATION.

The Escort, consisting of the Grand Encampment of Knights Templars of Massachusetts and Rhode Island, with its subordinate bodies, formed on Beacon Street Mall, the right resting on Charles Street, under the direction of Sir Knight Charles A. Stott of Lowell.

The Lodges were formed on the Parade-Ground, in Divisions, according to the Masonic Districts, and as nearly as possible according to the date of Charter, the right of each Division resting on Charles Street Mall. The formation of each Division was under the direction of a Chief, assisted by his Marshals.

At half past ten o'clock the Grand Lodge of Massachusetts under the direction of Colonel Timothy Ingraham, of New Bedford, *Grand Sword-Bearer,* took the station designated, on Boylston Street, bringing the carriage containing the Grand Master and the President opposite the gate on Charles Street Mall, through which the procession passed.

At quarter before eleven o'clock a gun was fired from Flag-Staff Hill, as a signal for each Chief to prepare his Division to move.

Promptly at eleven o'clock a second gun was fired, and ere its echo had ceased to strike upon the ear, the right of the Escort wheeled into line, and the MARCH was commenced.

The Procession formed and moved in the following order : —

KNIGHTS TEMPLARS OF MASSACHUSETTS AND RHODE ISLAND.

VISITING COMMANDERIES.

EIGHT DIVISIONS OF BLUE LODGES.

VISITING BRETHREN.

EIGHT DIVISIONS OF BLUE LODGES.

GRAND ROYAL ARCH CHAPTER OF MASSACHUSETTS.

CARRIAGES CONTAINING AGED MASONS.

GRAND LODGE OF MASSACHUSETTS.

Band.

THE GRAND ENCAMPMENT OF MASSACHUSETTS AND RHODE ISLAND.

E. Sir Charles Adams Stott, Senior Grand Warden (mounted).

R. E. Sir William Sewall Gardner, Deputy Grand Master of Templars in the United States, upon the left of the Grand Master of the Grand Encampment of Massachusetts and Rhode Island, M. E. Sir Charles H. Titus; and upon the right of R. E. Sir William W. Baker, Deputy Grand Master of the Grand Encampment of Massachusetts and Rhode Island.

R. E. Sir W. H. Strickland, Past Grand Commander of the Grand Commandery of Pennsylvania, upon the left of the Grand Generalissimo of the Grand Encampment of Massachusetts and Rhode Island, R. E. Sir Benjamin Dean.

E. Sir H. B. McKean, Grand Captain-General of the Grand Commandery of Pennsylvania, upon the left of the Grand Captain-General of the Grand Encampment of Massachusetts and Rhode Island, R. E. Sir William B. Blanding.

The other Grand Officers of the Grand Encampment of Massachusetts and Rhode Island followed, according to their rank.

Shepard's Cornet Band.

ST. JOHN'S ENCAMPMENT,

Providence, R. I.

(*Chartered* 1805.)

M. E. Sir Samuel S. Ginnodo, *G. C.*
Sir A. Crawford Greene, *G.*
Sir William H. Carpenter, *C. G.*
" Andrew Hutchinson, *P.*

Sir Jeremiah B. Gardner, *S. W.*
" Spencer P. Read, *J. W.*
" Alfred W. Fisk, *Treas.*
" Oliver E. Greene, *Rec.*
" William Jackson, *Sw. B.*
Sir Lyman H. Eddy, *Stand. B.*
" Newton D. Arnold, *W.*
" Amos M. Hawkins, } *C. of G.*
" George E. Cushman, } *C. of G.*
" Lineus V. Kennon, } *C. of G.*
Sir Ebenezer B. White, *S.*

Members of Washington Encampment, Newport, R. I. (chartered 1814), and Holy Sepulchre Encampment, Pawtucket, R. I. (chartered 1849), appeared in the ranks of the St. John's Encampment, making in all, including officers, 110 Sir Knights in line.

DESCRIPTION OF BANNER. — *Obverse:* White silk, edged with black; in centre a Passion Cross in red, surrounded with rays of light, over which, in letters of gold on a green scroll the motto, "In hoc Signo vinces"; underneath, in the same style, the motto, "Magna est Veritas, et prevalebit."

Reverse: Black silk, edged with white; in centre a Triangle, enclosing Cross and Crown in gold, and name of Encampment and date of organization.

Mechanics' Brass Band.

NEWBURYPORT ENCAMPMENT,

NEWBURYPORT, MASS.

(*Chartered* 1806.)

M. E. Sir John N. Pike, *G. C.*
Sir Moses H. Fowler, *G.*
" Warren Currier, *C. G.*
" James W. Cheney, *P.*
" W. P. Saunders, *S. W.*
" P. Plummer, *J. W.*
" J. Akerman, *Treas.*
Sir D. J. Adams, *Rec.*
" William H. Johnson, *Sw. B.*
" Edward W. Rand, *Stand. B.*
" Samuel A. Smith, *W.*
" Albert Currier, } *C. of G.*
" J. M. Woods, } *C. of G.*
" N. A. Moulton, } *C. of G.*
Sir S. Noyes, *S.*

35 Sir Knights in line.

RED CROSS BANNER, with the motto, "Magna est Veritas, et prevalebit."

Westboro' Cornet Band.

WORCESTER COUNTY ENCAMPMENT,

WORCESTER, MASS.

(*Chartered* 1825.)

M. E. Sir Henry Goddard, *G. C.*
Sir Charles G. Reed, *G.*
Sir John Dean, *C. G.*
Rev. Sir E. W. Virgin, *P.*

Sir Charles B. Whiting, *S. W.*
" Alexander Y. Thompson, *J. W.*
" John W. Jordan, *Treas.*
" George E. Boyden, *Rec.*
" Lemuel C. Parks, *Sw. B.*

Sir Jerome Wheelock, *Stand. B.*
" Daniel W. Knowlton, *W.*
" Robert H. Chamberlain, } *C. of G.*
" Henry C. Wilson, } *C. of G.*
" William H. Blakesley, } *C. of G.*

Sir Daniel Seagrave, *A. and S.*

82 Sir Knights in line.

BANNER belonging to the Order of the Temple.

Jerusalem Encampment, Fitchburg, Mass. (chartered 1865), was represented in the ranks of this Encampment.

Armory Cornet Band.

SPRINGFIELD ENCAMPMENT,

SPRINGFIELD, MASS.

(*Chartered* 1826.)

M. E. Sir Albert E. Foth, *G. C.*
Sir Amos Call, *G.*
" Edward H. Sollace, *C. G.*
" John E. Taylor, *P.*
" Samuel B. Spooner, *S. W.*
" James M. Porter, *J. W.*
" Thomas Warner, Jr., *Treas.*
" Henry D. Miller, *Rec.*

Sir Cyrus K. Wilkinson, *Sw. B.*
" Moses Wingate, *Stand. B.*
" Homer Ely, Jr., *W.*
" Joel E. Coolidge, } *C. of G.*
" E. W. Boyd, } *C. of G.*
" William H. Pinney, } *C. of G.*
" Robert Morris, *S.*
" George D. Rollins, *A.*

84 Sir Knights in line.

BANNER. — Black, with white and gold border; upon it the Passion Cross and Serpent, surrounded with rays of light.

A number of Sir Knights of Berkshire Encampment, Pittsfield (chartered 1866), appeared in the ranks of Springfield Encampment.

Germania Band, Boston.

DE MOLAY ENCAMPMENT,

BOSTON, MASS.

(*Chartered* 1848.)

M. E. Sir John W. Dadman, *G. C.*
Sir Samuel J. M. Homer, *G.*
" Marlborough Williams, *C. G.*

Rev. Sir Joshua R. Peirce, *P.*
Sir John Mack, *S. W.*
" Alfred F. Chapman, *J. W.*

Sir Joseph M. Russell, *Treas.*
" Frederick A. Pierce, *Rec.*
" Seth T. Dame, *Sw. B.*
" William T. Plaisted, *Stand. B.*
" Jacob N. M. Clough, *W.*
Sir John H. Chester, } *C. of G.*
" William Henry Nichols, }
" Robert H. Carlton, }
" Eben F. Gay, *A.*
" L. L. Tarbell, *S.*

161 Sir Knights in line.

RED CROSS BANNER. — *Obverse:* White silk, bordered with green and gold Shield quartered with cross of red velvet; upon the shield the following devices: The *Lion*, emblem of the tribe of Judah; the *Wolf*, emblem of the tribe of Benjamin; *Horses and Chariot*, an emblem of the Persians, significant of power; a *Hand* receiving from the clouds a *Sceptre*, signifying that the authority of kings was received from the sun, the supposed great controlling element; scroll containing the motto, "Magna est Veritas, et prevalebit."

Reverse: Green silk, in centre a shield with Lion rampant, name of Encampment, and date of organization.

TEMPLAR BANNER. — *Obverse:* White silk, with black and gold trimmings; coat of arms of De Molay, surrounded with the insignia of knighthood, with the mottoes, "Beauseant for the Temple," "In hoc Signo vinces," and name of Encampment.

Reverse: A representation of the *Beauseant* (a banner of which the upper half is black and the lower white), also a representation of two Knights in armor, on one horse; representing the poverty of the ancient Knights.

MALTA BANNER. — *Obverse:* Black silk, silver trimmings; the Passion Cross, over which the letters I. N. R. I.; beneath, the Cross of Malta.

Reverse: Plain black silk.

A detachment of veteran Sir Knights, mounted on black horses, preceded this Encampment, and a company of Red Cross Knights guarded the banners.

Lowell Brigade Band.

PILGRIM ENCAMPMENT,

LOWELL, MASS.

(*Chartered* 1855.)

M. E. Sir Samuel D. Sargeant, *G. C.*
Sir Samuel T. Lancaster, *G.*
" Charles A. Stott, *C. G.*
" William North, *P.*
" George W. Bedlow, *S. W.*
" John M. Peavey, *J. W.*
" Jonathan P. Folsom, *Treas.*
" James W. B. Shaw, *Rec.*
Sir James G. Bradt, *Sw. B.*
" Isaac Cooper, *Stand. B.*
" Henry P. Perkins, *W.*
" Leonard Brown, } *C. of G.*
" Samuel J. Gibby, }
" Stephen W. Huse, }
" Edward B. Howe, *O. and M. D.*
" Stephen K. Fielding, *A. and S.*

73 Sir Knights in line.

BANNER. — *Obverse:* White silk; gold trimmings; in the centre the Passion Cross, above which the motto, "In hoc Signo vinces"; below, the motto, "Non nobis, Domine, non nobis, sed Nomini Tuo da Gloriam."

Reverse: Black silk; gold trimmings. Seal of the Encampment representing a Pilgrim with sandals, script, and staff; motto, "God speed thee on thy way"; below, the seal, date of organization.

The banner, which was a new one, was the gift of Sir Knight Hocum Hosford, and a gold plate upon the staff records the fact.

This Encampment appeared under command of Sir Knight Samuel T. Lancaster, *G., commanding*, Sir Hocum Hosford, *Acting G.*, Sir Stephen W. Huse, *Acting C. G.*

Chelsea Brass Band.

PALESTINE ENCAMPMENT,

CHELSEA, MASS.

(*Chartered* 1859.)

M. E. Sir George H. Marden, *G. C.*
Sir Charles F. Haynes, *G.*
" Daniel E. Chase, *C. G.*
" William Martin, *P.*
" Clifton A. Blanchard, *S. W.*
" William A. Williams, *J. W.*
" Slade Luther, *Treas.*
" George W. Vose, *Rec.*
Sir Seth C. Ames, *Sw. B.*
" John O. Pierce, *Stand. B.*
" William D. Seely, *W.*
" Charles A. Makechnie, } *C. of G.*
" Francis S. Tent, } *C. of G.*
" Ezra Hawkes, Jr., } *C. of G.*
" John Low, *M. D.*
" Thomas H. Carruth, *Lib.*
Sir Amos Seavey, *A. and S.*

97 Sir Knights in line.

BANNER. — Tripartite; in centre, Passion Cross and Serpent, surmounted by a Helmet; on left of cross a Pilgrim; on right, a Knight in armor; above the cross, in scroll, the motto, "In hoc Signo vinces"; below the cross, name of Encampment and Cross of Malta; the whole surmounted with the Paschal Lamb.

Sir Knights of Palestine and Columbian Encampments, Connecticut, were guests of this Encampment.

Mechanics' Brass Band (Hopedale).

MILFORD ENCAMPMENT,

MILFORD, MASS.

(*Chartered* 1859.)

M. E. Sir George E. Stacy, *G. C.*
Sir J. Harding Smith, *G.*
Sir Sullivan C. Sumner, *C. G.*
Rev. Sir Leonard Wakefield, *P.*
Sir Alfred A. Burrell, *S. W.*
" Leonard Fairbanks, *J. W.*

Sir Leonard Hunt, *Treas.*
" Aaron M. Leland, *Rec.*
" Grinfill B. Knights, *Sw. B.*
" John Briggs, Jr., *Stand. B.*
" Henry C. Skinner, *W.*
Sir Leonard J. Wilson, } *C. of G.*
" John S. Cox, }
" Jonathan C. Bradford, }
" Edward Packard, *M. D.*
" John M. Wood, *A. and S.*

66 Sir Knights in line.

RED CROSS BANNER. — White silk, green trimmings; upon which a representation of an ancient Red Cross Knight on horseback, with the motto, "Magna est Veritas, et prevalebit."

TEMPLAR BANNER. — *Obverse:* White silk; in the centre, forming a group, the Passion Cross and Serpent, Nine-pointed Star, name and date of Encampment; the whole surrounded with the motto, "In hoc Signo vinces."

Reverse: Black silk. Malta Cross, and motto, "Rex Regum Dominus Dominorum."

American Brass Band (Providence, R. I.).

CALVARY ENCAMPMENT,

PROVIDENCE, R. I.

(*Chartered* 1860.)

M. E. Sir Edwin J. Nightingale, *G. C.*
Sir Charles R. Dennis, *G.*
" Thomas Phillips, Jr., *C. G.*
Rev. Sir Benjamin W. Alwell, *P.*
Sir Frank H. Harrington, *S. W.*
" Levi E. Salisbury, *J. W.*
" William Butler, *Treas.*
" Henry M. Rawson, *Rec.*
Sir Thomas J. A. Gross, *Sw. B.*
" Frederick W. Perry, *Stand. B.*
" Edwin L. Hunt, *W.*
" Edwin A. Taft, } *C. of G.*
" Thomas H. Burrill, }
" Isaac M. Hopkins, }
" George B. Chace, *M. D.*
" Charles T. Little, *S.*

103 Sir Knights in line, with 24 Sir Knights from Woonsocket Encampment, U. D.

BANNER. — White silk, trimmed with gold.

Obverse: A Passion Cross in red, surrounded with rays of light, and the mottoes, "In hoc Signo vinces," "Non nobis, Domine, non nobis, sed Nomini Tuo da Gloriam."

Reverse: Name of Encampment, and date of organization.

Haverhill Cornet Band.

HAVERHILL ENCAMPMENT,

HAVERHILL, MASS.

(*Chartered* 1863.)

M. E. Sir George W. Chase, *G. C.*
Sir James E. Gale, *G.*
Sir Carlos P. Messer, *C. G.*
Rev. Sir Charles H. Seymour, *P.*

Sir Arvida M. Vance, *S. W.*
" Edwin A. Bradley, *J. W.*
" Robert S. Chase, *Treas.*
" William B. Eaton, *Rec.*
" George W. Wallace, *Sw. B.*
" Charles Edwards, *Stand. B.*

Sir Nathan S. Kimball, *W.*
" Benjamin F. Leighton, } *C. of G.*
" Benjamin F. Darling, } *C. of G.*
" Horace M. Wightman, } *C. of G.*
" Edwin M. Hines, *M. D.*
" Daniel F. Smith, *A. and S.*

75 Sir Knights in line.

This Encampment appeared under command of Sir Knight Carlos P. Messer, *C. G., commanding*, Sir George W. Chase, *Acting G.*, Sir Daniel Fitz, *Acting C. G.*

TEMPLAR BANNER, with motto, "In hoc Signo vinces."

Pontiac Encampment, of Michigan, was represented in the ranks.

Bowles's Brass Band (Abington).

OLD COLONY ENCAMPMENT,

ABINGTON, MASS.

(*Chartered* 1864.)

M. E. Sir Samuel B. Thaxter, *G. C.*
Sir Z. L. Bicknell, *G.*
" William L. Reed, *C. G.*
" Nathaniel T. Hunt, *P.*
" Abner Holbrook, *S. W.*
" George W. Fay, *J. W.*
" Benjamin L. Nash, *Treas.*
" Erastus M. Nash, *Rec.*

Sir Charles A. Townsend, *Sw. B.*
" Nahum Reed, *Stand. B.*
" Charles C. Bixby, *W.*
" Cyrus Morton, Jr., } *C. of G.*
" Prescott Lothrop, } *C. of G.*
" Charles F. Allen, } *C. of G.*
" Richard A. Hunt, *M. D.*
" Joseph F. French, *A. and S.*

95 Sir Knights in line,

BANNER. — *Obverse:* White silk; black velvet trimmings; in the centre a blue shield, upon which appears in silver the Cross and Serpent, supported by a Knight and Pilgrim proper; the crest, the "Cup of Grail," surrounded by gold rays. Motto, "In hoc Signo vinces." Name and location of Encampment, and date of organization.

Reverse: Black silk, upon which is the Christian Cross in silver, with insignia of the Order of Malta. The Banner is suspended to the staff by a chain of triangles, gold cord, and tassels. (Painted by Savory.)

New Bedford Brass Band.

SUTTON ENCAMPMENT,

NEW BEDFORD, MASS.

(*Chartered* 1864.)

M. E. Sir John B. Baylies, *G. C.*
Sir Albert H. W. Carpenter, *G.*

Sir Gustavus Delano, *C. G.*
" Manton T. Drew, *P.*

Sir John A. Lee, *S. W.*
" Charles H. Sanford, *J. W.*
" Jacob B. Hadley, *Treas.*
" Elisha C. Leonard, *Rec.*
" Charles A Holmes, *Sw. B.*
" James Taylor, *Stand. B.*

Sir A. H. Howland, Jr., *W.*
" William W. Arnold, } *C. of G.*
" David Small, } *C. of G.*
" Henry G. Pomeroy, } *C. of G.*
" A. T. Thorup, *M. D.*
" William A. Searle, *A. and S.*

62 Sir Knights in line.

BANNER. — *Obverse:* White silk, with trimmings of black and gold. Design: Coat of arms of Knights Templars, with that of the Sutton family quartered upon it. Above this design appears the Cross and Serpent, surrounded by golden rays. Motto, "In hoc Signo vinces." Name and location of Encampment.

Reverse: Beauseant of the Temple, Christian Cross, with letters I. N. R. I.; Nine-pointed Star, and Malta Cross, with motto, "Rex Regum Dominus Dominorum"; also, date of organization.

Lawrence Brass Band.

BETHANY ENCAMPMENT,

LAWRENCE, MASS.

(*Chartered* 1864.)

M. E. Sir William H. Jaquith, *G. C.*
Sir John F. Cogswell, *G.*
" D. Frank Robinson, *C. G.*
" James H. Kidder, *P.*
" Caleb Saunders, *S. W.*
" John Haigh, *J. W.*
" Rufus Reed, *Treas.*

Sir P. B. Robinson, *Rec.*
" Nathan A. Bishop, Jr., *Sw. B.*
" Charles E. Goss, *Stand. B.*
" Horatio G. Herrick, *W.*
" Frank L. Runals, } *C. of G.*
" Henry H. Fletcher, } *C. of G.*
" G. M. Stoddard, } *C. of G.*

Sir Gideon W. Waterhouse, *A. and S.*

65 Sir Knights in line.

An elegant Banner of the order of Red Cross.

Salem Brass Band.

WINSLOW LEWIS ENCAMPMENT,

SALEM, MASS.

(*Chartered* 1865.)

M. E. Sir William Sutton, *G. C.*
Sir George H. Peirson, *G.*

Sir David S. Shattuck, *C. G.*
" John B. Hill, *P.*

Sir William H. Kimball, *S. W.*
" Henry E. Jocelyn, *J. W.*
" Thomas Hunt, *Treas.*
" Henry A. Brown, *Rec.*
" George Tapley, *Sw. B.*
" Dana Z. Smith, *Stand. B.*

Sir Charles H. Norris, *W.*
" A. Lawrence Peirson, } *C. of G.*
" Joseph Osborne, }
" Irving Stone, }
" George W. S. Rollins, *M. D.*
" William L. Batchelder, *A.* and *S.*

65 Sir Knights in line.

BANNER. — Tripartite in form; the *obverse* is of white and black silk, with valance drapery of velvet; gold trimmings. Design: Knights Templars coat of arms, with that of the Lewis family quartered upon it. Above, the motto, "In hoc Signo vinces"; below, name of Encampment and location.

Reverse: Beauseant of the Temple, Cross, with letters I. N. R. I., Nine-pointed Star, Cross of Malta, with motto, "Rex Regum Dominus Dominorum," and date of organization. (Painted by Savory.)

Ninth Regimental Band (*Charlestown*).

HUGH DE PAYENS ENCAMPMENT,

MELROSE, MASS.

(*Chartered* 1865.)

M. E. Sir Lorin L. Fuller, *G. C.*
Sir Samuel O. Dearborn, *G.*
" Lyman Dike, *C. G.*
Rev. Sir John W. F. Barnes, *P.*
Sir John B. Norton, *S. W.*
" Frederick J. Foss, *J. W.*
" Moors Patee, *Treas.*
" Oren H. Peck, *Rec.*

Sir George N. Noyes, *Sw. B.*
" Charles C. Dike, *Stand. B.*
" Osgood W. Upham, *W.*
" Henry C. Miller, } *C. of G.*
" Freeman Baker, }
" Charles K. Nichols, }
" Daniel Russell, *M. D.*
" Smith W. Nichols, *A.* and *S.*

110 Sir Knights in line.

TEMPLAR BANNER; of white Silk, velvet trimmings.

Drum Corps.

SAINT OMER ENCAMPMENT,

SOUTH BOSTON, MASS.

(*Chartered* 1865.)

M. E. Sir Benjamin Dean, *G. C.*
Sir Duncan McBean Thaxter, *G.*
" Nicholas A. Apollonio, *C. G.*

Sir Clement A. Walker, *P.*
" Charles H. White, *S. W.*
" Benjamin Pope, *J. W.*

Sir James B. Robb, *Treas.*
" Hubbard W. Swett, *Rec.*
" George Baxter, Jr., *Sw. B.*
" David Armstrong, *Stand. B.*
" Joseph Winsor, *W.*

Sir William Neilson, } *C. of G.*
" George F. Neale, }
" Frank E. Jones, }
" Joseph B. Sharland, *M. D.*
" William D. Rockwood, *S.*

41 Sir Knights in line.

This Encampment appeared under command of Sir Duncan McBean Thaxter, *G., commanding*, Sir Nicholas A. Apollonio, *Acting G.*, Sir Albert J. Wright, *Acting C. G.*, Sir George H. Johnston, *Acting S. W.*

GRAND COMMANDERY OF THE STATE OF NEW YORK.

E. Sir JOHN S. PERRY, *Grand Treasurer.*
" ROBERT MACOY, " *Recorder.*
" JOSEPH B. CHAFFEE, " *Lecturer.*

Band.

MANHATTAN COMMANDERY,
NEW YORK.

E. Sir John Hool, *Commander.*

90 Sir Knights in line.

Also, delegations from Morton, Columbian, and Invisible Friends Commanderies, of New York, Clinton and De Witt Clinton Commanderies, of Brooklyn, N. Y. Their Banner bore on the *obverse* a red Cross, and motto, "In hoc Signo vinces ; *reverse*, motto, "Non nobis, Domine, non nobis, sed Nomine Tuo da Gloriam."

Band.

HUDSON RIVER COMMANDERY,
NEWBURG, N. Y.
E. Sir D. A. Scott, *Commander.*

GRAND COMMANDERY OF NEW HAMPSHIRE.

R. E. Sir CHARLES A. TUFTS, of Dover, *Grand Commander.*
V. E. Sir JOHN H. GEORGE, " Concord, *Deputy Grand Commander*
E. Sir ISAAC C. FLANDERS, " Manchester, *Grand Generalissimo.*
" HENRY O. KENT, " Lancaster, " *Captain-General.*

E. Sir	JOHN D. PATTERSON,	of Manchester,	*Grand Prelate.*
"	ABEL HUTCHINS,	" Concord,	*Senior Grand Warden.*
"	CHARLES G. PICKERING,	" Portsmouth,	*Junior Grand Warden.*
"	JOHN KNOWLTON,	" "	*Grand Treasurer.*
"	HORACE CHASE,	" Hopkinton,	" *Recorder.*
"	WILLIAM W. TAYLOR,	" Concord,	" *Sword-Bearer.*
"	JOHN D. CHANDLER,	" Nashua,	" *Standard-Bearer.*
"	DANIEL F. STRAW,	" Manchester,	" *Warder.*
"	CHARLES A. ROBINSON,	" Concord,	" *Sentinel.*

Nashua Cornet Band.

TRINITY COMMANDERY, No. 1.
MANCHESTER, N. H.
(*Chartered* 1824.)

E. Sir John D. Patterson, *C.*
Sir Nathaniel W. Cummer, *G.*
" Ashel A. Balch, *C. G.*
" Joseph Kidder, *P.*
" Daniel F. Straw, *S. W.*
" John N. Bruce, *J. W.*
" James A. Weston, *Treas.*
Sir Joseph E. Bennett, *Rec.*
" Charles Bunton, *Sw. B.*
" Jesse F. Angell, *Stand. B.*
" George H. True, *W.*
" Edward S. Cutter, } *C. of G.*
" Ezra Huntington, }
" Joseph G. Edgarly, }

Sir Joel Taylor, *S.*

85 Sir Knights in line.

BANNER of black silk, trimmed with bullion fringe and tassels. Design: In the centre of a Nine-pointed Star an Eastern scene, with a mounted Knight in the foreground bearing a shield upon which is the motto, "Magna est Veritas, et prevalebit." Beneath, a Seven-pointed Star, Cross, and Serpent, with the motto, "In hoc Signo vinces." Also, scrolls bearing the name of Commandery, location, and date of organization.

In the ranks of this Commandery were delegates from Mount Horeb Commandery, Concord, N. H., Saint George Commandery, Nashua, N. H., North Star Commandery, Lancaster, N. H. Also, Sir Thomas Short, Commander elect of Nova Scotia Encampment, Halifax.

Dover Cornet Band.

SAINT PAUL COMMANDERY,
DOVER, N. H.
(*Chartered* 1859.)

E. Sir Richard N. Ross, *C.*
Sir Joseph W. Welch, *G.*
Sir John Twombly, *C. G.*
" Samuel M. Walker, *P.*

Sir Thomas Spurlin, *S. W.*
" Franklin Freeman, *J. W.*
" John T. W. Ham, *Treas.*
" Amasa Roberts, *Rec.*
" John L. Platts, *Sw. B.*

Sir Sidney M. Towle, *Stand. B.*
" Joseph Hartford, *W.*
" William W. Dow,
" James F. Seavey,
" Charles E. Wentworth,
} *C. of G.*

Sir Horatio G. Hanson, *S.*

125 Sir Knights in line,

including delegates from Bradford Commandery, Biddeford, Me, De Witt Clinton Commandery, Portsmouth, N. H., and Sullivan Commandery, Claremont, N. H.

The BANNER was of black satin, with trimmings of gold lace. Design: Passion Cross and Serpent in gold, surrounded with rays of light; at the foot of the cross the motto, "In hoc Signo vinces."

Reverse: Name and location of Commandery, and date of organization.

GRAND COMMANDERY OF THE STATE OF MAINE.

R. E. Sir MOSES DODGE, *Grand Commander.*
V. E. Sir JAMES M. LARABEE, *Deputy Grand Commander.*
E. Sir EDWARD B. BURNHAM, *Grand Generalissimo.*
" CHARLES FORBES, " *Treasurer.*
" IRA BERRY, " *Recorder.*
" DAVID CARGILL, " *Standard-Bearer.*

Gardiner Cornet Band.

MAINE COMMANDERY, No. 1.

GARDINER, ME.

(*Chartered* 1821.)

E. Sir James M. Larabee, *C.*
Sir Joshua K. Osgood, *G.*
" A. M. Bragg, *C. G.*
" George M. Holmes, *P.*
" M. F. Marble, *S. W.*
" Alonzo Parsons, *J. W.*
" S. R. Tibbetts, *Treas.*

Sir Augustus Bailey, *Rec.*
" Daniel Larabee, *Sw. B.*
" S. W. Townsend, *Stand. B.*
" E. D. Haley, *W.*
" O. G. Wohlgreen,
" Martin Horn,
" J. V. Owen,
} *C. of G.*

Sir Moody Palmer, *S.*

46 Sir Knights in line.

BANNER of black silk. Design: Passion Cross, with motto, "In hoc Signo vinces." Name and location of Commandery, and date of organization.

Portland Band.

PORTLAND COMMANDERY,
PORTLAND, ME.

(*Chartered* 1847.)

E. Sir Franklin Fox, *C.*
Sir Stephen Berry, *G.*
" George A. Head, *C. G.*
" Thomas M. Giveen,
" Ira Berry, Jr., *S. W.*
" Orin S. Fogg, *J. W.*
" Charles Forbes, *Treas.*

Sir Ira Berry, *Rec.*
" Albion Keith, *Sw. B.*
" George W. Parker, *Stand. B.*
" William A. Barker, *W.*
" George P. Gross, } *C. of G.*
" John C. Small, } *C. of G.*
" Joseph Y. Hodsdon, } *C. of G.*

Sir Warren Phillips, *S.*

85 Sir Knights in line,

including delegates from Saint Alban's Commandery, Portland, Me.

BANNER. — Tripartite. *Obverse:* Black silk velvet. Design: Passion Cross, with motto, "In hoc Signo vinces," supported by two pennants, one white, with Cross of Malta upon it, the other black and white. Beneath the Passion Cross an Eight-pointed golden Star, with an Eight-pointed Cross in centre on silver ground, and a Seven-pointed Star with azure ground, with the motto, "Magna est Veritas, et prevalebit"; also, the inscription, Portland Commandery.

Reverse: White satin, black velvet border. Design: View of Jerusalem, lighted from above by Cross and Crown of Thorns, with motto, "Be thou faithful unto death," surmounted by Maltese Cross with red Triangle containing white Patriarchal Cross in centre. Below, a Red Cross, Shield, and Helmet, Arms, Crook, and Pennants, with date of organization. A deep gold fringe and tassels compose the trimmings. This beautiful banner was painted by Sir Knight Harrison B. Brown.

TRINITY COMMANDERY,
AUGUSTA, ME.

E. Sir Orlando Currier, *C.*
Sir David Cargill, *G.*
" Granville P. Cochrane, *C. G.*
" A. D. Knights, *P.*
" Frederick Hamlin, *S. W.*
" Benjamin F. Warner, *J. W.*
" Eri Wills, *Treas.*

Sir George W. Dorr, *Rec*
" A. C. Carr, *Sw. B.*
" J. M. Sanborn, *Stand. B.*
" Joseph Noble, *W.*
" Jefferson Parsons, } *C. of G.*
" Jesse S. Johnson, } *C. of G.*
" E. D. Trask, } *C. of G.*

Sir Moses H. Harlen, *S.*

50 Sir Knights in line,

including delegates from De Molay Commandery, Skowhegan, Me.

CLAREMONT COMMANDERY,
ROCKLAND, ME.

(*Chartered* 1866.)

E. Sir C. N. Germaine, *C.*
Sir Leander Weeks, *G.*
" Joseph L. Giofray, *C. G.*
Rev. Sir A. R. Abbott, *P.*
Sir William J. Bond, *S. W.*
" John Bird, Jr., *J. W.*
" Hanson G. Bird, *Treas.*
Rev. Sir J. Riley Bowler, *Rec.*
Sir Caleb G. Moffitt, *Sw. B.*
" Joseph Abbott, *Stand. B.*
" Henry J. Sleeper, *W.*
" George Gregory, " A. D. Small, " Gustavus A. Safford, } *C. of G.*

Sir Lewis M. True, *S.*

45 Sir Knights in line.

BANNER. — *Obverse:* White silk, with gold fringe. Design: The seal of the Order, supported on either side by a Pilgrim and a Mounted Knight of Malta, proper; with the motto, "In hoc Signo vinces." Below the seal is the name and location of the Commandery. A canopy of black silk, fringed with gold, overhangs the top, upon which appears the motto, "Non nobis, Domine, non nobis, sed Nomine Tuo da Gloriam."

Reverse: The Beauseant of the Temple, in the black field of which is the date of organization, and in the white field a Passion Cross of scarlet velvet, over which are the letters "I. N. R. I."; the overhanging canopy bears the motto, "Rex Regum Dominus Dominorum." A gold plate on the staff bears testimony that the banner was a gift from Sir Knight B. F. Humphrey. Its dimensions are six feet in length and four in width; and was painted by Sir Knight T. C. Savory of Boston.

WASHINGTON COMMANDERY, No. 1.
HARTFORD, CONN.

(*Chartered* 1796, *from England.*)

E. Sir Thomas H. Seymour, *C.*
Sir John G. Root, *G.*
" Joel R. Holcomb, *C. G.*
" J. G. Griswold, *P.*
" C. A. Jewell, *S. W.*
" J. W. Johnson, *J. W.*
" H. H. Fitch, *Treas.*
Sir S. L. Clark, *Rec.*
" Charles Clayton, *Sw. B.*
" Wm. Hopkins, *Stand. B.*
" John H. Bingham, *W.*
" J. R. Hall, " Wyman J. May, " C. E. Billings, } *C. of G.*

Sir Cyrus Goodell, *S.*

44 Sir Knights in line.

BANNER. — *Obverse:* Black silk; in centre the Passion Cross and Serpent, surrounded with rays of light, and the motto, "In hoc Signo vinces."

Reverse: Maltese Cross, &c.

COLUMBIAN COMMANDERY, No. 4.

NORWICH, CONN.

E. Sir John W. Stedman, *C.*
Sir John W. Allen, *G.*
Sir Austin Brewster, *C. G.*
" Benj. B. Whittemore, *S. W.*

27 Sir Knights in line.

BANNER. — Silk, regulation, with silver fringe.

DISTRICT OF COLUMBIA.

Most Eminent Sir BENJAMIN B. FRENCH, *Past Grand Master of Templars in the United States.*

United States Marine Corps Band (Washington, D. C.).

WASHINGTON COMMANDERY, No. 1.

WASHINGTON, D. C.

(*Chartered* 1826.)

E. Sir Joseph B. Will, *C.*
Sir James F. Wollard, *G.*
" R. A. Champion, *C. G.*
" J. B. Gibbs, *P.*
" W. H. Orcutt, *S. W.*
" Fred. King, *J. W.*
" Z. D. Gilman, *Treas.*
Sir J. E. Mason, *Rec.*
" Daniel McFarlan, *Sw. B.*
" John A. Stewart, *Stand. B.*
" J. W. McKee, *W.*
" J. M. Mason, } *C. of G.*
" H. Wingate, }
" E. H. Knight, }
Sir C. Creaser, *Sentinel.*

60 Sir Knights in line.

BANNER. — *Obverse:* Black silk, with name and location of Commandery, and date of organization; also the motto, "In hoc Signo vinces."

Reverse: White silk; Passion Cross, in red.

Our National Banner also appeared above the ranks of this Commandery.

COLUMBIAN COMMANDERY, No. 2.

WASHINGTON, D. C.

(*Chartered* 1865.)

E. Sir E. L. Stevens, *C.*
Sir Joseph Daniels, *G.*
" S. A. Dole, *C. G.*
" J. L. Ashby, *P.*
Sir J. W. Griffin, *S. W.*
" Samuel Baxter, *J. W.*
" C. Cammach, Sr., *Treas.*
" A. T. Longley, *Rec.*

Sir J. R. Thompson, *Sw. B.*
" J. E. Porter, *Stand. B.*
" Frank A. Fenton, *W.*
Sir J. B. Reusby, } *C. of G.*
" E. B. Wilcox, } *C. of G.*
" G. W. Francis, } *C. of G.*
L. Stoddard, *Sentinel.*

102 Sir Knights in line, including delegates from Baltimore, Md.

BANNER. — White silk; six feet high and five feet in width; tripartite; in centre a blood-red Passion Cross, four feet in height, over which, in a scroll, is the motto, "In hoc Signo vinces," and underneath the motto, "Non nobis, Domine, non nobis, sed Nomini Tuo da Gloriam." The staff is surmounted with a gilded globe, and Patriarchal Cross, in crimson and gold.

This Commandery carried also the Beauseant of black and white silk, same form and dimensions as the Banner.

SAINT BERNARD ENCAMPMENT,

BOSTON, MASS.

(*Chartered* 1859.)

M. E. Sir Henry Mulliken, *G. R.*
Sir Henry W. Warren, *G.*
" Lyman F. Winship, *C. G*
" Charles A. Welch, *P.*
" John Kent, *S. W.*
" John W. Candler, *J. W.*
" Charles U. Cotting, *Treas.*
" Richard Briggs, *Rec.*
" William O. Taylor, *Sw. B.*
Sir Weare D. Bickford, *Stand. B.*
" William J. Underwood, *W.*
" William T. Kennedy, } *C. of G.*
" Joshua H. Putnam, } *C. of G.*
" William D. Stratton, } *C. of G.*
" Charles C. Wentworth, *M. D.*
" James A. Dupee, *L.*
E. Sir Eben F. Gay, *A.*
Sir Luther L. Tarbell, *S.*

46 Sir Knights in line.

This Encampment appeared mounted, and was under command of Sir Henry W. Warren, *G.*, *commanding*, Sir Lyman F. Winship, *acting G.*, Sir John W. Candler, *acting C. G.*

The three beautiful and appropriate Banners of this Encampment were borne in a carriage, in the rear.

RED CROSS BANNER. — *Obverse:* Green silk, richly mounted and trimmed with scarlet velvet and gold fringe; the tribes of Benjamin and Judah represented in heraldic characters; motto, "Magna est Veritas, et prevalebit."

Reverse: A representation of the seal of the Encampment.

TEMPLAR BANNER. — *Obverse:* White silk, richly trimmed and mounted, with a hanging of black velvet; a representation of the Holy Sepulchre guarded by a mounted Knight in full armor; before the opening of the Sepulchre is a

kneeling "penitent"; over the Sepulchre, in the distance, appears the Cross, dispensing light; motto, "In hoc Signo vinces."

Reverse: "Beauseant of the Temple."

MALTA BANNER. — *Obverse:* White silk, silver trimmings; upon which is represented a rude Cross of wood, set upon three stone steps, overgrown with moss; at the foot of the Cross is a pile of burning sticks, from which a viper is coming forth; a green shield rests against the Cross, upon which is a white Malta Cross.

Reverse: Black silk, bearing the favorite motto of Saint Bernard, "Sustine et Abstine."

These Banners were painted by Savory, and are said to be the most elegant in the Order.

SIR JONAS H. FRENCH, *acting J. G. W.* of the Grand Encampment (mounted).

BOSTON ENCAMPMENT,

BOSTON, MASS.

(*Chartered* 1806.)

This Encampment, being detailed as Guard of Honor to the W. W. Grand Master of Massachusetts, did not appear in the Escort. Mention of it will be found elsewhere. It was accompanied by Hall's Brass Band.

M. E. Sir Charles C. Dame, *G. C.*
Sir Charles E. Powers, *G.*
" Edward A. White, *C. G.*
Rev. Sir William R. Alger, *P.*
Sir William Sayward, *S. W.*
" Henry Endicott, *J. W.*
" Benjamin F. Tenney, *Treas.*
E. Sir Solon Thornton, *Rec.*

Sir Sylvester Trull, *Sw. B.*
" Henry C. Hunt, *Stand. B.*
" Samuel Mason, Jr., *W.*
" Z. H. Thomas, Jr., } *C. of G.*
" Samuel Clifford, }
" J. Francis Lotts, }
" Horace G. Barrows, *M. D.*
E. Sir Eben F. Gay, *A.*

Sir Luther L. Tarbell, *Sentinel.*

365 Sir Knights in line,

under command of Sir Charles E. Powers, *G.*, *commanding*, Sir Edward A. White, *acting G.*, Sir William Sayward, *acting C. G.*, Sir Richard M. Barker, *acting S. W.*

The Encampment was divided into eight companies, and a detachment of Red Cross Knights. The first company was commanded by Brigadier-General Sir Samuel C. Lawrence; the second, by Major-General Sir Nathaniel P. Banks; the third, by Captain Sir Samuel W. Clifford; the fourth, by Captain Sir Caleb Drew; the fifth, by Sir Henry C. Hunt; the sixth, by Sir Gideon Haynes; the seventh, by Sir William G. Train; the eighth, by Sir John F.

Pierce. The detachment of Red Cross Knights was under command of Sir William H. Kent.

BANNERS. — TEMPLAR BANNER. — *Obverse:* White silk, black border, silver fringe. Design: Blue shield, upon which is represented the Passion Cross and Serpent in gold; the shield supported by a Knight on either side, one bearing a Banner upon which is displayed a Malta Cross; the other bearing the "Beauseant of the Temple"; at the top, the motto, "In hoc Signo vinces"; at the bottom, name of Encampment and date of organization.

Reverse: Black silk, white border. Christian Cross in red, and Maltese Cross in white, underneath.

RED CROSS BANNER. — *Obverse:* Green watered silk, red border and gold fringe. Design: Blue circle, surrounded with rays of light; within the circle the Red Cross. Motto, "Magna est Veritas, et prevalebit."

Reverse: Red Passion Cross, with the inscription, "Boston Encampment as a Council of Knights of Red Cross. Instituted 1802."

WILLIAM D. STRATTON,

Worshipful Grand Marshal of the Grand Lodge of Massachusetts and his Staff (mounted).

Capt. JOHN KENT (*Chief of Staff*),	Boston.	JOSIAH W. CHAMBERLIN,	Boston.
Col. WILLIAM L. CANDLER,	Brookline.	CHARLES W. STEVENS,	"
Col. WILLIAM T. GRAMMER,	Woburn.	WILLIAM O. TAYLOR,	"
Capt. FRANK BUSH, Jr.,	Boston.	JOHN L. STEVENSON,	"
THOMAS E. CHAMBERLIN,	"	WILLIAM P. JONES,	"

FIRST DIVISION.

BOSTON DISTRICT.

Chief, THEODORE H. DUGAN, Boston.

Assistant Marshals.

George O. Carpenter,	Boston.	Oliver H. Cole,	Boston.
George K. Guild,	"	John W. Davis,	"
George H. Chapman,	"	Otis H. Pierce,	"
George W. McKown,	"	Charles F. Wood,	"

Gilmore's Band and Drum Corps.

WINSLOW LEWIS LODGE,

BOSTON, MASS.

(*Chartered* 1856.)

Thomas Sprague, *W. M.*	William H. Chessman, *J. W.*
Richard A. Newell, *S. W.*	John F. Mills, *Treas.*

Hubbard W. Swett, *Sec.*
Stephen S. Winchester, *S. D.*
Percival Everett, *J. D.*
Charles H. Cole, *S. S.*
R. Montgomery Field, *J. S.*
Joseph Winsor, *M.*
David Pulsifer, *C.*
George D. Fenno, *I. S.*
Eben. F. Gay, *T.*

50 Members in line.

BANNER. — *Obverse:* White silk, trimmed with gold lace and fringe, with blue silk drapery. Design: Jacob's Dream.

Reverse: Open Bible raised upon a blazing Star, with the inscription, "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the West and to the East, to the North and to the South, and in thee and in thy seed shall all the families of the earth be blessed."

The Aberdour Lodge was represented in the ranks of the Winslow Lewis by 60 Members.

SAINT ANDREW'S LODGE,

BOSTON.

(*Chartered* 1756.)

William F. Davis, *W. M.*
Thomas E. Chamberlin, *S. W.*
Wm. Parkman, Jr., *J. W.*
Samuel H. Gregory, *Treas.*
A. A. Wellington, *Sec.*
John Mears, Jr., *S. D.*
Hasket Derby, *J. D.*
George C. Stearns, *S. S.*
W. H. Johonot, *J. S.*
David Pulsifer, *M.*
William Parkman, Sr., *C.*
Aaron Leman, *I. S.*
Smith W. Nichols, *T.*

34 Members in line.

BANNER. — White silk, trimmed with blue, with Masonic emblems.

HAMMATT LODGE,

EAST BOSTON.

(*Chartered* 1860.)

J. Byron Nason, *W. M.*
James M. McLarty, *S. W.*
John H. Poole, *J. W.*
Hezekiah Mayo, *Treas.*
George Butts, *Sec.*
John R. Busbey, *S. D.*
Thomas J. Marston, *J. D.*
William Hawkins, *S. S.*
John Sanderson, *J. S.*
John G. Hazlett, *M.*
Samuel Z. Fowle, *C.*
J. D. Thomas, *I. S.*
Edwin Butts, *T.*

105 Members in line, including visiting Brethren.

BANNER.—White satin. Design: Holy Bible, Square and Compass, below which a view of high hills and deep vale, &c.

Bond's Cornet Band.

JOSEPH WARREN LODGE,
BOSTON.
(*Chartered* 1857.)

Charles M. Avery, *W. M.*
Z. H. Thomas, Jr., *S. W.*
Daniel W. Lawrence, *J. W.*
A. W. Banfield, *Treas.*
Ivory H. Pope, *Sec.*
John Hobbs, Jr., *S. D.*
Nathaniel Greene, Jr., *J. D.*
Asa Wellington, *S. S.*
Robert H. Carlton, *J. S.*
Charles E. Temple, *M.*
Samuel W. Foljambe, *C.*
George W. Lane, *I. S.*
Albert Babbitt, *T.*

161 Members in line.

BANNER.—*Obverse:* Portrait of General Joseph Warren in Masonic Costume, and underneath a representation of his death at the battle of Bunker Hill. *Reverse:* Open Bible. Name and location of Lodge and date of Charter; also the motto, "Dulce et decorum est pro Patria mori." A double gold fringe and wide blue border completed this elegant Banner, which was procured for the occasion.

REVERE LODGE,
BOSTON.
(*Chartered* 1857.)

George T. Ambrose, *W. M.*
Marlborough Williams, *S. W.*
Charles H. Bolles, *J. W.*
John McClellan, *Treas.*
W. W. Baker, *Sec.*
Samuel Wells, Jr., *S. D.*
Charles Burrill, *J. D.*
J. J. Goodrich, *S. S.*
J. B. Mason, *J. S.*
F. A. Pierce, *M.*
Rev. J. R. Pierce, *C.*
Seth T. Dame, *I. S.*
L. L. Tarbell, *T.*

60 Members in line.

North Bridgewater Band.

BAALBEC LODGE,
EAST BOSTON.
(*Chartered* 1858.)

Thomas A. Foster, *W. M.*
Emery D. Leighton, *S. W.*
Daniel W. Palmer, *J. W.*
Nathaniel T. Gorham, *Treas.*

Edward F. Brigham, *Sec.*
Otis Lewis, *S. D.*
Gersham Sherman, *J. D.*
George W. Taylor, *S. S.*
James Murphy, *J. S.*
Timothy B. Sprague, *M.*
William F. Webb, *I. S.*
Joseph Grace, *T.*

85 Members in line.

The designs upon the Banner were a representation of Ancient Ruins, with the motto, "Monuments of Industry," and a Temple with the All-seeing Eye above.

GERMANIA LODGE,
BOSTON.
(*Chartered* 1856.)

Adolph Sternfeld, *W. M.*
Charles Hess, *S. W.*
E. H. Kuhn, *J. W.*
Fr. Siebert, *Treas.*
Peter Haeberle, *Sec.*
F. Ehret, *S. D.*
Ph. Albrecht, *J. D.*
I. Levingston, *S. S.*
E. Weinhold, Jr., *J. S.*
F. Ellinger, *M.*
I. Elson, *C.*
S. Rosnosky, *I. S.*

George H. Pike, *T.*

60 Members in line.

Portsmouth Cornet Band.

MOUNT LEBANON LODGE,
BOSTON.
(*Chartered* 1801.)

Ira D. Davenport, *W. M.*
Rev. John W. Dadman, *S. W.*
William J. Ellis, *J. W.*
Cadis B. Boyce, *Treas.*
Thos. Waterman (since 1831), *Sec.*
George D. Moore, *S. D.*
Bela D. Ladd, *J. D.*
Thomas Waterman, Jr., *S. S.*
Charles Darrow, *J. S.*
William W. Elliott, *M.*
Rev. Noah M. Gaylord, *C.*
Aaron R. Coolidge, *I. S.*

L. L. Tarbell, *T.*

165 Members in line.

BANNER. — *Obverse:* Representation of a Cedar of Lebanon, with name of Lodge above, and underneath the motto "Firm, Stable, Durable."

Reverse: The seal of the Lodge, and the motto, "And righteousness shall grow like a Cedar of Lebanon." The staff was made of cedar, brought from Mount Lebanon in Palestine, — a beautiful piece of workmanship by Savory.

MOUNT TABOR LODGE,

EAST BOSTON.

(*Chartered* 1846.)

Frederick Pease, *W. M.*
Amos R. Barrett, *S. W.*
John W. Kimball, *J. W.*
William Thompson, *Treas.*
Richard Beeching, *Sec.*
Edward H. Morse, *S. D.*
Daniel C. Bryant, *J. D.*
James B. Webster, *S. S.*
John B. Cox, *J. S.*
James W. White, *M.*
Rev. Warren H. Cudworth, *C.*
Joseph P. Bushee, *I. S.*

Samuel W. Gleason, *T.*

140 Members in line.

BANNER. — White silk. *Obverse:* Design: Holy Bible, Square and Compass, supported by two angels, the one with flaming sword in hand, the other holding an olive-branch; above, the All-seeing Eye; below, name of Lodge and date of organization.

Reverse: "May Friendship and Morality,
With true fraternal love,
Be found in every Mason's heart,
And all his actions prove."

Brown's Brigade Band.

COLUMBIAN LODGE,

BOSTON.

(*Chartered* 1796.)

Josiah A. Stearns, *W. M.*
William H. Kennard, *S. W.*
George M. Baker, *J. W.*
John Bigelow, *Treas.*
William Martin, *Sec.*
William T. R. Marvin, *S. D.*
Henry C. Barnabee, *J. D.*
Joshua C. Dana, *S. S.*
Horace G. Tucker, *J. S.*
Charles E. Stevens, *M.*
Rev. O. T. Walker, *C.*
William P. Jones, *I. S.*

George H. Pike, *T.*

150 Members in line.

BANNER. — *Obverse:* White silk with blue and white fringe.
Reverse: Blue silk. Design: Representations of Corn, Wine, and Oil, and open Bible. Motto, "Semper ubique."

MASSACHUSETTS LODGE,

BOSTON.

(*Chartered* 1770.)

Charles O. Fox, *W. M.*
George R. Emerson, *S. W.*
Henry J. Parker, *J. W.*
Charles K. Darling, *Treas.*
William H. Hawkes, *Sec.*
John P. Ordway, *S. D.*
Theo. G. Kimball, *J. D.*
Frederick Wilkins, *S. S.*
N. C. A. Preble, *J. S.*
Frederick W. Nickerson, *M.*
Rev. John P. Robinson, *C.*
J. H. Ashton, *I. S.*

L. L. Tarbell, *T.*

110 Members in line.

BANNER of white and blue silk. *Obverse:* Coat of arms of Massachusetts and name of Lodge.

Reverse: Seal of the Lodge.

SAINT JOHN'S LODGE,

BOSTON.

(*Chartered* 1733.)

James B. Pickett, *W. M.*
Lyman B. Meston, *S. W.*
James Mills, *J. W.*
Edward A. White, *Treas.*
Solon Thornton, *Sec.*
William F. Peirce, *S. D.*
Seranus Bowen, *J. D.*
James W. Allen, *S. S.*
Joseph N. Peirce, Jr., *J. S.*
William U. Moulton, *M.*
Rev. E. M. P. Wells, *C.*
Thomas R. Jacobs, *I. S.*

Luther L. Tarbell, *T.*

146 Members in line.

BANNER. — *Obverse:* White silk, trimmings and ornaments of gold. Design: Representation of the Seal of the Lodge, composed of a shield of gold with three castles proper; Chevron, red; Compass, silver overlaid; Crest, the Dove and Olive-branch, — the whole supported by two Beavers. Motto, "Follow Reason."

Reverse: Blue silk. Design: Two parallel lines and circle in gold, with name of Lodge and date of organization.

LODGE OF ELUSIS,

BOSTON.

(*Chartered* 1865.)

This Lodge did not appear as a body, but was represented by twenty-eight members, in other Lodges.

SECOND DIVISION.

CHARLESTOWN DISTRICT.

Chief, GEORGE W. HEATH, Melrose.

Assistant Marshals.

Levi S. Gould, Melrose.
Joseph D. Wild, "
Charles H. Isburgh, Melrose.
Joseph H. Whall, Boston.

Taunton Brass Band.

HENRY PRICE LODGE,

CHARLESTOWN, MASS.

(*Chartered* 1858.)

Edward T. Woodward, *W. M.*
Gideon Haynes, *S. W.*
George F. Hurd, *J. W.*
Abel E. Bridge, *Treas.*
Charles A. Winslow, *Sec.*
Albert D. S. Bell, *S. D.*
Charles H. Bigelow, *J. D.*
M. Allen Parsons, *S. S.*
William J. Seaver, Jr., *J. S.*
James Adams, Jr., *M.*
Rev. Oscar F. Safford, *C.*
Nahum H. Chapin, *I. S.*
Rowland Hill, *T.*
Frederick Zuchtmann, *O.*

104 Members in line.

BANNER. — *Obverse:* Design: Shield in gold, supported, by an Hour-Glass and Pot of Incense; Chevron, red, impaled by Compass in gold; Lion rampant in base; Crest, All-seeing Eye; motto, "Our trust in God."
Reverse: Name of Lodge, and date of organization; blue silk.

MOUNT HERMON LODGE,

MEDFORD, MASS.

(*Chartered* 1855.)

Henry H. Gilmore, *W. M.*
Charles E. Joyce, *S. W.*
N. T. Merritt, *J. W.*
H. Southworth, *Treas.*
P. R. Litchfield, *Sec.*
A. F. Badger, *S. D.*
F. A. Loring, *J. D.*
C. D. Archibald, *S. S.*
C. Currier, *J. S.*
L. F. Brooks, *M.*
B. H. Davis, *C.*
Edward Kakas, *I. S.*
B. A. Hersey, *T.*

113 Members in line.

BANNER. — *Obverse:* White silk. Design: A beautiful representation of "Jacob's Dream," surrounded with a circle, within which is the name and location of Lodge; this is surmounted with the Holy Bible, illuminated by rays of the sun; beneath is the date of organization.

Reverse: Blue silk. Design: A representation of the Seal of the Lodge, in gold; heavy gold fringe trimmings; gold Cross surmounting the staff; size 3½ by 5 feet. Procured expressly for the occasion.

STAR OF BETHLEHEM LODGE,

CHELSEA, MASS.

(*Chartered* 1845.)

Charles T. Gay, *W. M.*
George W. Vose, *S. W.*
James Tent, *J. W.*
Charles F. Haynes, *Treas.*
Clifton A. Blanchard, *Sec.*
William D. Seely, *S. D.*
Phillip G. Ilsley, *J. D.*
William E. Gilman, *S. S.*
William Fippard, *J. S.*
William Robinson, *M.*
Rev. Charles H. Leonard, *C.*
Henry W. Buden, *I. S.*

Amos Seavey, *T.*

115 Members in line.

BANNER. — *Obverse:* White satin. Design: A grouping of the Holy Bible, Square and Compass, and All-seeing Eye; motto, "In Deo confidemus"; date of organization.

Reverse: Blue silk; name and location of Lodge.

Metropolitan Band.

MOUNT VERNON LODGE,

MALDEN, MASS.

(*Chartered* 1857.)

John W. Chapman, *W. M.*
Edward W. Glover, *S. W.*
Charles H. Nichols, *J. W.*
Joseph M. Russell, *Treas.*
Fred. L. Torrey, *Sec.*
J. F. Gammell, *S. D.*
E. B. Sawtelle, *J. D.*
J. F. Turner, *S. S.*
Alfred Touks, *J. S.*
Joseph H. Waitt, *M.*
Rev. Thomas J. Greenwood, *C.*
H. L. Putnam, *I. S.*

John C. Lunt, *T.*

125 Members in line.

BANNER. — A beautiful representation of the Home of Washington, Mount Vernon; name of Lodge, and date of organization.

WYOMING LODGE,

MELROSE, MASS.

(*Chartered* 1857.)

Daniel Norton, Jr., *W. M.*
A. P. Perkins, *S. W.*
W. Littlefield, *J. W.*
Joseph D. Wild, *Treas.*
G. C. Stantial, *Sec.*
T. B. Merrick, *S. D.*
Charles H. Isburgh, *J. D.*
A. A. Currier, *S. S.*
R. Leavitt, *J. S.*
R. J. Chute, *M.*
Rev. W. S. Barnes, *C.*
S. Ellison, *I. S.*

W. H. Morss, *T.*

100 Members in line.

BANNER. — White silk ; trimmed with blue ; upon which is displayed various Masonic emblems.

Lynn Brass Band.

MOUNT CARMEL LODGE,

LYNN, MASS.

(*Chartered* 1805.)

David J. Newhall, *W. M.*
Timothy Stevens, *S. W.*
Oliver G. Pearson, *J. W.*
L. W. Clifford, *Treas.*
Leonard P. Brickett, *Sec.*
Edward S. Dunham, *S. D.*
John Shaw, 2d, *J. D.*
Francis M. Alley, *S. S.*
Charles W. Barker, *J. S.*
John E. Smith, *M.*
Rev. C. W. Biddle, *C.*
W. H. Dupar, *I. S.*

John C. Myer, *T.*

110 Members in line;

also delegates from Golden Fleece Lodge, Lynn, and other Lodges in the vicinity ; in all 150.

BANNER. — Silk ; having upon one side a representation of the Brazen Pillars, Hour-Glass, All-seeing Eye, and other Masonic emblems. Upon the other, Square and Compass.

KING SOLOMON'S LODGE,

CHARLESTOWN, MASS.

(*Chartered* 1783.)

George W. Abbott, *W. M.*
C. Prescott Goss, *S. W*
Edward P. Tourtellott, *J. W.*
George P. Kettell, *Treas.*
George H. Marden, *Sec.*
John E. Marden, *S. D.*

Charles R. Whitney, *J. D.*
William Dennis, *S. S.*
John W. Talbot, *J. S.*
William W. Bray, *M.*
Charles E. Lyon, *C.*
Albert E. S. S. Dadley, *I. S.*
Rowland Hill, *T.*
Chaplin G. Tyler, *O.*

200 Members in line.

BANNER. — White; trimmed with blue; having upon it Masonic emblems. The original banner of the Lodge, having been in use eighty-four years.

THIRD DIVISION.

ROXBURY DISTRICT.

Chief, WILLIAM P. ANDERSON, Boston.

Assistant Marshals.

Charles W. Romney, Boston.
William S. Hills, "
F. L. Jenks, Natick.
Theo. L. Kelley, Boston.
John S. Moulton, "
Robert C. Dunham, "

Morse's Band.

SAINT PAUL'S LODGE,

SOUTH BOSTON.

(*Chartered* 1847.)

David Armstrong, *W. M.*
Parker C. Burbank, *S. W.*
Alfred Smith, Jr., *J. W.*
Josiah Dunham, *Treas.*
Horace Smith, *Sec.*
Alonzo Bancroft, *S. D.*
F. S. Walbridge, *J. D.*
George W. Bail, *S. S.*
Hollis R. Grey, *J. S.*
J. D. W. Tillson, *M.*
Rev. J. I. T. Coolidge, *C.*
William H. H. Soule, *I. S.*

Lemuel Clark, *T.*

125 Members in line.

BANNER. — A beautiful representation of the conversion of St. Paul; also the passage, "Put on charity, which is the bond of perfectness."

GATE OF THE TEMPLE LODGE,

SOUTH BOSTON.

(*Chartered* 1856.)

Benjamin T. Wells, *W. M.*
Henry A. Drake, *S. W.*
Joseph W. Tapley, *J. W.*
James F. G. Baxter, *Treas.*

Francis C. Hersey, *Sec.*
William Neilson, *S. D.*
J. Q. A. Holbrook, *J. D.*
Thomas H. Harding, *S. S.*
James A. Jackson, *J. S.*
Joseph R. Grose, *M.*
Samuel Evans, *C.*
W. L. Dolbeare, *I. S.*

Daniel Z. Curtis, *T.*

165 Members in line.

BANNER. — A representation of the outer Gate of King Solomon's Temple, and the Motto, "Deo optimo maximo."

ADELPHI LODGE,

SOUTH BOSTON.

(*Chartered* 1866.)

Nicholas A. Apollonio, *W. M.*
Frank E. Jones, *S. W.*
Henry W. Wilson, *J. W.*
Walter E. Hawes, *Treas.*
William C. Culver, *Sec.*
Paschal P. Ingalls, *S. D.*
George Baxter, Jr., *J. D.*
William B. Wilber, *S. S.*
Stephen A. Stackpole, *J. S.*
E. M. Cate, *M.*
Rev. Granville S. Abbott, *C.*
Charles J. Lovejoy, *I. S.*

William D. Rockwood, *T.*

75 Members in line.

BANNER. — Silk, having upon it a Shield, and the Emblems appropriate to the Order.

Dorchester Cornet Band.

UNION LODGE,

DORCHESTER, MASS.

(*Chartered* 1796.)

Samuel B. Hildreth, *W. M.*
Nelson N. Farrar, *S. W.*
Joseph H. Beal, *J. W.*
Henry Hall, *Treas.*
Thomas F. Temple, *Sec.*
Lucius H. Dwelley, *S. D.*
Lemuel C. Pope, *J. D.*
Thomas Beals, *S. S.*
John E. Swan, *J. S.*
Coolidge Barnard, *M.*
Stephen Bailey, *C.*
Benj. C. Bird, *I. S.*

Lewis P. Bird, *T.*

98 Members in line.

BANNER. — Blue silk and white satin, having upon it a representation of a Broken Column, and the accompanying figures. Motto, underneath in scroll, "Follow Reason, practise Charity."

DALHOUSIE LODGE,
NEWTONVILLE, MASS.
(*Chartered* 1861.)

Luther E. Leland, *W. M.*
Marcus T. Heywood, *S. W.*
Horatio B. Hackett, Jr., *J. W.*
Chester H. Graves, *Treas.*
Horatio F. Allen, *Sec.*
William R. Wilson, *S. D.*
Allen Jordan, *J. D.*
Benj. Hopkins, *S. S.*
Lyman P. Gerould, *J. S.*
E. A. Paddock, *M.*
Rev. Joseph Kidder, *C.*
Joshua L. Randall, *I. S.*
Orange S. Mowe, *T.*

70 Members in line.

BANNER. — *Obverse:* Coat of Arms of the Earl of Dalhousie. Motto, "Ora et Labora."
Reverse: The Ark upon the waters, and other Masonic emblems.

BETHESDA LODGE,
BRIGHTON, MASS.
(*Chartered* 1819.)

Eben D. Jones, *W. M.*
William H. Merritt, *S. W.*
Isaac S. West, Jr., *J. W.*
William R. Champney, *Treas.*
J. Thomas Needham, *Sec.*
Horace O. Whittemore, *S. D.*
Louis H. Adams, *J. D.*
Thomas L. Appleton, *S. S.*
Austin Bigelow, *J. S.*
Charles H. B. Breck, *M.*
Joseph A. Pond, *C.*
Elijah Clark, *I. S.*
J. Hiram Lynch, *T.*

60 Members in line.

BANNER. — Masonic emblems displayed.

Chickering's Band.

WASHINGTON LODGE,
ROXBURY, MASS.
(*Chartered* 1796.)

Samuel Little, *W. M.*
John F. Newton, *S. W.*
George Richards, *J. W.*
Robert W. Molineux, *Treas.*
George F. Davis, *Sec.*
Joel Seaverns, *S. D.*
A. C. Masury, *J. D.*
Edward N. Harris, *S. S.*
D. W. Jones, *J. S.*
Alonzo W. Folsom, *M.*
Edward Wise, *C.*
Robert G. Molineux, *I. S.*
Elbridge G. Scott, *T.*

145 Members in line.

BANNER. — White silk, trimmed with blue. *Obverse:* Head of Washington; motto, "Conjuncti Fraterno Amore."

Reverse: Name and location of Lodge, and date of organization.

MERIDIAN LODGE,

NATICK, MASS.

(*Chartered* 1797.)

James H. Parker, *W. M.*
Henry C. Burnham, *S. W.*
Mark B. Babb, *J. W.*
Isaac N. Hill, *Treas.*
Edwin W. Cozzens, *Sec.*
Morris T. Ferrin, *S. D.*
Francis Z. Jenks, *J. D.*
Edwin Coolidge, *S. S.*
Abel A. Franklin, *J. S.*
Charles A. Davis, *M.*
Watson M. Ayres, *C.*
Horace B. Hall, *T.*

70 Members in line.

BANNER. — *Obverse:* White silk; representation of Broken Column, &c.; name and location of Lodge.

Reverse: Blue silk; representation of Holy Bible, Square, and Compass, All-seeing Eye, with date of organization.

MIDDLESEX LODGE,

FRAMINGHAM, MASS.

(*Chartered* 1795.)

John Blair, *W. M.*
Leander W. Newton, *S. W.*
Edgar Potter, *J. W.*
T. C. Hurd, *Treas.*
Peter P. Howe, *Sec.*
W. H. Chenery, *S. D.*
L. B. Gaines, *J. D.*
Lewis Brewer, *S. S.*
Edgar Hemmenway, *J. S.*
William Hastings, *M.*
Josiah H. Temple, *C.*
E. Brigham, *I. S.*
F. W. Coe, *T.*

35 Members in line.

BANNER. — White satin. Masonic emblems displayed, with name of Lodge.

LAFAYETTE LODGE,

ROXBURY, MASS.

(*Chartered* 1866.)

This Lodge was represented in other organizations.

FOURTH DIVISION.

CAMBRIDGE DISTRICT.

Chief, COLONEL E. L. NORTON, Charlestown.

Assistant Marshals.

George E. Ryder, Cambridgeport. J. Frank Conant, Somerville.
William Locke, Boston.

Cambridge Brass Band.

AMICABLE LODGE,

CAMBRIDGEPORT, MASS.

(*Chartered* 1805.)

Frederick W. Gregory, *W. M.*	George E. Ryder, *S. D.*
James Milligan, *S. W.*	L. M. Hannum, *J. D.*
Samuel P. Adams, *J. W.*	Horatio Towne, *S. S.*
*Nathan Fiske (87 years of age, has filled the office for 21 years), *Treas.*	H. Warfield, *J. S.*
	Curtis C. Nichols, *M.*
	George H. Folger, *C.*
Charles Tufts (has filled the office 37 years), *Sec.*	James F. Mann, *I. S.*
	Daniel M. Hazen, *T.*

120 Members in line.

BANNER. — *Obverse:* White satin; representation of Broken Column and Virgin weeping; sprig of Acacia, &c.; over which is the All-seeing Eye.

Reverse: Blue satin; in centre, Square and Compass, with name and location of Lodge and date of charter. Motto, "Lux e Tenebris, Vita ex Sepulcro."

PUTNAM LODGE,

EAST CAMBRIDGE, MASS.

(*Chartered* 1854.)

Henry B. Leighton, *W. M.*	Lyman W. Wheeler, *J. D.*
Thomas Chaffee, *S. W.*	Henry C. Buss, *S. S.*
Joseph W. Whittaker, *J. W.*	Benj. F. Atwood, *J. S.*
George L. Mitchell, *Treas.*	Enos W. Reed, *M.*
Luther L. Parker, *Sec.*	John J. Hillman, *I. S.*
Charles Pierce, *S. D.*	George D. Eaton, *T.*

60 Members in line.

* Died April 27, 1868, aged 88 years, 5 months.

BANNER. — *Obverse :* White silk ; in centre, Square and Compass ; name of Lodge in scroll above ; date of organization in scroll below.

Reverse : Blue silk ; name and location of Lodge ; trimmed with gold fringe ; All-seeing Eye at top of staff.

MOUNT OLIVET LODGE,
OLD CAMBRIDGE.
(*Chartered* 1864.)

William Wright, *W. M.*	Alfred Whitman, *J. D.*
Charles Harris, *S. W.*	John S. Bates, *S. S.*
Hiram L. Chase, *J. W.*	William A. Iles, *J. S.*
H. H. Iles, *Treas.*	William Gibson, *M.*
Edward D. Harris, *Sec.*	J. M. Morse, *C.*
Horace W. Fuller, *S. D.*	J. D. F. Evans, *I. S.*

John L. Jones, *T.*
29 Members in line.

JOHN ABBOT LODGE,
SOMERVILLE, MASS.
(*Chartered* 1858.)

William E. Robinson, *W. M.*	Henry A. Barry, *J. D.*
Henry F. Woods, *S. W.*	William H. Bailey, *S. S.*
Charles H. Delano, *J. W.*	William F. Chester, *J. S.*
Reuben E. Demmon, *Treas.*	George O. Brastow, *M.*
George A. Pratt, *Sec.*	Enoch R. Morse, *C.*
Charles F. Wyman, *S. D.*	J. Frank Conant, *I. S.*

C. Bucknam, *T.*
100 Members in line.

BANNER. — On one side a representation of the "Genius of Masonry"; on the other the inscription, "Presented by the Ladies of Somerville."

MONITOR LODGE,
WALTHAM, MASS.
(*Chartered* 1820.)

Samuel O. Upham, *W. M.*	Charles M. Peirce, *J. D.*
Charles A. Welch, *S. W.*	J. A. Pratt, *S. S.*
Louis A. Felix, *J. W.*	Henry N. Fisher, *J. S.*
Henry Martyn, *Treas.*	William Locke, *M.*
Thomas Kirke, *Sec.*	Leonard P. Frost, *C.*
Albert T. Bacon, *S. D*	Alonzo Bowers, *T.*

75 Members in line.

BANNER. — The design is a Flaming Heart, supported by two female figures.

PEQUOSETTE LODGE,

WATERTOWN, MASS.

(*Chartered* 1857.)

William H. Clarke, *W. M.*
Charles W. Stone, *S. W.*
George W. York, *J. W.*
George K. Snow, *Treas.*
D. T. Huckins, *Sec.*
K. M. Dean, *S. D.*
J. R. Harrison, *J. D.*
Charles T. Perkins, *S. S.*
Charles Brigham, *J. S.*
Robert L. Davis, *M.*
William L. Gage, *C.*
John H. Conant, *I. S.*

Freeman H. Edgecomb, *T.*

80 Members in line.

BELMONT LODGE,

BELMONT, MASS.

(*Chartered* 1865.)

William W. Mead, *W. M.*
Horace H. Homer, *S. W.*
Alvin L. Fisher, *J. W.*
Jonas B. Chenery, *Treas.*
William B. Bothamly, *Sec.*
Charles P. Babcock, *S. D.*
George H. Porter, *J. D.*
John Alexander, *S. S.*
Dolphus D. Palmer, *J. S.*
George W. Withington, *M.*
Isaac Watts, *C.*
George M. Scates, *I. S.*

William J. Underwood, *T.*

20 Members in line.

CORINTHIAN LODGE,

CONCORD, MASS.

(*Chartered* 1797.)

George P. How, *W. M.*
Moses Hobson, *S. W.*
Benjamin Tolman, *J. W.*
Thomas Todd, *Treas.*
L. Willis Bean, *Sec.*
James Garty, *S. D.*
George W. Lauriat, *J. D.*
James E. Harris, *S. S.*
William S. Rice, *J. S.*
Frank Tuttle, 3d, *M.*
Edwin Davis, *C.*
Nathan S. Hosmer, *I. S.*

Charles E. Snell, *T.*

50 Members in line.

BANNER. — *Obverse:* White silk. Design: A representation of Broken Column, Virgin, &c., within a circle of rays; beneath, Bible, Square and Compass; above, name of Lodge.

Reverse. — Blue silk; location of Lodge, and date of charter.

FIFTH DIVISION.

SALEM DISTRICT.

Chief, P. K. RANDALL, Boston.

Assistant Marshals.

James A. Hill, Beverly.
E. Augustus Annable, Salem.
John W. Stevens, So. Danvers.
David W. Low, Gloucester.

Burnham's Cornet Band (Beverly).

ESSEX LODGE,

SALEM, MASS.

(*Chartered* 1791.)

Thomas J. Hutchinson, *W. M.*
Charles H. Norris, *S. W.*
John R. Smith, *J. W.*
Alvah Kendall, *Treas.*
Thomas H. Lefavour, *Sec.*
George W. S. Rollins, *S. D.*
Robert Chase, *J. D.*
John W. Roberts, *S. S.*
George K. Proctor, *J. S.*
Charles E. Getchell, *M.*
James Kimball, *C.*
Joseph Swasey, *I. S.*
William L. Batchelder, *T.*

77 Members in line.

BANNER. — Blue silk, trimmed with silver lace ; in centre, Square and Compass ; at top and bottom, name and location of Lodge, and date of charter ; staff surmounted with an Eagle.

Starr King Lodge, Salem (chartered 1865), was represented in the ranks of Essex Lodge.

PHILANTHROPIC LODGE,

MARBLEHEAD, MASS.

(*Chartered* 1760.)

Jonathan Cole, *W. M.*
K. V. Martin, *S. W.*
Samuel Dupar, *J. W.*
Peter J. Rogers, *Treas.*
S. P. Hathaway, *Sec.*
Benjamin Pitman, *S. D.*
Benj. F. Doe, *J. D.*
Samuel C. Graves, *S. S.*
I. M. Munroe, *J. S.*
S. C. Felton, *M.*
James H. Wiggin, *C.*
Richard Phillips, *I. S.*
W. W. Prichard, *T.*

20 Members in line.

TYRIAN LODGE,

GLOUCESTER, MASS.

(*Chartered* 1770.)

William Babson, *W. M.*
Gilman Saunders, *S. W.*
Moses Rust, Jr., *J. W.*
Sargent S. Day, *Treas.*
George E. Fisher, *Sec.*
Isaac A. Steele, *S. D.*
Nicholas Gangloff, *J. D.*
Sturgis Center, *S. S.*
John Hinsch, *J. S.*
David W. Low, *M.*
Rev. W. F. Lacount, *C.*
John P. Honnors, *T.*

100 Members in line.

JORDAN LODGE,

SOUTH DANVERS, MASS.

(*Chartered* 1808.)

A. Lawrence Peirson, *W. M.*
Daniel P. Grosvenor, Jr., *S. W.*
Levi Preston, *J. W.*
N. P. C. Patterson, *Treas.*
Albert B. Woodbury, *Sec.*
B. F. Southwick, *S. D.*
Charles P. Stevens, *J. D.*
William B. Hammond, *S. S.*
John H. Hammond, *J. S.*
William F. Wiley, *M.*
Rev. O. S. Butler, *C.*
L. A. Manning, *I. S.*
David Porter, *T.*

54 Members in line.

BANNER. — Blue silk ; name and location of Lodge, and date of organization.

LIBERTY LODGE,

BEVERLY, MASS.

(*Chartered* 1824.)

David S. Shattuck, *W. M.*
Henry Lunt, *S. W.*
S. Augustus Endicott, *J. W.*
Joseph A. Boyden, *Treas.*
James H. Kendall, *Sec.*
Isaac H. Edgett, *S. D.*
William A. Webber, *J. D.*
Joseph N. Porter, *S. S.*
Samuel H. Poulan, *J. S.*
Francis E. Porter, *M.*
George W. Whitney, *C.*
Augustus Giles, *T.*

67 Members in line.

BANNER. — On one side, the Holy Bible, Square and Compass ; on the other, letter G, Faith, Hope, Charity.

AMITY LODGE,

DANVERS, MASS.

(*Chartered* 1853.)

Benjamin R. Tibbetts, *W. M.*
Richard B. Hood, *S. W.*
Joseph W. Mead, *J. W.*
Dean Kimball, *Treas.*
T. C. Everett, *Sec.*
William J. C. Kenny, *S. D.*
Josiah Ross, *J. D.*
C. H. Masurey, *S. S.*
H. G. Hyde, *J. S.*
Daniel J. Preston, *M.*
H. C. De Long, *C.*
G. H. Perkins, *I. S.*

E. N. Tufts, *T.*

42 Members in line.

JOHN T. HEARD LODGE,

IPSWICH, MASS.

(*Chartered* 1865.)

John R. Baker, *W. M.*
John S. Glover, *S. W.*
James N. Webber, *J. W.*
Richard T. Dodge, *Treas.*
Charles W. Bamford, *Sec.*
William H. Tozer, *S. D.*
James W. Band, *J. D.*
Nathaniel Dickerson, *S. S.*
James W. Watts, *J. S.*
Nathaniel Shatswell, *M.*

Ezra W. Lord, *T.*

62 Members in line.

BANNER. — *Obverse:* A beautiful portrait of Past Grand Master John T. Heard. *Reverse:* Masonic emblems.

SIXTH DIVISION.

NEWBURYPORT DISTRICT.

Chief, CAPTAIN WILLIAM HURD, Stoneham.

Assistant Marshals.

Colonel B. F. Watson, Lawrence.
Peter D. Smith, Andover.
Charles C. Dike, Stoneham.
Charles G. Jackman, Boston.

Methuen Cornet Band.

JOHN HANCOCK LODGE,

METHUEN, MASS.

(*Chartered* 1860.)

Jacob Emerson, Jr., *W. M.*
Granville E. Foss, *S. W.*
Joseph S. How, *J. W.*
John Low, *Treas.*

William M. Rogers, *Sec.*
Alfred A. Hawley, *S. D.*
George A. Harris, *J. D.*
Fitch Barteaux, *S. S.*
Thomas S. Bradford, *J. S.*
John T. Douglass, *M.*
William C. Sleeper, *C.*
George Harris, *T.*

55 Members in line.

SAINT JOHN'S LODGE,

NEWBURYPORT, MASS.

(*Chartered* 1766.)

Enoch G. Currier, *W. M.*
Joseph Stanwood, *S. W.*
Joseph E. Kimball, *J. W.*
Nathaniel Pierce, *Treas.*
Nathaniel Greely, *Sec.*
William Valentine, *S. D.*
Charles O. Day, *J. D.*
William Stanwood, *S. S.*
Daniel P. Noyes, *J. S.*
John M. Spalding, *M.*
Thomas Borden, *C.*
Richard Currier, *I. S.*

Samuel Noyes, *T.*

65 Members in line.

BANNER. — White and blue satin, trimmed with gold fringe. Design: Square and Compass, name and location of Lodge, and date of Charter.

Haverhill Cornet Band.

MERRIMACK LODGE,

HAVERHILL, MASS.

(*Chartered* 1802.)

John M. Poor, *W. M.*
Rev. Charles H. Seymour, *S. W.*
B. F. Leighton, *J. W.*
David B. Tenney, *Treas.*
Horace F. Woodward, *Sec.*
Benj. F. Darling, *S. D.*
Edward H. Hammond, *J. D.*
Luke Poor, *S. S.*
Charles F. Felker, *J. S.*
Gideon B. George, *M.*
Rev. Jason Mariner, *C.*
Thomas W. Sargent, *I. S.*

Daniel F. Smith, *T.*

72 Members in line.

BANNER. — *Obverse:* White silk, gold trimmings; name of Lodge, and date of Charter.

Reverse: Blue silk; location of Lodge.

SAINT MARK'S LODGE,

NEWBURYPORT, MASS.

(*Chartered* 1803.)

John M. Carter, *W. M.*
George H. Stevens, *S. W.*
Edward H. Haskell, *J. W.*
George W. Clark, *Treas.*
Daniel P. Pike, *Sec.*
Amos H. Geary, *S. D.*
B. F. Leath, *J. D.*
W. W. Adams, *S. S.*
Edward Moulton, *J. S.*
Silas Rogers, *M.*
Rev. L. R. S. Brewster, *C.*
Caleb P. Davis, *I. S.*

Samuel Noyes, *T.*

85 Members in line.

BANNER. — Silk, trimmed with blue fringe, upon which is the Holy Bible, Square and Compass, surrounded with a circle of blue.

WARREN LODGE,

AMESBURY, MASS.

(*Chartered* 1822.)

Joseph T. Clarkson, *W. M.*
Philip B. Curtis, *S. W.*
Benj. N. Pearson, *J. W.*
David L. Bartlett, *Treas.*
Philip Osgood, *Sec.*
Charles N. Dennett, *S. D.*
Frederick Hibbs, *J. D.*
Thomas Morrill, *S. S.*
Charles L. Allen, *J. S.*
Joseph W. Sargent, *M.*
Henry G. Safford, *C.*
Asa W. Cowden, *T.*

60 Members in line.

BANNER. — Blue silk, with gold fringe ; Square and Compass, letter G.

SAINT MATTHEW'S LODGE,

ANDOVER, MASS.

(*Chartered* 1822.)

E. T. Wardwell, *W. M.*
Theo. Goodrich, *S. W.*
Frank D. Foster, *J. W.*
Charles W. Higgins, *Treas.*
Fitz Wm. Rogers, *Sec.*
Peter D. Smith, *S. D.*
N. M. Macomber, *J. D.*
C. O. Melcher, *S. S.*
O. F. Kenyon, *J. S.*
James H. Smith, *M.*
Rev. James P. Lane, *C.*
George Valpey, *I. S.*

Charles Mayer, *T.*

68 Members in line.

BANNER. — *Obverse :* White silk. Design : The figure of St. Matthew listen-

ing to the Inspiring Angel, encircling which is a band of gold, with the motto, "Sit Lux et Lux fuit."

Reverse: Name of Lodge and date of organization in scrolls. Staff surmounted with Square and Compass. Banner heavily trimmed with gold and draperies.

Pepperell Brass Band.

GRECIAN LODGE,

LAWRENCE, MASS.

(*Chartered* 1825.)

John Haigh, *W. M.*
Thomas Walsh, *S. W.*
George W. Chandler, *J. W.*
James R. Simpson, *Treas.*
Nathaniel P. Houghton, *Sec.*
William H. Evans, *S. D.*
Salmon W. North, *J. D.*
Joseph H. Safford, *S. S.*
Merrill N. Howe, *J. S.*
Melvin Beal, *M.*
E. G. Chaddock, *C.*
Gideon W. Waterhouse, *T.*

150 Members in line.

BANNER. — Blue silk. Square and Compass in centre. Name and location of Lodge, and date of charter.

TUSCAN LODGE,

LAWRENCE, MASS.

(*Chartered* 1862.)

Pardon Armington, *W. M.*
N. F. Clark, *S. W.*
G. M. Stoddard, *J. W.*
Rufus Reed, *Treas.*
P. B. Robinson, *Sec.*
George H. Cooke, *S. D.*
A. V. Bugbee, *J. D.*
A. B. Cushman, *S. S.*
D. W. Martyn, *J. S.*
E. L. Noyes, *M.*
George S. Weaver, *C.*
G. W. Waterhouse, *T.*

70 Members in line.

SEVENTH DIVISION.

LOWELL DISTRICT.

Chief, COLONEL E. P. NETTLETON, Boston.

Assistant Marshals.

Page Eaton, Jr., Boston.
Charles E. Merrill, "
S. F. Bartlett, Winchester.
Thomas J. Marsh, Jr., Tewksbury.

Manchester Brass Band.

PENTUCKET LODGE,

LOWELL, MASS.

(*Chartered* 1807.)

Frederick T. North, *W. M.*
Ruel J. Walker, *S. W.*
Albert B. Hall, *J. W.*
Isaac Cooper, *Treas.*
Eliphalet Hills, *Sec.*
Samuel S. Fuller, *S. D.*
William P. Merrill, *J. D.*
Gustavus A. Gerry, *S. S.*
True P. Jordan, *J. S.*
Abiel Pevey, *M.*
Asahel B. Wright, *C.*
Calvin Sawtelle, *I. S.*

Stephen K. Fielding, *T.*

170 Members in line.

BANNER. — *Obverse:* White silk; Holy Bible, Square and Compass; All-seeing Eye, and name of Lodge, and date of charter.
Reverse: Blue silk; location of Lodge.

SAINT PAUL'S LODGE,

GROTON CENTRE, MASS.

(*Chartered* 1797.)

A. L. Fessenden, *W. M.*
A. M. Adams, *S. W.*
Mowry Lapham, *J. W.*
Andrew Spaulding, *Treas.*
A. S. Lawrence, *Sec.*
Henry Woodcock, *S. D.*
David Cram, *J. D.*
S. L. Shepley, *S. S.*
J. T. Burnap, *J. S.*
Silas Nutting, *M.*
Burtiz Judd, *C.*
Moses Gill, *T.*

40 Members in line.

BANNER. — Blue; in centre, Bible, Square and Compass; above, the All-seeing Eye; beneath, sprigs of Evergreen, name and location of Lodge, and date of organization.

MOUNT HOREB LODGE,

WOBURN, MASS.

(*Chartered* 1855.)

Thomas G. Davis, *W. M.*
George H. Conn, *S. W.*
Alvah S. Wood, *J. W.*
Albert B. Johnson, *Treas.*

Charles K. Conn, *Sec.*
Richard B. Bean, *S. D.*
James R. Kendall, *J. D.*
John R. Flint, *S. S.*
Charles P. Pollard, *J. S.*
Samuel A. Grammer, *M.*
Francis Cummings, *C.*
W. H. Clarke, *I. S.*

Joseph B. Stowers, *T.*

77 Members in line.

BANNER. — *Obverse:* White silk, trimmed with gold ; in centre, Holy Bible, Square and Compass, resting upon the Blazing Sun ; name of Lodge above ; date of organization below.

Reverse: Blue silk ; name of Lodge, location and date of organization.

CALEB BUTLER LODGE,

GROTON JUNCTION, MASS.

(*Chartered* 1860.)

Charles E. Morrison, *W. M.*
G. H. P. Greenwood, *S. W.*
G. H. Champney, *J. W.*
A. D. Simmons, *Treas.*
Charles C. Bennett, *Sec.*
George V. Barrett, *S. D.*
Julius Preston, *J. D.*
W. J. Turner, *S. S.*
O. K. Pierce, *J. S.*
J. J. Angel, *M.*
Oliver Barrett, *C.*
A. F. Swinnerton, *T.*

35 Members in line.

WILLIAM PARKMAN LODGE,

WINCHESTER, MASS.

(*Chartered* 1865.)

Albion K. P. Joy, *W. M.*
Josiah F. Stone, *S. W.*
Abijah Thompson, 3d, *J. W.*
Cephas Church, *Treas.*
Edward H. Rice, *Sec.*
William Pratt, *S. D.*
N. J. Shattuck, *J. D.*
A. W. Quimby, *S. S.*
George F. Parker, *J. S.*
Charles H. Dunham, *M.*
Salem Wilder, *C.*
C. H. Moseley, *I. S.*

Matthew Oliver, *T.*

38 Members in line.

BANNER. — Parkman coat of arms.

EIGHTH DIVISION.

GREENFIELD DISTRICT.

Chief, CHARLES A. E. EWING, Boston.

Assistant Marshals.

Charles F. Reed, Gardner.
E. T. Lewis, Athol.
Charles F. Sleeper, Roxbury.
Charles E. Smith, North Attleboro'.

Gardner Cornet Band.

HOPE LODGE,

GARDNER, MASS.

(*Chartered* 1864.)

Henry C. Hill, *W. M.*
Edward J. Sawyer, *S. W.*
Alvin M. Greenwood, *J. W.*
Alonzo B. Clark, *Treas.*
Charles F. Reed, *Sec.*
John D. Edgell, *S. D.*
Frank W. Cumings, *J. D.*
James H. Greenwood, *S. S.*
Oliver C. Gardner, *J. S.*
F. C. Whitcomb, *M.*
William D. Herrick, *C.*
Marcus Howe, *I. S.*
Albert Lovejoy, *T.*

50 Members in line.

REPUBLICAN LODGE,

GREENFIELD, MASS.

(*Chartered* 1795.)

Bowdoin S. Parker, *W. M.*
George Wilby, *S. W.*
Edward J. Rice, *J. W.*
Lester L. Luly, *Treas.*
Edward P. Graves, *Sec.*
James Rowley, Jr., *S. D.*
Cephas L. Sawyer, *J. D.*
Charles F. Goodnow, *S. S.*
William L. Fisk, *J. S.*
David Lyon, *M.*
Rev. John F. Moors, *C.*
R. M. Pierce, *I. S.*
Anson Mitchell, *T.*

30 Members in line.

BETHEL LODGE,

ENFIELD, MASS.

(*Chartered* 1825.)

Cyrus F. Woods, *W. M.*
A. L. Doak, *S. W.*
William S. Douglass, *J. W.*
Stephen Douglass, *Treas.*
Charles Richards, *Sec.*
George S. Dixon, *S. D.*
Henry E. Brown, *J. D.*
William S. Trask, *S. S.*
Lewis Brewster, *J. S.*
R. D. Bussey, *M.*
Rev. John F. Dyar, *C.*
R. E. Aldrich, *T.*

13 Members in line.

ORANGE LODGE,

ORANGE, MASS.

(*Chartered* 1860.)

A. J. Clark, *W. M.*
S. O. Wheeler, *S. W.*
B. M. Sawin, *J. W.*
J. H. Waite, *Treas.*
T. H. White, *Sec.*
J. Chase, *S. D.*
A. French, *J. D.*
J. W. Wheeler, *S. S*
H. R. Stowell, *J. S.*
C. W. Barber, *M.*
L. Holmes, *C.*
A. Hastings, *T.*

40 Members in line.

SEVENTEENTH DIVISION.

Chief, WILLIAM F. SALMON, Lowell.

Assistant Marshals.

Henry H. Wilder, Lowell.
Charles Eugene Hill, Shanghai, China.
William B. May, Roxbury.
Charles F. Fairbanks, Charlestown.
Henry L. Swords, "
George W. Booth, Boston.
James Swords, Charlestown.
L. L. Jenkins, Boston.
John Harrington, Boston.
Fred. A. Wellington, "
Dr. William Ingalls, "

Dunstable Brass Band.

ANCIENT YORK LODGE,

LOWELL, MASS.

(*Chartered* 1853.)

Henry P. Perkins, *W. M.*
Albion J. Dudley, *S. W.*
Albert A. Haggett, *J. W.*
James C. Abbott, *Treas.*
Richard W. Baker, *Sec.*
Nathaniel C. Sanborn, *S. D.*
Ithamar Beard, *J. D.*
William H. Worcester, *S. S.*
Edward Stockman, *J. S.*
N. Warren Norcross, *M.*

Orrin Day, *I. S.*

66 Members in line.

BANNER. — *Obverse:* Representation of ancient York Minster Cathedral. *Reverse:* Seal of Lodge, Bee-Hive, &c.

VISITING BRETHREN.

SAINT JOHN'S LODGE,

NEW YORK.

(*Chartered* 1757.)

78 Members were present, and the following officers: —

R. W. O. G. Brady, *D. D. G. M.* 2d District.
S. E. Gardner, *S. W.*
Robert Edwards, *J. W.*
Frederick Lockwood, *Treas.*
B. G. Melendy, *Sec.*
S. C. Lownes, *S. D.*
I. N. Plotts, *J. D.*

Edward White, *T.*

This Lodge is one hundred and ten years old. They brought with them the "Washington Bible," upon which George Washington took his first oath of office as President of the United States, the oath being administered by Chancellor Robert Livingston. The Bible, which is one hundred years old, and a curious specimen of antique printing, was borrowed of the Saint John's Lodge for that purpose. It was borne by Brother H. Glossan, and escorted by Sir Knights W. Edwards, Morton Commandery, No. 5, New York; R. T. Edwards, Cœur de Leon Commandery, No. 23, New York; E. D. De Grout; Frederick Berry, Morton Commandery, No. 5, New York; Henry C. Haskell, Temple Commandery, Albany, N. Y.; J. W. Haight, Temple Commandery, Albany, N. Y.

Sir Knight Thomas C. Cassidy, Morton Commandery, New York, honorary member of Saint John's Lodge, accompanied the Lodge as a guest.

ORIENT LODGE,

THOMASTON, MAINE.

This Lodge appeared with 30 Members, under their W. Master, Cyrus Maxcy. A beautiful Banner was presented to the Lodge on the morning of the 24th, by Colonel H. B. Humphrey. The Banner is of white and blue silk, trimmed with gold. *Obverse :* A representation of the seal of the Lodge, with name and date of organization. *Reverse :* The Rising Sun. The staff surmounted by a representation of the Star of Bethlehem in gold.

EMANUEL LODGE, No. 654,

NEW YORK.

B. SHUMAN, W. Master.

20 Members in line.

REV. S. R. SLACK, Grand Lodge of Virginia.
RICHARD VAUX, D. Grand Master of Pennsylvania.
H. E. STARBIRD, Master, St. John's Lodge, No. 397, Charlottetown, P. E. Island.
C. W. COE, Fenton Lodge, Fenton, Mich.
M. B. MOODY, Hiram Lodge, No. 109, Washington, D. C.
H. E. SMITH, St. James Lodge, No. 94, Edinburgh, Scotland.
WILLIAM VICKANS, St. James Lodge, No. 448, Halifax, N. S.
NELSON H. CROSS, St. Andrew's Lodge, Portsmouth, N. H.
J. W. ANDERSON, Blair Lodge, No. 393, Chicago.
JOHN A. FRAZER, Ancient Landmark Lodge, Portland, Me.
H. NELSON, Burns Lodge, No. 352, Halifax, N. S.
COLIN MCDONALD, New Caledonia Lodge, No. 565, Pictou, N. S.
ROBERT DEVAR, Albion Lodge, New Glasgow, N. S.
W. A. BABCOCK, Alley Lodge, St. Stephen's, N. B.

Representatives were also present from the following Lodges : —

Meridian Lodge, Pittsfield, Me.
Mount Norris Lodge, Eden, Vt.
Golden Rule Lodge, Putney, Vt.
Vermont Lodge, Windsor, Vt.
Amdel Lodge, Kennebunkport, Me.
Nerimscott Lodge, Turner, Me.
John Hancock Lodge, New York.
Aurora Lodge, No. 49, Henniker, N. H.
Harmony Lodge, Gorham, Me.
St. Croix Lodge, Calais, Me.
Maine Lodge, East Wilton, Me.
Eastern Lodge, Eastport, Me.
Utica Lodge, Utica, N. Y.

NINTH DIVISION.

PITTSFIELD DISTRICT.

Chief, GEORGE D. FENNO, Boston.

Assistant Marshals.

W. W. H. Briggs, North Adams.
Colonel C. H. Hovey, Boston.
Walter F. Gardner, Boston.
Dexter C. Bellows, Chicopee.

CINCINNATUS LODGE,

GREAT BARRINGTON.

(*Chartered* 1795.)

H. T. Robbins, *W. M.*
W. W. Rice, *S. W.*
E. E. Barnes, *J. W.*
B. F. Durant, *Treas.*
Samuel Camp, *Sec.*
O. B. Burt, *S. D.*
M. J. Smith, *J. D.*
H. A. Bristol, *S. S.*
James Whitehead, *J. S.*
M. A. Bristol, *M.*
Washington Mellen, *C.*
F. J. Whiting, *I. S.*
F. Jaqua, *T.*

25 Members in line.

LAFAYETTE LODGE,

NORTH ADAMS, MASS.

(*Chartered* 1849.)

J. H. Shumway, *W. M.*
W. H. Gaylord, *S. W.*
G. E. Belknap, *J. W.*
C. P. Isbell, *Treas.*
J. D. Worth, *Sec.*
Robert Howard, *S. D.*
Daniel Luther, *J. D.*
R. A. Warren, *S. S.*
A. W. Fulton, *J. S.*
W. H. H. Briggs, *M.*
Rev. Weeks Sanford, *C.*
Thomas H. Lidford, *T.*

30 Members in line.

Representatives from other Lodges in the district were present in this division.

TENTH DIVISION.

SPRINGFIELD DISTRICT.

Chief, DAVID PULSIFER, Boston.

Assistant Marshals.

P. S. Bailey, Springfield.
Samuel H. Phelps, Ware.
William H. Guild, Boston.
William H. Pattee, Arlington.

Arlington Cornet Band.

HIRAM LODGE,

ARLINGTON, MASS.

(*Chartered* 1797.)

Theo. G. Bucknam, *W. M.*
Lewis Spalding, *S. W.*
George O. Davis, *J. W.*
Abel R. Proctor, *Treas.*
N. M. Fessenden, *Sec.*
Charles B. Fessenden, *S. D.*
Charles E. Goodwin, *J. D.*
George D. Tufts, *S. S.*
Charles C. Goodwin, *J. S.*
John C. Merriam, *M.*
William T. Stowe, *C.*
Henry J. Bacon, *I. S.*

James Baston, *T.*

125 Members in line.

BANNER. — *Obverse:* A representation of a Broken Column, Virgin weeping, &c.

Reverse: Holy Bible, Square and Compass, All-seeing Eye, name of Lodge, and date of charter.

THOMAS LODGE,

PALMER, MASS.

(*Chartered* 1796.)

J. B. Shaw, *W. M.*
A. Pinney, *S. W.*
F. G. Sedgwick, *J. W.*
A. N. Dewey, *Treas.*
James Knox, *Sec.*
G. B. Kenerson, *S. D.*
J. V. Squier, *J. D.*
P. A. Page, *S. S.*
H. H. Saunders, Jr., *J. S.*
E. B. Shaw, *M.*
C. F. Foster, *C.*
Charles Holbrook, *I. S.*

Thomas Hughes, *T.*

24 Members in line.

JERUSALEM LODGE,

NORTHAMPTON, MASS.

(*Chartered* 1797.)

Joseph C. Williams, *W. M.*
Sidney E. Bridgman, *S. W.*
William C. Pomeroy, *J. W.*
A. P. Peck, *Treas.*
Charles B. Carlisle, *Sec.*
James O. Manton, *S. D.*
Henry W. Morgan, *J. W.*
Edward F. Hamlin, *S. S.*
Isaac P. Davis, *J. S.*
John A. Prentiss, *M.*
William T. Clement, *C.*
T. W. Meekins, *O.*
C. Clarke, *C.*
John H. Hart, *I. S.*
D. B. Whitcomb, Jr., *T.*

65 Members in line.

HAMPDEN LODGE,

SPRINGFIELD, MASS.

(*Chartered* 1817.)

William E. Granger, *W. M.*
L. W. Hatch, *S. W.*
L. R. Cole, *J. W.*
T. Warner, Jr., *Treas.*
P. S. Bailey, *Sec.*
M. R. Williams, *S. D.*
T. Kellogg, Jr., *J. D.*
J. Stevenson, *S. S.*
C. M. Curtis, *J. S.*
W. A. Shaw, *M.*
Josiah Marvin, *C.*
George D. Rollins, *T.*

150 Members in line.

QUABOAG LODGE,

WARREN, MASS.

(*Chartered* 1859.)

John Wetherbee, *W. M.*
C. N. Shepard, *S. W.*
W. H. Shepard, *J. W.*
J. W. Hastings, *Treas.*
M. K. Whipple, *Sec.*
E. F. Strickland, *S. D.*
A. H. Smith, *J. D.*
B. A. Tripp, *S. S.*
G. H. Brown, *J. S.*
D. W. Shepard, *M.*
G. S. Jenkins, *C.*
John Tyler, *I. S.*
E. K. Lincoln, *T.*

27 Members in line.

DAY-SPRING LODGE,

MONSON, MASS.

(*Chartered* 1863.)

E. F. Morris, *W. M.*
John Thayer, *S. W.*
W. B. Bliss, *J. W.*
A. H. White, *Treas.*
Theo. Reynolds, *Sec.*
W. W. Foster, *S. D.*
Lorenzo Park, *J. D.*
F. H. King, *S. S.*
B. A. Day, *J. S.*
Hiram Scripter, *M.*
A. K. Homer, *C.*
George O. Henry, *T.*

10 Members in line.

ROSWELL LEE LODGE,

SPRINGFIELD, MASS.

(*Chartered* 1864.)

George T. Weaver, *W. M.*
Robert Morris, *S. W.*
J. W. Dennin, *J. W.*
H. G. Shaw, *Treas.*
J. H. Cooper, *Sec.*
H. D. Miller, *S. D.*
C. M. Boyington, *J. D.*
B. S. Haskins, *S. S.*
B. L. Lathrop, *J. S.*
J. A. Caldwell, *M.*
J. Q. A. Sexton, *C.*
Samuel J. Chapman, *O.*
William A. Fuller, *I. S.*
George D. Rollins, *T.*

25 Members in line.

This Lodge marched with the Hampden Lodge of Springfield.

EDEN LODGE,

WARE, MASS.

(*Chartered* 1865.)

George Robinson, *W. M.*
John Phelps, *S. W.*
Charles W. Eddy, *J. W.*
Daniel B. Winslow, *Treas.*
S. H. Phelps, *Sec.*
Henry F. Barnes, *S. D.*
W. H. Newland, *J. D.*
John H. Chaffee, *S. S.*
S. F. Nye, *J. S.*
Daniel C. Gates, *M.*
John W. Robinson, *C.*
Horace W. Stricklan, *T.*

35 Members in line.

Brethren from Bethel Lodge, Enfield, were in the ranks of this Lodge.

ELEVENTH DIVISION.

WORCESTER DISTRICT.

Chief, A. S. CUSHMAN, New Bedford.

Assistant Marshals.

D. K. Olney, Southbridge. A. L. Burditt, Leominster.
Henry C. Greeley, Clinton.

Ashland Brass Band.

NORTH-STAR LODGE,
ASHLAND, MASS.
(*Chartered* 1865.)

George F. Seaver, *W. M.* Benjamin H. Hartshorn, *J. D.*
O. A. Wilcox, *S. W.* Samuel S. Baker, *S. S.*
Ezra Morse, *J. W.* S. A. Cole, *J. S.*
William Wheelock, *Treas.* W. Henry Seaver, *M.*
Frank A. Wall, *Sec.* Rev. R. B. Moody, *C.*
George S. Downs, *S. D.* Webster Brooks, *T.*

53 Members in line.

BANNER. — White silk; name and location of Lodge, and date of organization. Presented by the ladies of Ashland.

DORIC LODGE,
HUDSON, MASS.
(*Chartered* 1863.)

James L. Harriman, *W. M.* Samuel Bruce, *J. D.*
Willard Houghton, *S. W.* Alden B. Gleason, *S. S.*
Augustus S. Trowbridge, *J. W.* Solon A. Whitcomb, *J. S.*
A. K. Graves, *Treas.* Ira B. Goodrich, *M.*
Wyman C. Fickett, *Sec.* Robert Tallock, *C.*
James C. Trowbridge, *S. D.* Edward M. Taylor, *I. S.*
George Q. Sawyer, *T.*

60 Members in line.

WILDER LODGE,
LEOMINSTER, MASS.
(*Chartered* 1860.)

J. P. Lockey, *W. M.* F. W. Palley, *J. W.*
James Skinner, *S. W.* J. G. Tenney, *Treas.*

C. A. Chase, *Sec.*
J. G. Wilder, *S. D.*
F. C. Bowen, *J. D.*
T. J. Ames, *S. S.*
W. D. Somers, *J. S.*
Charles Carter, *M.*
J. B. Green, *C.*
J. S. Darling, *T.*

35 Members in line.

MONTACUTE LODGE,
WORCESTER, MASS.
(*Chartered* 1859.)

Albert Walbridge, *W. M.*
Emery Wilson, *S. W.*
John W. Jordan, *J. W.*
George F. Wood, *Treas.*
George E. Boyden, *Sec.*
Henry C. Willson, *S. D.*
Nelson R. Scott, *J. D.*
William Allen, *S. S.*
Charles W. Moody, *J. S.*
Robert H. Chamberlain, *M.*
Rev. B. F. Bowles, *C.*
Porter Davis, *I. S.*
Daniel Seagrave, *T.*

78 Members in line.

BANNER. — *Obverse:* White; coat of arms of Lord Montacute; above, the Holy Bible, Square and Compass.
Reverse: Blue; name and location of Lodge, and date of charter.

TRINITY LODGE,
CLINTON, MASS.
(*Chartered* 1858.)

Daniel Marsh, *W. M.*
George W. Burdett, *S. W.*
Charles N. Ware, *J. W.*
C. F. Greene, *Treas.*
W. E. Parkhurst, *Sec.*
D. B. Ingalls, *S. D.*
Lucius Field, *J. D.*
C. D. Davis, *S. S.*
John Bennett, *J. S.*
G. M. Palmer, *M.*
B. Judkins, Jr., *C.*
S. E. Fuller, *T.*

50 Members in line.

MOUNT ZION LODGE,
BARRE, MASS.
(*Chartered* 1800.)

Joseph F. Snow, *W. M.*
John W. Rice, *S. W.*
John W. Clark, *J. W.*
E. L. Pierce, *Treas.*
James R. Brown, *Sec.*
Sewell Underwood, *S. D.*
E. J. Ames, *J. D.*
A. A. Howland, *S. S.*
Charles Robinson, *J. S.*
Moses Ames, *M.*
Rev. C. L. McCurdy, *C.*
E. J. Ames, *I. S.*
L. Holland, *T.*

50 Members in line.

MORNING-STAR LODGE,

WORCESTER, MASS.

(*Chartered* 1793.)

C. G. Reed, *W. M.*
A. B. Couch, *S. W.*
J. B. Knox, *J. W.*
W. L. Clark, *Treas.*
H. A. Richardson, *Sec.*
G. J. Morey, *S. D.*
O. Plummer, *J. D.*
U. T. Blake, *S. S.*
G. W. Wright, *J. S.*
J. E. Stearns, *M.*
W. H. Andrews, *I. S.*
G. H. Arnold, *T.*

100 Members in line.

BANNER. — Emblazoned with Masonic emblems.

TWELFTH DIVISION.

MILFORD DISTRICT.

Chief, W. HENRY ALLEN, Boston.

Assistant Marshals.

A. A. Mudge, Boston.
William H. Bird, Boston,
William F. Draper, Milford.
George W. Hunt, Hopkinton.

Hopkinton Cornet Band.

JOHN WARREN LODGE,

HOPKINTON, MASS.

(*Chartered* 1860.)

George M. Oakes, *W. M.*
Henry W. Dennis, *S. W.*
Richard E. Thomas, *J. W.*
Benj. F. Coburn, *Treas.*
C. Meserve, *Sec.*
L. B. Pillsbury, *S. D.*
R. R. Locke, *J. D.*
W. H. Wheeler, *S. S.*
D. J. Coburn, *J. S.*
C. H. Milard, *M.*
James H. King, *C.*
William Kennedy, *I. S.*
D. L. Merrill, *T.*

75 Members in line.

MOUNT HOLLIS LODGE,

HOLLISTON, MASS.

(*Chartered* 1866.)

E. F. Whiting, *W. M.*
C. C. Jewett, *S. W.*
Eugene Leland, *J. W.*
W. L. Payson, *Treas.*
John E. Gassett, *Sec.*
B. F. Batchelder, Jr., *S. D.*
Alfred Cutler, *J. D.*
T. Baxter White, *S. S.*
Adin Thompson, *J. S.*
George M. French, *M.*
Daniel Jones, *C.*
Norman N. Hildreth, *I. S.*
Erastus D. Hall, *T.*

44 Members in line.

BANNER. — *Obverse:* White silk. Representation of Sun rising over Mountain. Brazen Pillars at base of Mountain; in front, Holy Bible, Square and Compass, &c.

Reverse: Blue silk; seal of Lodge.

WEBSTER LODGE,

WEBSTER, MASS.

(*Chartered* 1859.)

Edward F. Smith, *W. M.*
Charles E. Brown, *S. W.*
Amos T. Sly, *J. W.*
George E. Barnes, *Treas.*
George H. Jacobs, *Sec.*
Horace I. Joslin, *S. D.*
C. Putnam, *J. D.*
B. Putnam, *S. S.*
Thomas Freeman, *J. S.*
Solomon Shumway, *M.*
Rev. G. J. Sanger, *C.*
William Crossley, *T.*

40 Members in line.

BANNER. — Silk; Square and Compass; name of Lodge and date of charter.

FRANKLIN LODGE,

GRAFTON, MASS.

(*Chartered* 1853.)

Frederick Waterman, *W. M.*
Gilbert Cumings, *S. W.*
George W. Estabrook, *J. W.*
Rufus E. Warren, *Treas.*
H. C. Greenwool, *Sec.*
S. A. Forbush, *S. D.*
A. G. Ford, *J. D.*
J. G. Hall, *S. S.*

S. E. Leland, *J. S.* — Rev. William G. Scandlin, *C.*
Hiram Fernald, *M.* — R. F. Knowlton, *I. S.*
Henry Crippen, *T.*

40 Members in line.

This Lodge was placed immediately in rear of John Warren Lodge.

SOLOMON'S TEMPLE LODGE,

UXBRIDGE, MASS.

(*Chartered* 1818.)

Charles A. Taft, *W. M.* — Stillman Russell, *J. D.*
C. T. Scott, *S. W.* — Harrison C. Whittmore, *S. S.*
Cyrus F. Baker, *J. W.* — John Shippee, *J. S.*
Ebenezer W. Hayward, *Treas.* — Scott Seagrave, *M.*
Zadock A. Taft, *Sec.* — George S. Ball, *C.*
Joshua T. Carter, *S. D.* — Henry E. Spencer, *I. S.*
Aaron Marsh, *T.*

80 Members in line.

BANNER. — *Obverse:* White silk, trimmed with gold. Design: A Broken Column, Virgin, Time, &c.

Reverse: Blue silk; seal of Lodge, representing King Solomon's Temple; name and location of Lodge; date of charter.

MONTGOMERY LODGE,

MILFORD, MASS.

(*Chartered* 1797.)

Alfred A. Burrell, *W. M.* — Benj. H. Montague, *J. D.*
Ezra F. Holbrook, *S. W.* — C. C. Smith, *S. S.*
James R. Davis, *J. W.* — Elias Whitney, *J. S.*
H. H. Bowers, *Treas.* — Augustus W. Keene, *M.*
Lewis Fales, *Sec.* — Rev. George G. Jones, *C.*
Julius M. Woods, *S. D.* — John M. Wood, *T.*

75 Members in line.

BANNER. — White and blue silk, inscribed.

THIRTEENTH DIVISION.

TAUNTON DISTRICT.

Chief, J. ALBA DAVIS, Boston.

Assistant Marshals.

Solomon Shumway, Webster.
Charles S. Segrave, Uxbridge.
J. F. Whitmarsh, Taunton.
D. K. Cross, Boston.

Bates's Cornet Band.

HYDE PARK LODGE,
DORCHESTER, MASS.
(*Chartered* 1866.)

Enoch P. Davis, *W. M.*
Charles F. Gerry, *S. W.*
William W. Colburn, *J. W.*
Samuel A. Bradbury, *Treas.*
Charles A. Jordan, *Sec.*
David S. Hill, *S. D.*
William U. Fairbairn, *J. D.*
William A. Bullard, *S. S.*
James L. Vialle, *J. S.*
A. B. Galucia, *M.*
C. C. Bradbury, *C.*
Nathaniel Hebard, *I. D.*
Francis H. Coffin, *T.*

68 Members in line.

BANNER. — *Obverse:* White silk, gold trimmings. In centre, Bible, and Square and Compass, resting on the Blazing Star. Name and location of Lodge.

Reverse: Blue silk; name and location of Lodge, and date of organization.

ALFRED BAYLIE'S LODGE,
TAUNTON, MASS.
(*Chartered* 1866.)

John H. Eddy, *W. M.*
Mason W. Burt, *S. W.*
William B. Peabody, *J. W.*
B. H. Butler, *Treas.*
W. H. Ingue, *Sec.*
M. Frank Pike, *S. D.*
Charles F. Eddy, *J. D.*
D. M. White, *S. S.*
B. B. Hathaway, *J. S.*
C. H. Peirce, *M.*
W. H. Merrill, *C.*
H. W. Luther, *T.*

40 Members in line.

BLUE HILL LODGE,

CANTON, MASS.

(*Chartered* 1864.)

Edward E. Eager, *W. M.*	Rufus C. Wood, *J. D.*
William H. Little, *S. W.*	W. B. Shattuck, *S. S.*
John D. Dunbar, *J. W.*	George H. Mansfield, *J. S.*
Ezra S. Brewster, *Treas.*	C. F. Cushman, *M.*
Charles Endicott, *Sec.*	Charles H. French, *C.*
Henry B. Miner, *S. D.*	George W. Coombs, *T.*

31 Members in line.

Mansfield Brass Band.

SAINT JAMES LODGE,

MANSFIELD, MASS.

(*Chartered* 1865.)

William G. Allen, *W. M.*	William N. Hamblett, *J. D.*
William B. Bates, *S. W.*	Lemuel C. Wetherell, *S. S.*
William Graves, *J. W.*	Thomas E. Grover, *J. S.*
E. M. Reed, *Treas.*	Asa P. Tobey, *M.*
Ellis Fairbanks, *Sec.*	D. S. Cobb, *C.*
Charles M. Dean, *S. D.*	L. R. Shepard, *T.*

45 Members in line.

ORIENT LODGE,

SOUTH DEDHAM, MASS.

(*Chartered* 1862.)

J. E. Everett, *W. M.*	A. M. Shapleigh, *J. D.*
William H. Gay, *S. W.*	George H. Morse, *S. S.*
Henry R. Jenks, *J. W.*	Anson Morse, *J. S.*
Joseph Day, *Treas.*	W. H. Billings, *M.*
George L. Rhoads, *Sec.*	Rev. George Hill, *C.*
J. A. Rhoads, *S. D.*	Warren E. Rhoads, *T.*

80 Members in line.

BANNER. — White silk, blue drapery. Design: Between two Brazen Pillars, upon a mosaic pavement, stands an Altar, with open Bible, Square and Compass; the Three Steps and other Masonic emblems are also represented;

immediately above the Altar is the All-seeing Eye, within a circle, around which appears the name and location of Lodge ; at the top of the banner is the motto, "Deo confidamus" ; rays of light and clouds form the background to the design ; at the bottom, within an elaborate scroll, is the inscription, "Presented by the Ladies."

RISING STAR LODGE,

STOUGHTON, MASS.

(*Chartered* 1799.)

Bradford Kinsley, *W. M.*	J. M. Bird, *J. D.*
E. S. Anderson, *S. W.*	Leonard Drake, *S. S.*
F. Richardson, *J. W.*	George Burnham, *J. S.*
L. S. Leach, *Treas.*	J. F. Ellis, *M.*
Constant Southworth, *Sec.*	Bradford Beals, *I. S.*
Joshua Britton, *S. D.*	Abel B. Abbott, *T.*

42 Members in line.

BANNER. — *Obverse :* White silk, trimmed with blue silk, and silver fringe. Design : Shield, with crest of stars forming rays ; upon the Shield is a representation of Broken Column, Virgin, Time, &c. Motto, "In Starry Rays," also the name, location, and date of Lodge.

Reverse : Representation of open Bible, Square and Compass, in centre ; Blazing Star, and other Masonic emblems.

Foxboro' Brass Band.

SAINT ALBAN'S LODGE.

FOXBORO', MASS.

(*Chartered* 1818.)

Elisha White, Jr., *W. M.*	E A. Forrest, *J. D.*
William H. Thomas, *S. W.*	William H. Torrey, *S. S.*
Isaac P. Carpenter, *J. W.*	A. F. Belcher, *J. S.*
William Carpenter, *Treas.*	Eliphalet Smith, *M.*
Edwin W. Clark, *Sec.*	Rev. John M. Merrick, *C.*
E. W. Ford, *S. D.*	E. Copeland Fales, *T.*

80 Members in line.

BANNER. — *Obverse :* Blue silk, white silk, and gold fringe trimmings. Design : Two Columns supporting an Arch with the Keystone, the All-seeing Eye, Three Steps, and Burning Tapers ; name and location of Lodge.

Reverse : White silk, blue silk trimmings. Design : A landscape with the Sheaf of Wheat represented. Name of Lodge, and date of charter.

KING DAVID LODGE,

TAUNTON, MASS.

(*Chartered* 1798.)

John E. Browne, *W. M.*
Charles F. Johnson, *S. W.*
Henry L. Churchill, *J. W.*
William M. Parks, *Treas.*
Alfred Baylies, *Sec.*
Isaac D. Paull, *S. D.*
J. Alfred Messenger, *J. D.*
Edward Mott, *S. S.*
Charles Lawton, *J. S.*
William Cox, *M.*
William H. Brown, *C.*
Alfred B. Hodges, *T.*
Charles G. Morton, *S. B.*

145 Members in line.

BANNER. — Masonic emblems displayed; name and location of Lodge, and date of organization.

BRISTOL LODGE,

ATTLEBORO', MASS.

(*Chartered* 1797.)

John B. Maintain, *W. M.*
Thomas G. Sandland, *S. W.*
Obed C. Turner, *J. W.*
Frank S. Draper, *Treas.*
John T. Bates, *Sec.*
Charles A. Blake, *S. D.*
James R. Foster, *J. D.*
H. Richardson, *S. S.*
Alfred Schofield, *J. S.*
William H. Heath, *T.*

83 Members in line.

BANNER. — *Obverse:* White silk; the Three Great Lights, and the All-seeing Eye, in a halo of light, supported on either side by an Angel; name of Lodge, and date of charter.

Reverse: Blue silk; representation of the Seal of the Lodge; Staff, richly mounted; Square and Compass, pendant within a circle.

FOURTEENTH DIVISION.

NEW BEDFORD DISTRICT.

Chief, WILLIAM J. UNDERWOOD, Boston.

Assistant Marshals.

James F. Chipman, New Bedford.
William B. Bothamly, Belmont.
Charles F. Wells, Somerville.
M. A. Mayhew, Boston.

Middleboro' Cornet Band.

MAY-FLOWER LODGE,

MIDDLEBORO', MASS.

(*Chartered* 1864.)

Benjamin F. Tripp, *W. M.*	Lorenzo R. Swift, *J. D.*
Andrew B. Bosworth, *S. W.*	John A. Sanford, *S. S.*
Andrew M. Eaton, *J. W.*	Frank R. Eaton, *J. S.*
Charles E. Leonard, *Treas.*	Frederick T. Belcher, *M.*
Jacob B. Shaw, *Sec.*	Frederick C. Newell, *C.*
Reland F. Barrows, *S. D.*	Southworth Loring, *T.*

50 Members in line.

BANNER. — *Obverse:* Representation of Jacob's Dream; also the Pot of Incense.

Reverse: Holy Bible, Square and Compass.

PIONEER LODGE,

SOMERSET, MASS.

(*Chartered* 1864.)

Nathan S. Davis, *W. M.*	Bradford L. Hall, *J. D.*
Lorenzo Shurtleff, *S. W.*	Thomas A. Marble, *S. S.*
Frederick O. Smith, *J. W.*	Perry S. Chase, *J. S.*
Bradford Simmons, *Treas.*	George H. Allen, *M.*
George W. Cobb, Jr., *Sec.*	Thomas Crowley, *C.*
John W. Nickerson, *S. D.*	William T. Potter, *I. S.*

Axel Bealkey, *T.*

43 Members in line.

BANNER. — White silk, trimmed with blue silk and gold fringe. *Obverse:* In centre, a circle having upon it the name and location of Lodge; within the circle, the All-seeing Eye, Bible, Square and Compass, and letter G; on one side of the circle, the Trowel; on the other, the Level; below, two clasped Hands.

Reverse: In centre, the Bee-Hive; above, the motto, "Dum Vivimus Vivamus"; below, date of organization.

Many of the other Lodges belonging in this district were represented by some of their members, but did not appear as organizations.

FIFTEENTH DIVISION.

BARNSTABLE DISTRICT.

Chief, OTIS E. WELD, Boston.

Assistant Marshals.

A. C. Swift, Hyannis.
N. Bacon, Jr., Boston.
J. R. Baker, Jr., Dennisport.
George W. Macy, Nantucket.

ADAMS LODGE,
WELLFLEET, MASS.
(*Chartered* 1866.)

N. Rich, Jr., *W. M.*
George T. Wyer, *S. W.*
Warren Newcomb, *J. W.*
John G. Higgins, *Treas.*
Charles G. Rodman, *Sec.*
Eben T. Atwood, *S. D.*
Solomon B. Rich, *J. D.*
J. Larrett, *S. S.*
Isaac F. Gorham, *J. S.*
M. W. Grant, *M.*
John W. Davis, *C.*
L. W. Carl, *T.*

16 Members in line.

JAMES OTIS LODGE,
BARNSTABLE, MASS.
(*Chartered* 1866.)

George Marston, *W. M.*
Elijah Lewis, 2d, *S. W.*
Ansel D. Lothrop, *J. W.*
Thomas Harris, *Treas.*
Oliver M. Hinckley, *Sec.*
Freeman H. Lothrop, *S. D.*
S. H. Murdock, *J. D.*
Otis Hinckley, *S. S.*
William C. Spring, *J. S.*
George A. King, *M.*
Seth B. Chase, *C.*
Gorham Hallett, *T.*

20 Members in line.

PILGRIM LODGE,
SOUTH HARWICH, MASS.
(*Chartered* 1860.)

N. D. Kelley, *W. M.*
D. S. Steel, *S. W.*
Josiah B. Hallet, *J. W.*
B. G. Phillips, *Treas.*

Cyrus Weekes, *Sec.*
S. B. Kelley, *S. D.*
Gideon H. Tripp, *J. D.*
T. Baker, *S. S.*
I. B. Eldridge, *J. S.*
Erastus Chase, *M.*
Harrison Hamilton, *C.*
A. L. Small, *I. S.*
John Ireland, *T.*

25 Members in line.

DEWITT CLINTON LODGE,

SANDWICH, MASS.

(*Chartered* 1855.)

Andrew F. Sherman, *W. M.*
Charles B. Hall, *S. W.*
Charles I. Gibbs, *J. W.*
William E. Boyden, *Treas.*
John Q. Miller, *Sec.*
D. F. Chessman, *S. D.*
J. Hobson, *J. D.*
W. White, *S. S.*
Reuben Collins, *J. S.*
William F. Lapham, *M.*
H. G. Packard, *C.*
Zenas F. Chadwick, *I. S.*
John Shields, *T.*

40 Members in line.

MOUNT HOREB LODGE,

WEST HARWICH, MASS.

(*Chartered* 1855.)

Ozias C. Baker, *W. M.*
Benjamin P. Sears, *S. W.*
Isaiah C. Inman, *J. W.*
Doane Kelley, *Treas.*
Herman Snow, *Sec.*
Abner L. Ellis, *S. D.*
William F. Handrus, *J. D.*
William Allister, *S. S.*
Albert Berry, *J. S.*
Thomas Ellis, *M.*
Rev. James Barnaby, *C.*
George N. Munsel, *T.*

30 Members in line.

KING HIRAM LODGE,

PROVINCETOWN, MASS.

(*Chartered* 1796.)

John W. Atwood, *W. M.*
Joseph S. Atwood, *S. W.*
John Atkins, *J. W.*
John M. Crocker, *Treas.*

Albert Sweetser, *Sec.*
Edmund Smith, *S. D.*
Richard G. Tarrant, *J. D.*
Isaiah Atkins, *S. S.*
Charles C. Atkins, *J. S.*
John W. Beaty, *M.*
Lawrence A. Smith, *C.*
Thomas N. Paine, *I. S.*

David Ryder, *T.*

40 Members in line.

BANNER. — *Obverse :* White Satin. Design : Two Pillars, surmounted with Globes ; between the Pillars the Holy Bible, Square and Compass, surrounded by clouds and rays ; above, the letter G, name of Lodge, and date of charter.
Reverse : Blue satin. Location of Lodge.

SIXTEENTH DIVISION.

PLYMOUTH DISTRICT.

Chief, JAMES A. FOX, Boston.

Assistant Marshals.

George E. Bridges, Newtonville.
William B. Spear, "
E. Waters Burr, Hingham.
A. E. Scott, Lexington.

Weymouth Brass Band.

ORPHAN'S HOPE LODGE,

EAST WEYMOUTH, MASS.

(*Chartered* 1825.)

William Humphrey, *W. M.*
Abraham Thayer, *S. W.*
Benjamin F. Pratt, *J. W.*
James Torrey, *Treas.*
C. H. Pratt, *Sec.*
Prescott Lathrop, *S. D.*
William H. Reed, *J. D.*
Martin Burrell, Jr., *S. S.*
Otis H. Randall, *J. S.*
Thomas H. Humphrey, *M.*
Alvah Raymond, *C.*
Frank D. Thayer, *I. S.*

Henry B. Raymond, *T.*

75 Members in line.

BANNER. — Silk. *Obverse :* Figures of Faith, Hope, and Charity, and an open Bible. Motto, "Fides, Spes, Charitas" ; date of organization.
Reverse : Name of Lodge, and location.

KONOHASSETT LODGE,

COHASSET, MASS.

(*Chartered* 1865.)

James H. Bouvé, *W. M.*
Zaccheus Rich, *S. W.*
M. B. Stetson, *J. W.*
Alexander T. Prouty, *Treas.*
T. C. Brown, *Sec.*
Charles A. Gross, *S. D.*
D. Webster Pratt, *J. D.*
J. W. Bailey, *S. S.*
Charles P. Seaverns, *J. S.*
John B. Pierce, *M.*
Henry A. Seaverns, *C.*
Levi L. Nichols, *T.*

42 Members in line.

BANNER. — *Obverse :* A representation of the Mosaic Pavement ; Three Steps ; Altar ; Bible, Square and Compass ; Three Lights ; Anchor and Ark ; Dove and Bee-Hive.

Reverse : Seal of the Lodge, surmounted with an Eagle, having the Square in his beak.

JOHN CUTLER LODGE,

ABINGTON, MASS.

(*Chartered* 1860.)

H. F. Whidden, *W. M.*
Charles A. Townsend, *S. W.*
James E. Smith, *J. W.*
Thomas B. Waterman, *Treas.*
Erastus M. Nash, *Sec.*
Albert F. Kelley, *S. D.*
E. P. Reed, *J. D.*
S. N. Dyer, Jr., *S. S.*
George A. Beal, *J. S.*
E. W. Whiting, *M.*
Rev. T. P. Howland, *C.*
Samuel E. Ring, *I. S.*
Joseph F. French, *T.*

40 Members in line.

BANNER. — *Obverse :* A representation of Jacob's Dream.

Reverse : Holy Bible, Square and Compass ; name and location of Lodge.

PAUL REVERE LODGE,

NORTH BRIDGEWATER, MASS.

(*Chartered* 1857.)

Enos H. Reynolds, *W. M.*
Baalis Sanford, Jr., *S. W.*
Warren S. Gurney, *J. W.*
F. A. Thayer, *Treas.*
J. R. Perkins, *Sec.*
Samuel F. Howard, *S. D.*
E. Austin Packard, *J. D.*
Ferdinand Smith, *S. S.*

Lyman E. Tribou, *J. S.* — George G. Withington, *C.*
B. R. Clapp, *M.* — Hiram D. Kendrick, *T.*

64 Members in line.

BANNER. — *Obverse:* White silk, trimmed with blue, and gold fringe; having upon it a portrait of Paul Revere.

Reverse: Blue silk; name of Lodge, and date of organization; Square and Compass at top.

PLYMOUTH LODGE,

PLYMOUTH, MASS.

(*Chartered* 1825.)

Charles H. Rogers, *W. M.* — Thomas H. Cave, *J. D.*
H. P. Bailey, *S. W.* — Nathaniel H. Lincoln, *S. S.*
Josiah C. Fuller, *J. W.* — George A. Barnes, *J. S.*
William S. Danforth, *Treas.* — Charles C. Doten, *M.*
Josiah R. Drew, *Sec.* — John Bland, *C.*
William H. Morton, *S. D.* — J. F. Whiting, *T.*

45 Members in line.

BANNER. — Silk. *Obverse:* Square and Compass, with name and location of Lodge.

Reverse: Bible, Square and Compass, in centre; name of Lodge and date of charter.

NORFOLK UNION LODGE.

RANDOLPH, MASS.

(*Chartered* 1819.)

John B. Thayer, *W. M.* — Edmund Cottle, *S. D.*
P. Gifford, *S. W.* — Henry M. French, *J. D.*
George H. Thayer, *J. W.* — E. F. Lincoln, *S. S.*
Nathan A. Tolman, *Treas.* — S. E. Hawes, *J. S.*
Wales B. Thayer, *Sec.* — O. Pendergras, *M.*

Hiram Alden, *T.*

50 Members in line.

BANNER. — *Obverse:* White silk; a representation of Broken Column, &c.; above, the name of the Lodge, location, and date of charter; below, the motto, "Astra, Castra, Numen, Lumen."

Reverse: Blue silk.

CORNER-STONE LODGE,

DUXBURY, MASS.

(*Chartered* 1801.)

George F. Sampson, *W. M.*
George Bradford, *S. W.*
David Cushman, *J. W.*
John Holmes, *Treas.*
John S. Loring, *Sec.*
Thomas Prince, *S. D.*
William S. Frazar, *J. D.*
Studley Sampson, *S. S.*
N. Porter Keene, *J. S.*
Robert B. Kennedy, *M.*
Rev. William Phipps, *C.*
B. Walker, *I. S.*
Joseph W. Hunt, *T.*

54 Members in line.

BANNER. — *Obverse:* White silk; Square and Compass; name of Lodge, and date of organization.

Reverse: Blue silk; location of Lodge.

Quincy Brass Band.

RURAL LODGE,

QUINCY, MASS.

(*Chartered* 1801.)

Levi Stearns, *W. M.*
S. S. Bradford, *S. W.*
C. S. French, *J. W.*
E. S. Fellows, *Treas.*
S. Dewing, Jr., *Sec.*
E. Whicher, *S. D.*
J. Jacobs, *J. D.*
E. W. Underwood, *S. S.*
W. W. Smith, *J. S.*
E. A. Spear, *M.*
Rev. S. T. Aldrich, *C.*
J. H. Spear, *T.*

60 Members in line.

BANNER. — *Obverse:* White silk; a representation of the Broken Column, Virgin, &c., surrounded with a wreath, around which is the name and location of Lodge.

Reverse: Blue silk; Seal of Lodge, Holy Bible, Square and Compass, surrounded with a wreath; date of organization.

FELLOWSHIP LODGE,

BRIDGEWATER, MASS.

(*Chartered* 1797.)

W. R. Churchill, *W. M.*
Loyd Parsons, *S. W.*
F. S. Strong, *J. W.*
Caleb Hobart, *Treas.*

L. W. Lovell, *Sec.*
F. S. Churchill, *S. D.*
George R. Drake, *J. D.*
W. H. Peirson, *S. S.*
J. G. Braman, *J. S.*
J. D. Burrill, *M.*

Samuel Howes, *T.*

64 Members in line.

BANNER. — *Obverse:* White silk; Square and Compass in gold, with name of Lodge, and date of charter.
Reverse: Blue silk. Location of Lodge.

South Hingham Cornet Band.

OLD COLONY LODGE,

HINGHAM, MASS.

(*Chartered* 1792.)

Charles N. Marsh, *W. M.*
Henry Stephenson, *S. W.*
Amasa Whiting, *J. W.*
David Cushing, Jr., *Treas.*
Charles W. S. Seymour, *Sec.*
Jason W. Whitney, *S. D.*
William F. Harden, *J. D.*
John O. Remington, *S. S.*
James Beal, *J. S.*
George L. Gardner, *M.*
Rev. Joshua Young, *C.*
William J. Nelson, *I. S.*

Henry F. Hersey, *T.*

77 Members in line.

BANNER. — The Holy Bible, Square and Compass, supported on either side by a Female Figure; above, the All-seeing Eye, and motto, "In Deo confidemus"; below, in scroll, name of Lodge, and date of charter.

EIGHTEENTH DIVISION.

ST. JOHN'S ROYAL ARCH CHAPTER,

EAST BOSTON.

John Tyrer, *H. P.*
E. Chamberlin, *K.*
John G. Haslett, *S.*
George F. Sampson, *C. of the H.*
J. Byson Nason, *P. S.*
Olof Lindergreen, *R. A. C.*
James Smith, *M. T. V.*
Benjamin Albee, *M. S. V.*
Thomas Shaw, *M. F. V.*
George T. Sampson, *Treas.*
Hezekiah Mayo, *G. Sec.*
Rev. Samuel W. Foljambe, *C.*
Church Heavner, *S. S.*
Thomas Bond, *J. S.*

Samuel W. Gleason, *T.*

GRAND ROYAL ARCH CHAPTER OF MASSACHUSETTS.

M. E. Richard Briggs, *G. H. P.*
E. Charles A. Welch, *D. G. H. P.*
" Henry Endicott, *G. K.*
" Rev. Rufus S. Pope, *G. S.*
" Theodore H. Emmons, *G. C. of H.*
" Benjamin Lewis, *G. P. S.*
" H. Norris, *G. R. A. C.*
" Henry C. Skinner, *G. M. T. V.*
" Charles G. Jackman, *G. M. S. V.*
E. William Grover, *G. M. F. V.*
" Peter C. Jones, *G. Treas.*
" Thomas Waterman, *G. Sec.*
" Rev. John P. Robinson, } *G. C.*
" Rev. G. L. Hunt, } *G. C.*
" Rev. John W. Dadmun, } *G. C.*
" N. A. Apollonio, *S. G. S.*
" Eben F. Gay, *J. G. S.*
" Alfred F. Chapman, *G. L.*
E. Luther L. Tarbell, *G. T.*

CARRIAGES.

There were in the Procession, immediately preceding the Grand Lodge, forty-one Carriages, provided by the different institutions, and containing very many aged Brethren of the Order, whose age would not permit them, notwithstanding the youthfulness of their hearts, to endure the fatigue of the march.

THE GRAND LODGE OF MASSACHUSETTS,

WITH THE BOSTON ENCAMPMENT OF KNIGHTS TEMPLARS, AS GUARD OF HONOR.

Sir CHARLES E. POWERS, *Generalissimo commanding.*

Officers of the Grand Lodge.

M. W. CHARLES C. DAME,	Boston,	*Grand Master.*
R. W. SAMUEL P. OLIVER,	"	*Senior Grand Warden.*
" HENRY MULLIKEN,	"	*Junior Grand Warden.*
" JOHN MCCLELLAN,	"	*Grand Treasurer.*
" CHARLES W. MOORE,	"	*Recording Grand Secretary.*
" NEWELL A. THOMPSON,	"	*Deputy Grand Master.*
" CHARLES L. WOODBURY,	"	*Cor. Grand Secretary.*
W. REV. WILLIAM R. ALGER,	"	*Senior Grand Chaplain.*
" REV. JOHN W. DADMUN,	"	*Junior Grand Chaplain.*
" WILLIAM D. STRATTON,	Melrose,	*Grand Marshal.*
" TIMOTHY INGRAHAM,	New Bedford,	*Grand Sword-Bearer.*
" CLEMENT A. WALKER,	South Boston,	*Senior Grand Deacon.*
" FREDERICK J. FOSS,	Malden,	*Junior Grand Deacon.*

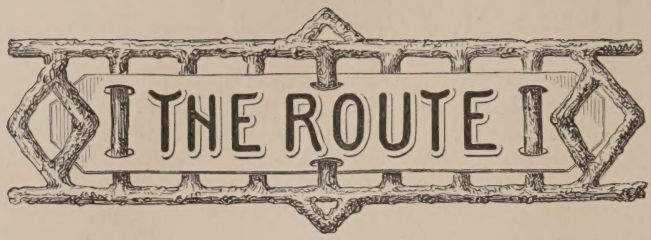
W. Edward Stearns,	Boston,	*Grand Steward.*
" H. H. F. Whittemore, M. D.,	Marblehead,	*Grand Steward.*
" Henry P. Perkins,	Lowell,	*Grand Steward.*
" Arthur Cheney,	Boston,	*Grand Steward.*
" Nicholas Johnson,	Newburyport,	*Grand Standard-Bearer.*
" J. Edward Everett,	South Dedham,	*Grand Pursuivant.*
" Charles Heywood,	Gardner,	*Grand Pursuivant.*
" E. Dana Bancroft,	South Groton,	*Grand Lecturer.*
" L. H. Gamwell,	Pittsfield,	*Grand Lecturer.*
" Ivory H. Pope,	Boston.	*Grand Lecturer.*
Br. John B. Rhodes,	"	*Grand Organist.*
" C. C. Wentworth,	"	*Grand Chorister.*
" Eben F. Gay,	"	*Grand Tyler.*

DISTRICT DEPUTY GRAND MASTERS.

R. W. James A. Fox,	Boston,	District	No. 1.
" S. O. Dearborn,	Melrose,	"	No. 2.
" Cephas Brigham,	Auburndale,	"	No. 3.
" Henry Endicott,	Cambridgeport,	"	No. 4.
" George H. Pierson,	Salem,	"	No. 5.
" Lemuel A. Bishop,	Lawrence,	"	No. 6.
" Charles Kimball,	Lowell,	"	No. 7.
" Ithamar F. Conkey,	Amherst,	"	No. 8.
" Henry Chickering,	Pittsfield,	"	No. 9.
" David W. Crafts,	Northampton,	"	No. 10.
" A. A. Burditt,	Clinton,	"	No. 11.
" Henry C. Skinner,	Milford,	"	No. 12.
" Jonathan R. Gay,	Stoughton,	"	No. 13.
" George H. Taber,	Fairhaven,	"	No. 14.
" Rev. R. S. Pope,	Hyannis,	"	No. 15.
" Z. L. Bicknell,	Weymouth,	"	No. 16.

An open Barouche, drawn by six horses, in which were seated the Grand Master and the President, was the closing feature of the Procession.

On either side of the Barouche were the Grand Deacons of the Grand Lodge, and a special guard of Red Cross Knights, from the Boston Encampment, marched on either flank



AND DECORATIONS.

THE entire route over which the procession passed was one mass of human beings ; the sidewalks and streets were lined with an admiring and enthusiastic crowd, leaving only space enough for the procession to pass through, whose cheers and demonstrations of approval enlivened the scene ; every available window was filled with ladies, in gala attire, who testified in many ways their appreciation.

Leaving the Common at the junction of Boylston and Charles Streets, the procession passed down

Boylston Street.

The decorations here were beautiful and appropriate. Sir Knight P. Adams Ames had a fine display of national and other flags. Sir Knight Newell A. Thompson, Messrs. C. Berkley, Johnson, and John Foster all displayed the national colors ; the latter-named gentleman displayed also a draped banner, with the motto, " One country yet, thanks be to God."

Arlington Street.

The decorations here were very tasteful, though not showy. Flags were exhibited in front of the residences of Messrs. Glidden, Dana, Dr. Homans, Bates, and Grover. Colonel Jonas H. French, and Mr. Tafts, in Marlboro' Street, leading from Arlington, also displayed large national flags.

Beacon Street.

The national colors were displayed from the residences of Messrs. T. Jefferson Coolidge, James Reed, C. Crowninshield, George B. Upton, William Appleton, Thomas A. Rich (whose residence was also finely draped with bunting), Howe F. Tudor, William H. Henderson, the Boston Athenæum Building, Mr. Hill, the Somerset Club-House, and the house of Dr. Nathaniel B. Shurtleff.

Tremont Street.

The Boston Museum, as usual on great occasions, flung to the breeze the flags of all nations, and the great variety of color, together with the beauty that filled the balconies in front of the building, presented a brilliant appearance.

Cornhill.

Walker's warehouse was tastefully decorated ; also the stores of G. W. Cottrell and Ware & Co.

Dock Square.

The store of Leopold Morse was very elaborately and tastefully decorated with red, white, and blue, in festoons which covered the entire front of the building ; other parties exhibited the national colors.

South Market Street.

The old Bite Tavern, formerly of more renown than at present, displayed the different colored bunting from its front. William Reed and Son had thirteen flags distributed in the windows of their store. The Faneuil Hall Market men had a large flag across the street, also a fine oil painting of President Johnson, ornamented with bunting and wreaths, and surmounted by small banners ; the large flag bore the word, "*Welcome.*" At the corner of Commercial Street the banner of Captain Cook floated on the breeze.

COMMERCIAL STREET.

Mr. Yale, sailmaker, exhibited a beautiful assortment of flags. The Southern Packet Company had a varied display of flags and bunting.

STATE STREET.

Messrs. Jones and Farley, Howes and Crowell, and Brown & Co., had appropriate decorations ; those of the latter exceedingly tasteful. The banks at Nos. 28 and 40 raised the national flag.

WASHINGTON STREET.

From the Old State-House to Franklin Street, Washington Street presented a most imposing appearance ; almost every building displayed some emblem or decoration. Bent and Bush exhibited a blue Masonic flag, which was made for Dr. Hayes's last Arctic Expedition. The Union Mutual Life Insurance Company had the front of their office adorned with drapery, and in a scroll the words,

"*Welcome to the Fraternity.*"

The Journal Office, under the skill and taste of Messrs. Lamprell and Marble, presented a magnificent appearance. From a blazing sun, with the motto, "Nunquam dormio," depended ample festoons of red, white, and blue drapery, curtained at the top, which enclosed a fine bust of Benjamin Franklin ; on the pedestal of which was the Square and Compass, and the letter G ; beneath was a scroll with the motto,

"*Our Fellow-Craftsman.*"

The Bulletin Building was beautifully decorated with a fine combination of national and patriotic emblems. Red, white, and blue drapery, arranged in festoons, covered the second story, and was surmounted by the National Eagle and a shield, on which were the Masonic insignia, Square, Compass, letter G, &c. On the "outer wall" hung several banners of the Knights Templars ; this display was very effective, and drew forth many expressions of admiration.

S. E. Blake displayed the national colors, and the front of Morris Brothers' Opera House was finely decorated.

Starbird and Sons had a variety of decorations; among them was a flag which was carried by the Society of Merchant Tailors, in the procession that took place when General Washington visited Boston in 1780. This relic of "y^e^ olden time" was of much interest.

The American Watch Company displayed the "Stars and Stripes."

William A. Warner exhibited several banners, and a scroll bearing the following motto: —

"*President Johnson, welcome! as a man and a mechanic from the people; thrice welcome as a defender of the constitutional rights of a whole people of a common country.*"

Edward Hixon and Joshua M. Cushing made a fine display of flags, &c.; the latter had several Masonic emblems, surrounded by drapery and wreaths.

Franklin Street.

The first decoration that met the eye, after leaving Washington Street, was an arch spanning the entire street, upon which was the motto,

"*The Merchants of Boston welcome the Masonic Fraternity.*"

The arch was decorated with many Masonic emblems.

The flagstaff in the Square had four strings, composed of thirty small flags each, radiating from the top and terminating at Nos. 44, 51, 58, and 61, the effect of which was beautiful. At the base of the flagstaff was erected an arbor of evergreen and colored drapery, within which were young misses, clothed in white, who presented bouquets to many distinguished Masons as they passed. President Johnson was the recipient of one from the hands of the youngest.

Flags and various appropriate decorations were displayed from many buildings in the street.

Turning into

WINTHROP SQUARE,

was seen another arch, likewise extending from building to building, over the street, bearing on the supports the words, "*Washington and Warren*," the whole surmounted by flags, and ornamented with figures representing Wisdom, Strength, and Beauty.

The decorations in this part of the city were gorgeously rich, though at the same time appropriate and tasteful in design. One of the most striking displays was that made by James M. Beebe & Co. An Eagle, with the American shield on one side, and a Cornucopia on the other, surmounted a mass of heavy drapery of purple velvet, which fell on each side of a centre-piece of blue, bearing a representation of Faith, terminating in a curtain of purple and gold, which extended along the base of the design, and flanked by shields, bearing black and red crosses and the mottoes,

"*In hoc Signo vinces*,"
"*Magna est Veritas, et prevalebit*."

In the centre of the curtain was an open Bible, on which was placed the Square and Compass, the whole being surmounted with beautiful silk national flags. This was by far the most expensive and imposing feature of the decorations.

Rivalling in richness of material, but of different design, was the display made by Jordan, Marsh, & Co. Radiating from a blazing star, high aloft on the front of their large building, fell a profusion of bunting in immense festoons, to the base of the second story, where, in the centre, were an Eagle and shield, surmounting a semicircular ornament, bearing a Masonic emblem, and the motto,

"*We welcome All*."

The base of the second story was draped and festooned along the front, the points terminating in wreaths of evergreen.

The arches in Franklin Street and Winthrop Square were constructed by C. E. Roeth, and, together with other decorations, the wreaths and flowers distributed from the arbor in Franklin Street,

cost $ 2,000, which amount was contributed by the merchants in that locality, through the exertions of Messrs. George W. Heath, Charles W. Stevens, and Henry T. Woods.

Devonshire Street.

Pendent from lines across the street, at five different points, were festoons of bunting, each section being composed of the national colors, producing a beautiful effect.

From many of the windows of the buildings flags were displayed. The premises of Hall, Dame, & Co. were finely draped, with a shield, bearing the Cross of Malta in the centre of the decorations.

Summer Street.

The first object of attraction was a festooning of bunting which spanned the space from Nos. 76 to 78, and the same distance on the other side, which produced a fine effect. Next was an arch, spanning the street, surmounted by a figure of Hope, on either side of which were clusters of national flags. Upon the pillars of the arch were the National and State Coats of Arms, and pendent from the centre, a tablet with the Square and Compass, enclosing the letter G. On the arch the motto,

"*March of Improvement.*"

The Mercantile Library Rooms and Mercantile Building were ornamented with flags and two festooned arches.

The store of J. Fortune & Co., No. 17, was handsomely and richly decorated.

Washington Street.

It would be almost impossible to enumerate all the many decorations that met the eye from Summer Street to Franklin Square. We shall therefore mention the most prominent. The Orpheus Club displayed the American and German colors, with a shield in the centre, bearing the motto,

"*Amicitia.*"

The Eleventh Massachusetts Battery hung out their company banners at their rooms, No. 558.

The Continental Theatre made a most elaborate display of flags and bunting.

Mr. Uttlay, at No. 620, decorated his premises finely with the national colors.

Turne Halle, at 677, had a draped shield, bearing the motto,

"*We welcome the President of the United States.*"

H. W. Dutton, at 666, had a very elegant display of flags pendent, and draped on the balcony.

No. 694 was beautifully decorated with branches and flowers.

Mr. Mine, corner of Asylum Street, had his house very appropriately and elegantly ornamented.

Mr. James A. Fox, at 843, had a fine display of American, French, Prussian, and Austrian flags, and banners bearing Masonic insignia, making an imposing and extremely beautiful appearance.

The Williams Market was tastefully decorated with flags.

Mr. J. A. Sargent, 1064, had his residence very handsomely decorated with bunting.

Mr. J. Williams, at 1069, had his residence festooned and ornamented with bunting and flags; also several shields bearing Masonic emblems.

Mr. David Pulsifer, at 1073, made a beautiful display with national colors, Masonic emblems, flowers, &c.

Messrs. Simmons, at 1169; Peak, at 1184; Cundy, at 1195; Wadman, at 1197; Patten, at 1269; Ames, at 1281, and many others, had decorations more or less extensive, and adding greatly to the beauty of the scene.

Franklin Square.

The residences here were, in many instances, handsomely decorated, and the Square presented a fine appearance.

Newton Street.

Many of the houses in this street were appropriately ornamented with flags, bunting, &c.

Shawmut Avenue

Presented a fine appearance; flags and bunting were displayed at various points. Mr. Pratt had a fine display; also, Hose Company No. 5.

Union Park.

In no portion of the city was the display so general as in Union Park, although there was but little variety to distinguish the various decorations from each other. *Profusion* and *beauty* were the prevailing characteristics, and many were the encomiums bestowed upon the taste and enthusiasm of the residents of the Park.

Dr. B. H. West, at No. 4, had Masonic emblems incorporated with his display of flags.

Beautiful displays of flags, bunting, and Masonic emblems were made by Messrs. B. Davis, at No. 6; Billings, at No. 8; Carpenter, at No. 10; Carew, at No. 12; Hatch, at No. 14; Merrill, at No. 20; Palmer, at No. 24; Cochrane, at No. 26; Hon. Alexander H. Rice, at No. 34; Sweetser, at No. 38; Fields, at No. 42; Flagg, at No. 46 (the latter named had a case of Royal Arch Regalia, Jewels, &c., hung out, once the property of Rev. Joshua Flagg, who in 1820 was a very prominent and respected Mason). Elaborate displays were also made by Messrs. Bacheller, Dr. Cleaveland, Wannemacher, Mandell, Newell, Dr. Savelle, and Doherty. This last gentleman had the American and Irish flags liberally displayed; also two Masonic banners, beautifully embroidered, and a shield bearing the Masonic emblems, with the motto,

"*Welcome.*"

Mr. Bayley's residence had fifteen flags displayed in front; that of Mr. Amos Cummings, nine.

The residences of Messrs. Pierce, Johnson, and Flint were beautifully decorated; the latter with shields, bearing the insignia of the Knights Templars.

The gates leading into Union Park, at both ends, had splendid decorations. At the west, under a mass of drapery, were busts of Washington and Lafayette, and a great variety of Masonic emblems.

On the opposite end was a similar decoration, with a bust of Franklin. From the flagstaff in the centre floated the Stars and Stripes.

Tremont Street.

Mr. J. H. Symonds, at No. 359, had a very beautiful display of flags; also, C. K. Darling, at 345; Charles D. Cummings, at 343, which were extremely fine and tasteful. William Martin, at 336; Sargent and Burr, at 322; A. F. Flagg, at 294; Mr. Bowen, at 269; J. Kurtz, at 266; Franklin Smith, at 249; Artemus Harman, at 245; E. Healy, at 241; George E. Head, at 181; Mr. Willey, at 187; Mr. Johnson, at 176; Dr. Hitchcock, at 139; Dr. Wilson, at 167; and Mr. Plympton, at 150, displayed beautiful decorations, and in many instances the Masonic emblems were intermingled.

Many buildings not on the route were handsomely decorated; and the shipping in the harbor displayed a profusion of bunting.

On the arrival of the procession at the head of Winter Street, the escort was drawn up in line on the easterly side of Tremont Street, and extended from Winter to Pleasant Streets, where the first division of the Lodges halted, and opened to the right and left, forming a double line on either side of the street, through Tremont Street, Union Park, Shawmut Avenue, Newton Street, to Franklin Square, to which point the Grand Lodge of Massachusetts had arrived. After the lines were in order the Grand Lodge was escorted through by the Grand Marshal and his staff, and conducted into the Music Hall, where the Oration was delivered. The procession was then dismissed, and the Lodges took up the line of march to their various destinations.

The Encampments marched to Boston Common for review.

STATISTICS OF THE PROCESSION.

Lodges, including Grand Lodge and invited guests	8,049
Escort, including Boston Encampment	2,639
Aged Masons in Carriages	150
Aids and Assistant Marshals	105
Bands	1,040
Total,	11,983

EXERCISES AT THE MUSIC HALL.

THE Grand Lodge and invited guests arrived at the Music Hall at half past four o'clock, and took seats upon the platform. The doors had been kept closed until the arrival of the procession, as it was anticipated that the Fraternity would more than fill the auditorum; but it became evident that those who had endured the fatigues of the long march preferred to forego the exercises, and seek rest and refreshment at their homes or elsewhere. The doors were then thrown open, and soon the general public filled the hall. While the audience were gathering, the Grand Organ discoursed excellent music, under the masterly touch of Brother Howard M. Dow.

As soon as the audience were seated, M. W. Charles C. Dame rose and remarked: —

"After the wearisome march which we have had, each Lodge, supposing, I presume, that only a small portion of the procession could be admitted to the hall, judged it expedient to pass along and leave the seats to those who might be desirous to come in. The consequence is, all taking the same view, that we have not so full an audience as we expected to have. We will, therefore, proceed at once to the programme as laid down, and you will give your attention to a prayer by the Worshipful Grand Chaplain."

PRAYER.

By Rev. William R. Alger, Worshipful Grand Chaplain.

O thou Infinite Spirit, who fillest immensity and eternity with thy presence, we adore thee as the maker and ruler of all things. Glory to thy name, that our eyes are permitted to behold the light of this day.

Thanks for the guardianship under which our Order has hitherto flourished, and for the auspicious signs in which it rejoices now.

Thanks, O Lord, for all the good which Masonic Institutions have done. Purified from every imperfection, may they become even more blameless in thy sight, and more glorious in their working among men.

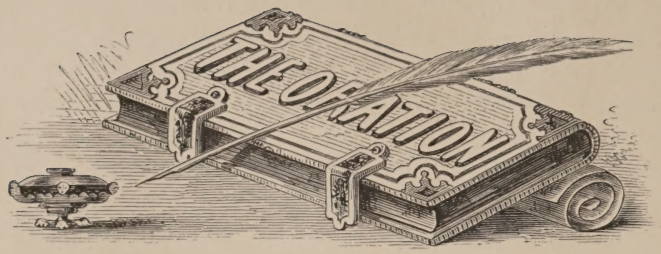
We supplicate thy blessings upon the interests, duties, and hopes of this occasion.

May thy grace be sufficient to cause us to do all things to thine acceptance, and to our own true profit.

We ask it for the sake of our interests, and in the name of thy goodness.

O, hear and answer our prayer, and let thy benediction be upon all our brethren, whether scattered on earth or gathered in heaven, and all the praise shall be thine alone for ever and ever. Amen.

The *Te Deum Laudamus* was then sung by the choir of sixteen, the music of which was composed expressly for the occasion by L. H. Southard. The solos were given by Messrs. Cook, King, Kimball, and Barnabee.



DELIVERED BY BROTHER REV. WILLIAM S. STUDLEY.

MOST WORSHIPFUL GRAND MASTER, AND RIGHT WORSHIPFUL AND WORSHIPFUL MEMBERS OF THE GRAND LODGE OF THE MOST ANCIENT AND HONORABLE FRATERNITY OF FREE AND ACCEPTED MASONS OF THE COMMONWEALTH OF MASSACHUSETTS: —

LOOKING out upon this assembly, and seeing so many persons whose works and wisdom are inwrought with the Masonic history of this generation, it is with unfeigned diffidence that I occupy here and now the position which your unmerited favor has assigned me. It would have been my preference, most assuredly, to have sat at the feet of any one of you, and to have heard what you could readily impart out of the treasures of your Masonic observations and experience, rather than to take upon myself, even for a moment, the function of utterance to your rejoicing hearts and hopes.

But as a true craftsman, I could not refuse to obey the voice of the Grand Master, when he bade me come back from my recently chosen home on the banks of the Ohio, and assist, to some extent, in augmenting the interests of this glad occasion.

Perhaps he thought it was fitting that the same brother who led in *prayer* at the laying of the *corner-stone* of the new Temple should lead in the *praises* which to-day attend the bringing forth of its

cap-stone. But I should have been tempted to resist even the bidding of the Grand Master, had I not been abundantly satisfied that, however inadequate to the occasion my few words might be, the occasion itself would be sufficiently instructive and eloquent to compensate for any mere individual deficiencies of speech or action.

[The speaker proceeded to give a slight history of the Order when it united in itself the operative and speculative principles.]

The social character of Masonry in England, two hundred years ago, is shown in a volume of local history, which was written about 1666, by a member of the Royal Society, and historiographer to the king. This volume says: "They have a custom in Staffordshire, of admitting men into the society of Freemasons, that in the moorlands of this country seems to be of greater request than anywhere else, though I find the custom spread, more or less, all over the nation; for here I found persons of the most eminent quality, that did not disdain to be of this fellowship. . . . . Into which society, when any are admitted, they call a meeting, or lodge, as they term it, in some place, which must consist at least of five or six of the ancients of the Order, whom the candidates present with gloves . . . . and entertain with a collation. . . . . This ended, they proceed to the admission (of the candidates), which consists chiefly in the communication of certain secret signs, whereby they are known to one another all over the nation, and by which means they have maintenance whithersoever they travel; for if any man appear, though altogether unknown, that can show any of these signs to a fellow of the society, whom they otherwise call an accepted Mason, he is obliged presently to come (to the stranger), ... what hazard or inconvenience soever he may be at in doing so, to know his pleasure and assist him; if he wants work (the brother), to whom he applies is bound to find him some; or if he cannot do that, to give him money, or otherwise support him till work can be had. (This) is one of their articles; and it is another, that they advise the masters they work for, according to the best of their skill, ...

that Masonry be not dishonored. (They have) many such like (articles) that are commonly known ; but some others they have to which they are sworn after their fashion, that none know but themselves."

But venerable as it is, Masonry is still vigorous in heart and life, and it may be well in this connection to indicate the particular rank to which it is entitled among the moral organizations of the world.

What this rank should be is obvious enough to its more intelligent and sober-minded adherents ; but some enthusiasts have brought reproach upon the institution in time past, by claiming for it positions which it never designed to occupy. From being a fraternity of operative architects and builders, organized for their own convenience and protection, as they sojourned here and there in various countries, it has grown to be an organization of almost world-wide social affinities and charitable activities.

And it is neither more nor less than this, — an ancient and widespread social and charitable brotherhood, deriving its primary principles of government from the precepts of God's Word. It was never intended to supersede religion, to take the place of the *Ecclesia*, to interfere with the sacraments, nor to take charge of man's spiritual culture. It has never aimed to control man's religious faith any further than to insist that its own members, of the lower degrees, shall believe in God, the Father Almighty ; and that those of the higher degrees shall superadd a faith in the Christian revelation. Masonry leaves to the Church the ministration of the divine ordinances and the distinctive work of developing man's religious affections towards God. Its specific aim is to develop among men, and especially among its own adherents, a principle of charity ; and by this I do not mean merely that spirit of beneficence which leads us to render material aid to the poor, and sympathy to the sorrowing, but that broad and catholic charity which the Apostle Paul declares to be greater than even faith or hope, — that large and enlightened spirit of brotherly love, which "suffereth long and is kind, which envieth not, which vaunteth not itself, which is not puffed up, which doth not behave itself unseemly,

which seeketh not its own, which is not easily provoked, which thinketh no evil, which rejoiceth not in iniquity, but rejoiceth in the truth, which beareth all things, believeth all things, hopeth all things, endureth all things."

That this is the teaching as well as the aim of Masonry, they who are familiar with its practical results will bear ample witness. Its history has ever been marked with a spirit of charity and forbearance towards each other among its own disciples; a disposition to bear one another's burdens, to make the kindest allowance for each other's infirmities, to excuse each other's faults. In this respect its theory and aim have been essentially Christian; and its practical results have corresponded with this theory and aim, as perfectly perhaps as could be reasonably expected of any mere human organization.

But, however this may be, for centuries past men of different nationalities, men of diverse views in philosophy, men of widely varying types of religious faith, men of diametrically opposite political sentiments, men of antipodal habits of thought and action on all matters that have divided public interest and opinion, ay, even men who have contended for the mastery of each other in the field of deadly combat, have been brought into harmonious and abiding social relations by simply discovering that they were kinsmen according to our mystic tie.

If it be objected that Masonry restrains the exercise of our sympathies mainly to those who have partaken with us of the knowledge of its mysteries, and that it therefore fails to fulfil the broad requirement of the Christian law, to love all mankind as brethren, it may be said, by way of rejoinder, that even Christianity calls for a marked and especial affection towards each other among its own disciples, for its precept requires us to "do good unto *all* men as we have opportunity," but "*especially* unto them who are of the household of faith."

We do not claim for Masonry anything more or other than it is. We confess it to be inferior to Christianity in its subjective work as well as in its objective aim; but we insist that it tends to the cultivation of dispositions and habits which are in unison with the

aim and teachings of the Christian system. It is promotive of good-will, philanthropy, and brotherly kindness. Its members are united to one another by particular obligations, and made acquainted with each other by certain secret signs and tokens. These signs and tokens may be understood at once by those to whom each other's native tongue is altogether unintelligible, and they will insure substantial sympathy from those who are capable of their interpretation. If that man who makes two blades of grass to grow where but one grew before may justly be considered a physical benefactor of the race, then that institution deserves to be esteemed morally beneficent which is capable of promoting the kindest feelings of fraternity among men of different nations and parties and sects; and Masonry has this power. Its mysteries have a surprising influence upon the sympathetic qualities of every understanding heart. Its Lodge is a place of social exchange, where the most interesting truths are mingled with the freest fellowship. "Its laws are reason and equity; its principles are benevolence and love; its religion is purity and truth; its intention is peace on earth; and its disposition is good-will towards men."

Of all the institutions which exist outside and independent of the Church of Christ, I know of none that wields such a mighty social and moral influence as Masonry. There is no one which exerts such a wide-spread, harmonizing power. There are other institutions which merit the countenance and support of all such as delight in the increase among men of beneficence and fraternity; but these institutions have not behind them the accumulated force and weight of centuries. Masonry wears upon its forehead the gathered scars and wrinkles of a thousand years, and yet it is as vigorous to-day, as resolute of moral purpose, as if it bore upon its frontlet only the glittering dew of youth. We offer hearty prayers for the prosperity of all institutions which aim to unite men in bonds of amity and friendship; the world is wide enough, and the demand is great enough, to employ the energies of all; but it must be confessed that Masonry heads the column of that grand army which follows the Church of Christ up and down and to and fro in the earth, conquering peace and fraternity among men. Let us see

to it that it never occupies a lower rank, that it never yields its glory to another.

. . . . . .

I must not forget, however, that our special errand here to-day is, not to boast of the antiquity or excellency of the order of Freemasonry, nor to answer any objections which ignorance or prejudice may have raised against it, for it needs no other eulogy, no other defence, than its own historic record, simple and unadorned; but we are here — the representatives of our Order from all parts of this ancient Commonwealth, with many distinguished visiting Brethren from different sections of the country, even from the White House at the Capital — to dedicate to its proper uses the spacious and elegant Temple just erected by the Grand Lodge of Massachusetts for the Masons of this jurisdiction.

[After alluding to the early history of the Grand Lodge of Massachusetts, the orator closed as follows: —]

And now, Most Worshipful Grand Master, I congratulate you and your worthy predecessor, and those who have been associated with you and him in the arduous and responsible duty of erecting this New Temple, upon the successful completion of the work. It is a noble edifice which you have reared, an ornament to this city where Freemasonry in America had its origin, and a substantial attestation of the vigorous life which still animates the heart of Masonry in this ancient Commonwealth. May this Temple be the house of Virtue, Piety, and true Beneficence! May the lives of its architects and builders attest that its corner-stone is Truth, and that its cap-stone is Purity; that its walls are Reason, Fortitude, Temperance, and Justice, and that its pillars are Wisdom, Strength, and Beauty. May every Mason who comes under its roof remember that the secrets of the Lord our God are with them that fear him. And as the hour, when the workmen were about to elevate to its place the head-stone of this Temple, was signalized by the burial of all feuds between two eminent but widely separated Masonic bodies, so may this Temple always be the habitation, as it was then the harbinger, of Peace. May the works which are

wrought here not only spring from, but result in, *Faith, Hope,* and *Charity.* And when we shall be called away from the scene of our earthly labors, may we all have abundant entrance into "that building of God, that temple not made with hands, eternal, and in the heavens."

The Choir then sung the following

ODE.

Written for the occasion by BROTHER HENRY G. CLARK.
Music by LUCIAN SOUTHARD.

Now open wide the *Temple's* doors,
On "golden hinges" moving,
Securely tread the solid floors,
The "work," well done, approving.

Deep buried in the *Master's* care,
On firm foundations lying,
Its granite walls have risen to where
Our *Red Cross Flag* is flying.

From finial to foundation-stone,
From floor to groinéd ceiling,
It stands unrivalled and alone,
Its beauties self-revealing.

Sweet summer breezes to the sky
Their odors fresh are flinging;
While swings our fragrant censer high,
Its incense-clouds commingling.

But when the consecrated *Fane*
With time shall be decaying,
And unto dust returns again,
The *Master's Word* obeying;

When these fair *Halls* are desolate,
And silent is our singing,—
Seraphic songs at Heaven's high gate
Will in our ears be ringing.

CLOSING PRAYER.

By the GRAND CHAPLAIN.

O Lord, maker of heaven and of earth, sovereign of all souls, whose will is the supreme law of the universe, our Fraternity bow before thee in profound adoration, and beseech thee to accept what they have this day done, and seal it with thine approbation ; and with one voice we will ascribe unto thee, through whom all good proceeds, everlasting homage and love. Amen.

The Doxology was then sung by the Choir, in which the audience were invited to join, and the exercises closed with the

BENEDICTION,

Pronounced by the GRAND CHAPLAIN.

And now may the guardian grace and blessing of God be upon every branch of our Institution to the end of time, and upon every member of it throughout eternity. Amen.

After the close of the exercises at the Music Hall, the officers of the Grand Lodge, with their distinguished guests, were escorted by the Boston Encampment back to the New Temple, for the purpose of participating in the Grand Banquet, which terminated the festivities of the day.

ALMOST every Masonic body that took part in the procession closed the exercises of the day, as far as they were individually concerned, by gathering around the social board, but we shall attempt to record only what took place at

THE GRAND BANQUET,

in the new Masonic Temple, in Egyptian Hall.

At 7 o'clock the M. W. Grand Master entered the hall in company with the President of the United States, followed by distinguished guests, and many past and present officers and members of the Grand Lodge. When all were seated, the divine blessing was invoked by Rev. William R. Alger, Grand Chaplain.

After an hour's consideration had been given to the bountiful supply of delicacies with which the tables were loaded, the Grand Master stated, that, as some were about to retire, it was necessary to interrupt the proceedings in order to give them an opportunity to speak, and added : "We have been called together to-day, Brethren, to perform a very interesting and important duty. It has been necessary to dedicate a new Temple, erected in the place of the one destroyed by fire. Our brethren and friends have come to join with us in these ceremonies from different sections of this jurisdiction, and the interest they have felt in the object of

the day has been manifested by the numbers which have appeared on this occasion. Among those who are with us are many distinguished brethren from abroad, Grand Masters of other States, and officers who have stood high in Masonry in other jurisdictions; and especially are we honored to-day with the presence of a distinguished guest, our illustrious Brother, the President of the United States.

Three cheers were given with hearty good-will for the "President of the United States," who replied with the following speech.

SPEECH OF PRESIDENT JOHNSON.

My Brothers: — In responding to the toast which you have just drank, I can only tender to you my sincere thanks for the reception I have met in your midst.

If I had intended or felt inclined to make an address to you, I am free to say that language would be inadequate to express the emotions and feelings of my heart since I came into this community, and formed these pleasant associations with you; and instead of making an address on this occasion, I shall leave my intelligent Brothers to infer what I would have said, or what I ought to have said, if I had made you a speech.

If it were necessary to offer any excuse for not making an address to you upon this occasion, I think one sufficiently ample has already been made.

First, consider the little time that I can be absent, and then consider the severe stress that has been laid upon me to-day, and you will perceive that it has been most emphatically a day of work, and not one of pleasure.

I think the action of to-day indicates the beginning of a new era in Masonry.

It seems to me that the prejudice — I was going to say, the incrustation — which has rested upon our Order for a great number of years has been hardly visible to-day.

I have never felt any fear, though the principles embodied in Masonry have passed through many severe ordeals, and their

votaries have been subjected to tests of the most excruciating character; in that I have learned one thing, that, whether in religion, in politics, or elsewhere, be it in the pursuit and in the support of a correct principle, one can never reach a wrong conclusion.

From the demonstrations that have been made to-day by the people in the good city of Boston and by the citizens of Massachusetts, you should take fresh courage.

I think you have had, in these demonstrations, a manifestation of feeling — an outburst, as it were, of popular sentiment — such as has hardly ever occurred in the United States or elsewhere.

Sir, I came here by your invitation; I thank God that I did so.

Though well advanced in life, I may be spared some years, and the remembrance of this occasion will be green and fresh in my memory when I shall go down to the grave.

I am gratified, more than gratified, that I have had the honor of participating in the ceremonies here to-day. Then in parting from you here, in bidding you a fraternal good-night, let me leave with you the best wishes of a heart that beats for the *Order* and for a common country.

Then fraternally and affectionately farewell; and may God bestow upon you his choicest blessings.

The M. W. Grand Master then stated that a sentiment had been prepared for the Secretary of State, "*Our Country*," and although that distinguished gentleman was not present, he understood that he had sent a message to them, and he would call upon General Rousseau to respond.

REMARKS OF GENERAL L. H ROUSSEAU.

I am requested by Mr. Seward, Secretary of State, to tender his thanks to the Grand Lodge of the State of Massachusetts, for the honor of the invitation to dine with them, and express his regrets that he could not accept it. He desired me to say, that since his recent family afflictions, he had not attended a festival of any kind.

The President at this stage of the festivities left the hall, accompanied by General Rousseau, receiving friendly greetings as he passed from many of the company.

The Grand Master then invited the company to finish their repast, which had been interrupted to afford an opportunity to their distinguished guest to say his few words of greeting and farewell.

When full justice had been done to the excellent bill of fare, the company were called to order, and the Grand Master directed the R. W. Deputy Grand Master, Colonel Newell A. Thompson, to take his place at the head of the table.

SPEECH OF THE R. W. DEPUTY GRAND MASTER.

This is a day for congratulation and thanks. We owe, in the first place, thanks to Almighty God for giving us one of the most beautiful days of the season, upon which to celebrate our festival of St. John.

We owe thanks to Almighty God for having allowed us to rear here, in Massachusetts, a pile which, I trust, will stand long as a monument of the patriotism, if I may so say, and the fraternal character of the Brethren of Massachusetts. It is a day for thanks, too, to those who have labored to erect it; and I know of no one to whom our thanks are more especially due than to the Most Worshipful Grand Master of the Grand Lodge of Massachusetts. He has labored in season and out of season, without regard to personal comfort or pecuniary cost, and given his whole energy, I might almost say his whole life, for the past year, to the accomplishment of the great object which has been consummated to-day; and therefore I say, all honor to him for what he has done.

Well may he say, when he leaves this hall to-night, after the labor and care which he has given to this object, "Consummatum est."

(Three cheers were given for the Grand Master.)

And it is a matter of congratulation and of thanks too, on the part of our distinguished guest. He comes to the Grand Lodge of Massachusetts, and thanks them for the opportunity that has been presented to him to stand face to face with the people of Massachusetts. It has been an exhibition, I undertake to say, such as he has never before witnessed.

He has never seen the people of the Commonwealth as he has seen them to-day ; and but for this invitation, I believe he would not, during his continuance in office, ever have had that opportunity, as he remarked that, but for the invitation which was extended him by the Grand Lodge of Massachusetts, he should not, on this occasion, have visited the State.

I say, then, it is a matter of thanks, on his part, that he has had an opportunity of witnessing this celebration ; and it is a matter of congratulation on our part, that by his presence here he has made a mark for Masonry in this country. I undertake to say, that nothing that has occurred in the history of Masonry, for the last half-century, has given it such an impetus throughout the country and throughout the world, as has been given by the presence of the *Chief Magistrate* of the nation, who, laying aside for the moment his high office, has come to Massachusetts to testify his regard and affection for this great institution, which we all of us so much love. I believe this will have its effect, and therefore I say it is a matter of congratulation to us as Masons.

Then, Most Worshipful Grand Master, it is a matter of congratulation that we have with us, this evening, a brother Mason, who has enjoyed the highest gift within the power of the people of Massachusetts ; and who has in every relation of life, and in every public office, sustained himself as becomes a man.

I give you the health of our distinguished brother, Ex-Governor Banks.

SPEECH OF GENERAL N. P. BANKS.

Most Worshipful : — I am very reluctant to trespass upon your attention, and shall not occupy your time long.

In consideration of the fact that I was to be relieved from the onerous duty of riding in a carriage with infirm and aged brethren of the Order, I engaged to be here to-night, and I am here in pursuance of that arrangement. Notice was given from the head of the table, that nothing more would be expected until dinner was completed. That was an excellent arrangement, but fatal to speech-making; therefore I cannot undertake to make a speech, and I adopt the language of the illustrious brother who has wisely left this table, and whose example I ought to have followed before this, — "Please to anticipate what I would say, or rather what I ought to say."

Besides, sir, it is idle to make a speech to the wise old heads that are here; absurd and impossible to do so with any effect, and I shall not attempt it; but as you say, sir, a few things are to be said.

The virtue of hospitality is one recognized and acknowledged as the chief beauty of the Order which we celebrate to-day.

There is another, kindred, individual, and private, not public, and that is gratitude.

I rise to make grateful acknowledgments to the brethren of the Order for the privilege which I have enjoyed this day. I do not know that in my life I have witnessed a scene of festivity, of public demonstration, with more sincere and unalloyed pleasure, than that which has taken place in the city of Boston to-day. I cannot recall a single feature that I would wish to have avoided, or which I could regret.

I make my acknowledgments to the citizens of Boston and neighboring towns, and especially to the ladies of this city, for their cheers and their smiles, with which they have strengthened and welcomed us in every part of our march.

I make my acknowledgments to that large body of the brethren who have come from distant States here to assist in the dedication of this beautiful Temple, and to give permanent historical character to a pageant, which, as a Masonic festival, certainly never has been equalled in this country, if indeed it has been in any other. I make my acknowledgments, as a citizen of the United States, to the distinguished head of the government for his presence here.

I am glad that he has given the warm-hearted people of New England an opportunity to show how they turn to a man who has been honored with the suffrages of the people.

I am glad that he has given us an opportunity to show that the citizens of Massachusetts, ay, the citizens of New England, without regard to personal or political opinions, in the presence of the symbol and head of their government, dismiss all prejudices, all partisan considerations, and do that honor to the government which it may justly claim from its subjects.

Right Worshipful Deputy Grand Master, I have finished that which I ought to say, but there is one consideration more, with which I will take my seat.

There is nothing wanting in this country more than the fraternization of its people. I think, if the people of the different sections of this country should fraternize with each other as they ought (and now, with the facilities of communication and travel, they can do so), we should avoid many of those trials and troubles which hitherto have embarrassed us, and which have threatened not only *our* destruction, but the destruction of our government.

I hail the festivities of this day, as giving a bright and cheering indication that there is one platform whereon, independent of all politics and of all religion, upon a basis of social fellowship, a fraternal, national feeling, the people of this country can come together.

And if there be no other platform than the altar of Freemasonry which affords an opportunity for this, then, sir, I rejoice in the evidence that is given this day that the popular heart turns to the Order and its representatives with a spirit and a generous warmth that the Order has never witnessed before.

It is not merely because of the evidence that has been afforded of the brotherly feeling, a fraternal and social feeling, that I speak of this ; it is because this social and fraternal feeling is indispensable to the existence of the government under which we live, of the nation of which we are proud, and the flag that floats over us, that I call your attention to it now ; and I trust that it is not improper to say that, among other things, though it is not set down, I

believe in the canon, yet it is written in the heart, that a brother of this Order is a friend of the government, and of the people of the United States.

King Lear said, after he had recovered his reason, to the madman whom he met in the forest, clad in straw and rags, that he could not comprehend the elegance or the wisdom of the garments in which he was clothed. "You will say," said he to the man, "that they are fashioned, but I like them not; let them be changed." So I will say of the Masonic brother, who is clothed in garments that represent hostility to the government of the United States, though they be of azure and gold, more brilliant than the sky above us, more dazzling than the stars that fret the canopy over our heads in this Egyptian Hall, his garments are unworthy; for one, I like them not, and I trust they may be changed.

No, sir, there is in this Masonic Order a means of exorcising the prejudice of partisans and of factions which hitherto have threatened the existence of this country, and the people of this country.

If they knew each other, they would like each other. They have the same interests at home; they have the same interests abroad; and if they can be made to know and comprehend what those interests are, the thirty-five millions of Americans now on this continent, and the hundred millions who are to occupy it before this century shall close, will be able to hew their way through the thick paths of privileged orders, and batter down the obstacles of oppression and wrong, though they be piled mountain high, like "*Pelion* upon *Ossa*."

If Masonry can do this, I say, with all the sincerity of a brother and an American, God give it grace, power, perpetuity, and universal recognition.

The R. W. Deputy Grand Master next spoke of the distinguished brethren who had been invited to attend the banquet, some of whom were present and some not. Among them there were representatives of sister States, and of Grand Lodges of New England and New Brunswick.

He called upon M. W. Grand Master Royal of New Hampshire to respond to a complimentary sentiment.

Grand Master Royal briefly returned his acknowledgments for the opportunity New Hampshire had in participating in the festivities of the day.

M. W. Grand Master Doyle (Mayor of the city of Providence) was called upon to respond in behalf of the Grand Lodge of Rhode Island. He congratulated the Fraternity on the completion of the magnificent Temple. He said, if they flattered themselves that it was exclusively for the Fraternity of Massachusetts, it was a great mistake, for it belonged as much to Rhode Island, which was an appendage of Massachusetts, and they should come to participate in the festivities to be held whenever they could get an invitation.

Deputy Grand Master Clinch, of New Brunswick, was called upon, and returned his thanks for the compliment of being requested to speak. He made pleasing allusion to the interest exhibited by his Masonic brethren of New Brunswick in the occasion which had been commemorated.

R. W. Past Grand Master Winslow Lewis was next called upon, as a worthy successor of the long line of distinguished Masons, which included such names as Paul Revere and Joseph Warren. He spoke feelingly of his indebtedness to the institution, with which he had been connected from youth, and of the honors of which he had been the recipient.

A sentiment complimentary to R. W. Charles W. Moore, Recording Grand Secretary, was responded to by R. W. Charles Levi Woodbury, Corresponding Grand Secretary, Brother Moore having retired from the hall.

SPEECH OF R. W. CHARLES LEVI WOODBURY.

Most Worshipful Grand Master: — It gives me pleasure to respond to this toast in behalf of Brother Moore, for I know of none more worthy to be remembered on this occasion.

Tried in the fiery furnace of Masonic persecution, and proven

in the crucible to be without dross or alloy, true Masonic metal, he found early in the Masonic heart a warm corner which, during thirty years and more of association, has glowed with tried affection and mutual respect. He has labored in the duties of his office with untiring patience, and his wisdom and strength have grown with his experience.

Sir, there is hardly in the long line of your modern predecessors a Grand Master who would not cheerfully acknowledge the valuable counsels he had drawn from the experience of your accomplished Secretary. And, sir, I have often heard him cite the decisions of the Grand Masters he has served under, and refer to many of their opinions as equal to the judgments of Solomon. Long may the bonds last which bind him to the Grand Lodge.

Allusions, sir, have been made to the principles of Freemasonry. In my judgment, they underlie all social progress. Back in the dreary centuries of the feudal age, when caste usurped the place of brotherhood, when the privileged ruled, when equality had ceased to reign, and when brutal power claimed a divine right to govern without any responsibility to man for the justice and equity of their acts, Freemasonry taught a different doctrine. Within their walls, under their mystic Rose, the emblems of Justice, Equality, and Fraternity met the sight, and their doctrines found acceptance in the heart, and gathered strength for the contest that was to come.

When St. Thomas Aquinas first put forward the doctrine that the people had a divine right to a will in their government, there was an organized body of good men in society, whose hearts were prepared for this new gospel of the sovereignty of the people, and whose institutions had successfully combined law and order with fraternity and equality. Freemasonry has never faltered in its great work in the human heart, and what it has accomplished has been done, eschewing force and political power, solely by voluntary influences on those mysterious sympathies which bind humanity in fraternity.

Long before the reality of self-government had dawned on the minds of European statesmen, kings and philosophers had sought

our fraternity and professed our principles; and when, in the eighteenth century, the human mind throughout Western Europe was agitated into ferment by the doctrines of progress in liberty, there was no idea taught within Masonic institutions inconsistent with the social march. I claim for Freemasonry its generous share in the glorious work of the last century; and though I may not discuss the philosophy of that progress, yet I can point to the men whom Freemasonry gave to the cause of liberty in America, with just pride that they should have been of our Brotherhood.

In your halls hang the portraits of Franklin, Washington, Warren, and Lafayette, whose great fame, warmed by a common love for humanity, exceeds the limits of a patriot's sphere. Wherever the light of intelligence rejoices the people of the earth, there gleams the lustre of their deeds, and the influence of their example extends wherever Freemasonry has a name or humanity a home.

Freemasonry, whether it comes to kings and presidents, or to the oppressed of earth, brings the healing freshness of charity, and a reviving faith in fraternity and equality. A mere voluntary association for the culture of social virtue, knowing no distinctions of wealth and class, where power is the temporary deposit of authority from the Craft, and where force to aid authority is unknown, the internal life of our Craft has shown for centuries the most profound reverence for order, and the strictest obedience to rules based upon justice and equity. Let the governments of force, founded on distrust of the governed, plead their ruined empires, broken thrones, and shattered republics, as testimony of their stability. Freemasonry, moving in its modest way on its great moral mission, exhibits the conservative influence of equity, the power of charity, and the cohesion of fraternity, acting to elevate the individual and society alike to the noblest rules of human conduct.

Rev. William S. Studley, Past Grand Chaplain of the Grand Lodge, and orator of the day, was called upon and briefly responded; expressing his happiness in coming from his newly chosen home on the banks of the Ohio, to participate in the grateful occasion which had called them together, and was very happy to renew

his congratulations to the M. W. Grand Master, and his helpers in this grand work, upon the completion of this new and elegant Temple.

Rev. William R. Alger, W. Grand Chaplain of the Grand Lodge, next spoke in a very beautiful manner. In speaking of the fraternal feeling which Masonry promoted, he used the following lines: —

> "And yet, what matter unto us the great?
> What the heart touches, that controls our fate;
> And still, to each, some poor obscurest life
> Breathes all the bliss, or kindles all the strife.
> Call up the countless dead; ask every ghost,
> Whose influence tortured or consoled the most?
> How each pale spectre of the host would turn
> From the fresh laurel and the glorious urn,
> To point where rots, beneath a nameless stone,
> Some heart in which had flowed and ebbed its own."

SPEECH OF R. W. WILLIAM S. GARDNER.

William S. Gardner of Lowell, Deputy Grand Master of the Grand Encampment of the United States, in response to a sentiment complimentary to the Grand Escort of Knights Templars, spoke as follows: —

"Right Worshipful Deputy Grand Master: — I regret that the Grand Commander of Massachusetts and Rhode Island is not present to respond to the sentiment which you have offered. I know that he received an invitation to be here, but am informed that, with his grand officers and distinguished guests, he is enjoying the hospitalities of the Knights of one of his subordinates; and I regret still more that the Most Eminent Grand Master of Templars in the United States, Sir Henry L. Palmer, is not here to add his eloquence and wisdom to this 'feast of reason and flow of soul.'

"The escort to-day has been a marked and prominent feature in the brilliant pageant; State after State, along the seaboard, from Maine to Virginia, have sent their brave men and gallant Knights to swell the ranks of the Grand Army which has escorted the Grand Lodge of Massachusetts, and assisted in the crowning ceremonies of this occasion.

"Their gay banners, brilliant costumes, and gleaming swords, their military discipline and gentlemanly bearing, have produced an effect upon the unnumbered spectators lining the streets of Boston not at all prejudicial to the great institution which to-day has received the homage of thousands of men and women of every rank and station in life.

"This is not the first Masonic Temple which has been solemnly dedicated in the city of Boston. In 1832 the Temple which has recently been disposed of, and which, in its day and generation, was as imposing a structure among the public buildings of this city as is this Temple at our advanced period, was consecrated to Masonic uses.

"But this occasion called for no public demonstration. Less than two years before, its corner-stone had been laid amid the jeers and insults of an excited crowd; and such was the state of public feeling, that it was considered necessary to perform the ceremonies within the seclusion of the Grand Lodge. On the 30th of May, 1832, the Grand Lodge held a special communication in the Masonic Temple on Tremont Street; a procession was formed in the upper hall, which was formally dedicated, and proceeded to the lecture-room, in the same building, where anthems and hymns were sung, and an address was delivered. But few brethren were present, and those were such as had braved the political storm which was then raging at its height.

"Thirty-five years have passed away, and behold the change! The clouds of malignity and hate of anti-Masonry have disappeared from the heavens, and the clear sunshine of peace enlivens us.

"The highest authorities in the nation and the State, as in the olden time, have not considered it beneath their dignity to patronize our assembly and encourage our art.

"We have just reason to congratulate ourselves, and the institution which we revere, upon the marvellous change which has been produced.

"We have the right to claim that it is no ordinary occasion, and no ephemeral society, which can summon the President of the United States, with members of his Cabinet, and officers of his

army, from the cares and demands of official duties, to assist in dedicating this spacious Temple to the uses of Masonry. It is no ordinary occasion which can call from the towns and villages of New England, and from remoter regions, the vast number of men and women with which Boston has this day been thronged. It is the Institution of Masonry which they have, each and all, come to honor; and, however persecuted and maligned it may have been in the years gone by, Masonry to-day has triumphed, to-day wins the victory."

SPEECH OF HONORABLE BROTHER ISAAC HULL WRIGHT.

Brother Isaac Hull Wright, being called upon, responded as follows: —

"Most Worshipful: — I have been well content to be present at this munificent banquet, to enjoy the goodly fellowship that cheers and enlivens this festive board, and to listen in silence to the appropriate and eloquent remarks which have fallen from your lips, from those of the President of the United States, and from those of the other distinguished brothers who have spoken on this inspiring occasion. In response to your complimentary call, I might content myself with saying that I cordially indorse what has here been offered, and forbear to tax the patience of this company with any poor remarks which I might make. But my respect for the Chair, and my thorough enjoyment of the incidents attendant upon this splendid celebration of the Festival of St. John, will not permit me to resume my seat without offering a word or two in commendation of the brilliant display which the Fraternity have made this day; of the beautiful Temple which we have here dedicated to Freemasonry, and of the noble illustration of the beneficial influences of the Order which the vast assembly of the brethren this day congregated has given to the outside world.

"This has indeed been a gala-day for the city of Boston. The clear, bright sky, the genial summer air, — the smile of Heaven, — has been reflected upon the gladsome faces of thousands upon

thousands of our citizens, who, with their families, have swarmed in the buildings and thronged the streets through which the immense procession has made its triumphant progress. And when we consider that that vast procession has gathered together this day from all parts of the land, in obedience to a common impulse, animated by one and the same purpose, and bound together by one common tie, well may we pronounce this to be one of the most auspicious occasions that was ever witnessed in our city, — an occasion long to be remembered and commended as a fitting and merited tribute to the ancient and noble Institution to which we belong. Union of purpose, kindness of heart, devotion to the cause of human brotherhood, have prompted and rendered successful the wonderful pageant which we have this day beheld, and not the behest of any crowned and despotic tyrant. In this we see and acknowledge the vitality and power of Masonic principles, and find therein assurance for the prosperity of the Institution.

"Worthy of this great display, worthy of the Order, is the stately Temple which you, Most Worshipful, have this day dedicated, with ample ceremonies, to the uses of the Masonic brotherhood. Springing aloft from solid foundations, it rears its beauteous walls to the admiring gaze of all, and displays its light and graceful turrets and pinnacles to the sunshine of heaven. So does Masonry itself, based upon the everlasting principles of Divine Goodness and human brotherhood, commend its tenets and ordinances to the approbation of mankind universal, and blend in common and enduring beauty the virtues of the present with the hopes of the future life. And as the lofty and well-proportioned walls and ample roof of this new Temple will shelter and protect the brothers of the mystic tie while they gather within its spacious and comfortable halls, so will Masonry ever succor and relieve, cheer, comfort, and sustain, all who kneel at its altar and assume its solemn vows. The day, the occasion, the Temple, the assembly of the Brotherhood, — all, all are worthy of each other, and most worthy in themselves; and I doubt not, Most Worshipful, that you bless the opportunity which has been afforded you to preside at this grand ovation to Freemasonry."

Brother Spofford, of Newburyport, responded eloquently to the call made upon him; and at eleven o'clock the festivities, which from beginning to end had been of the happiest character, came to a close, with the rendering of all the honors to the final toast, proposed by the Deputy Grand Master, —

"*The health of our Brethren of the Masonic tie, wherever scattered throughout the world.*"

THE TABLE.

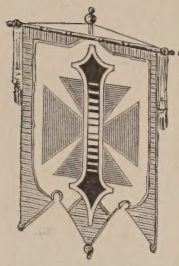
The table service and decorations were put on in the most exquisite taste, and even added to the unsurpassed reputation of the caterers, Messrs. Copeland and Tarbell.

Three tables were spread, two being at right angles with the table at the head of the hall, where the officers of the Grand Lodge and distinguished strangers were seated. Enormous bouquets of the choicest flowers graced the tables, and every one present was supplied with an elegant combination of flowers besides.

Of the viands it is only necessary to say, that every luxury was upon the board.

Incidents of the Day

RECEPTION OF THE WASHINGTON SIR KNIGHTS.



IT may be said that the arrival in Boston of the two Commanderies from Washington on Saturday, the 22d was the commencement of the great celebration; for this event, together with the arrival of the Chief Magistrate of the nation, called forth a large concourse of people. On the afternoon of the 22d the De Molay Encampment of Knights Templars, M. E. Sir John W. Dadman, Grand Commander, turned out with full ranks to receive their guests, the Washington and Columbian Commanderies.

Upon the arrival of the train at the Western Railroad Depot, the De Molay Encampment was drawn up in line on Beach Street, and the Visiting Commanderies, after forming, passed in the usual military manner, halting upon the right. The De Molay Encampment then took up the line of march, and escorted their guests through some of the principal streets to the quarters provided for them at the American House. The next day, being Sunday, afforded them an opportunity to rest after their long journey, although many availed themselves of the numerous invitations extended to visit the beautiful suburbs of Boston.

On Tuesday, the 25th, the De Molay Encampment, with the Sir Knights from Washington, and other invited guests, made an excursion among the islands in the harbor.

PRESENTATION OF WORKING-TOOLS TO THE GRAND LODGE OF MASSACHUSETTS.

A superb set of "Working-Tools," consisting of the Square, Level, and Plumb, were presented to the Grand Lodge, by Messrs. Guild and Delano, manufacturing jewellers, of this city. They are made of solid silver and gold, and weigh about twenty-five ounces. The arms of the *Square* are five inches in length, and an inch in width; at the apex of the Square is a Silver Globe about an inch in diameter, surrounded by a belt of turquoise stones, and surmounted by a "Rising Sun," in gold. On the arms are raised Doric Pillars, representing "Wisdom."

The *Level* is eight inches long by six inches in height, having at the top a Globe like that on the Square, with the "Setting Sun," and Ionic Pillars, representing "Strength."

The *Plumb* is six inches in length, also surmounted by a Globe corresponding to the others, with the Sun at its meridian, and Corinthian Pillars, representing "Beauty."

The following letter accompanied the gift: —

No. 2 Winter Street.

Brother Charles C. Dame, *Most Worshipful Grand Master of the Grand Lodge of Massachusetts:* —

We beg leave, through you, to present to the Grand Lodge of Massachusetts these "Working-Tools," as a slight token of our appreciation of the Order, and a sincere desire to promote its interests.

Fraternally yours,

Boston, June 22, 1867. Guild and Delano.

REPLY OF THE GRAND MASTER.

Messrs. Guild and Delano: —

Brethren: — I have the honor and the very great pleasure to acknowledge, in behalf of the Most Worshipful Grand Lodge, the receipt this day of an elegant set of "Working-Tools," which you have been pleased to present to that body.

The artistic taste displayed in their design, and the beauty and richness of their finish, seem peculiarly to harmonize with the purpose for which they will be used on the 24th instant, in the interesting ceremonies of dedicating to Freemasonry the finest and most beautiful Masonic edifice in the world. And it may not be too strong a draft upon the imagination to suggest that this circumstance will throw around them a poetic value, which, if it do not increase, will not, it is hoped, lessen the estimation in which they will hereafter be held by those, at least of our brethren, who cherish, with lively interest, whatever tends to awaken pleasant reminiscences of the past.

Thanking you most cordially for this generous manifestation of the interest you take in the welfare of the body over which I have the honor to preside,

I am, fraternally yours,

CHARLES C. DAME,

Grand Master of the Grand Lodge of Massachusetts.

BOSTON, June 22, 1867.

PRESENTATION OF BANNERS TO THE CLAREMONT COMMANDERY AND ORIENT LODGE OF THOMASTON, MAINE.

At eight o'clock an interesting ceremony occurred in Lowell Institute Hall, in the presentation of elegant banners, by Colonel Henry B. Humphrey, now of Thomaston, Maine, to the Claremont Commandery of Knights Templars, and the Orient Lodge of that place. Colonel Humphrey is a native of Boston, a gentleman of wealth and great liberality, and a present member of the Claremont Commandery. The Commandery and Lodge assembled in front of the Marlboro' Hotel and marched with the Germania Band into the Institute, and the presentation ceremonies immediately occurred, and were prefaced with prayer by the Prelate of the Claremont Commandery. W. P. G. M. William Parkman then, on behalf of Colonel Humphrey, addressed M. E. Commander C. N. Germain, of the Claremont Commandery, as follows: —

PRESENTATION SPEECH OF W. P. G. M. WM. PARKMAN.

Most Eminent Commander and Sir Knights of the Claremont Commandery: — Through the liberality and generosity of my esteemed fellow-citizen, and now your fellow-citizen, Sir Knight Henry B. Humphrey, I have been deputed to perform the very pleasing duty of presenting this Encampment with this beautiful banner; and, as you are aware, and it is hardly necessary for me in this assembly to say that banners have, from the earliest history of mankind, been emblematical of those who hold them up as watch-words, so to us, as Knights Templars, this is peculiarly illustrative. The banners of our Order were first raised by Hugh de Payen, who first uplifted the symbol called the *Beauseant*, part of which, you are aware, is black, and another part white; significant of death to our enemies and friendship to the Cross of Christ. And for two hundred years that banner was the banner of our Knights. Under it many of the noblest of our Order bit the dust for the cause which made them martyrs. During those times De Molay fell a martyr in the cause in which he was engaged, and, rather than reveal the secrets of the Order, laid down his life for civil and religious liberty. In more modern times these banners have represented two Knights on horseback, with a pilgrim, upon whom they are having pity. This banner, then, will urge you, sir, and these Knights, to distribute alms to the poor and weary pilgrim; to feed the hungry and clothe the naked, and bind up the wounds of the disabled; to love, and aid, and protect the innocent and virtuous, assist the orphan, and to draw your swords only in the cause of Christian religion. It will stimulate you to high endeavors; and though the age of the old Knights is passed away, yet their glorious principles still remain for us, bright in all their pristine beauty and glory, to stimulate us, not only to courtesy and hospitality, but to press forward in the cause of truth and justice, and of the oppressed everywhere; to teach us to let our swords rust in their scabbards rather than to draw them in the cause of injustice or oppression.

Sir, in presenting you with this beautiful banner, I can simply say to you that I trust you will have it displayed in the West, that

the bright rays of the rising sun may greet it, and encourage and animate all true and courteous Knights, and confound and dismay our enemies. I trust it will be to you all that I have said, and will charge you by all the glories of its past to protect the weak, and to be true to the cause, by the memories of its martyrs in earlier and even later years, among whom, in your own neighborhood, are the honored and revered names of Drummond, Preble, and Dunnell. And while you are carrying it above you to-day, remember, too, that you have but come home to your mother; for when your Commandery was instituted, Maine was a province of Massachusetts. And while you bear aloft its beauteous folds to-day, may it cheer and unite your hearts closer in the bonds of the great fraternity. May it make you feel that you are one of the great States of this united people, and of those States which not long ago raised their flag under which so many have fallen, but which, we hope, are soon to be again in the eternal bonds of a national brotherhood. And while we hope for these things let me say to you, sir, and to you, Sir Knights, all of you, that while you shall read these symbols as an open book, and the glorious principles which they unfold, you should remember, every day, to engraft those principles into your daily life. While you revere God as the giver of every good and perfect gift, remember that you are but stewards, and that you have a great charge to keep. But live the principles which this beautiful banner symbolizes, and in the end you shall receive a crown of everlasting glory.

During these remarks the banner had been transferred to the hands of M. E. Commander C. N. Germain; and after the Germania Band had played "Departed Days," he accepted it in the following speech.

REMARKS OF M. E. COMMANDER C. N. GERMAIN.

Most Worthy and Respected Sir Knight Humphrey: — Our hearts are filled with emotions of gratitude and admiration for this mark of your favor and esteem, and your interest evinced toward us as a Commandery of Knights Templars. We appreciate your gift;

and as we look upon its splendor and its significant mottoes, we will be encouraged and animated in the performance of every Masonic duty. It will remind us, while engaged in the warfare of life in opposition to evil, that we should draw our mystic swords, combining the virtues of faith, hope, and charity, with justice, fortitude, and mercy, in defence of the helpless, innocent, and distressed. Sir Knight, but a few short months ago we had the honor of enrolling you in the lines of our Commandery, and from that auspicious moment to the present time we have constantly received at your hands every mark of attention and princely munificence. This banner, so gorgeous in its color, so appropriate in its design, so magnificent in its beauty, we thankfully accept. We will proudly bear it through the thronged streets of this glorious city to-day, emblazoned with Claremont, with the symbol of Christianity, and its conquering motto, not to baptize it in blood, but in the brilliant rays of the midsummer sun, and let it dally in the sweet airs which breathe of liberty. We will proudly bear it to our home in the Pine-Tree State, there to grace our asylum for many a coming day, and wave in glittering beauty above our moving ranks.

A beautiful piece of music by the band closed the presentation ceremonies with the Claremont Commandery.

The beautiful banner for the Orient Lodge was then unrolled and presented to the Lodge by Colonel Humphrey, in a very neat and eloquent speech.

Another beautiful piece was then given by the band, when W. M. Cyrus Maxey, to whom the banner had been given, accepted it in the following speech : —

" Sir Knight and Brother Humphrey : — In behalf of the Orient Lodge of Thomaston, I accept this banner as a noble gift. Your generosity and kindness we appreciate, and are pleased to call him brother who is known for his liberality on all occasions. We honor you, our Brother, and are proud to call you fellow-citizen of that town which was the home of Knox, of Holmes, and of Cilly. This beautiful banner we shall always treasure as a memento of our Brother's beneficence, although we need no such memorial, for his

kindness is engraved on the hearts of all his townsmen. May it be transmitted unimpaired, from generation to generation, in grateful remembranee of our honored brother. Again, in behalf of Orient Lodge, I thank you."

Colonel Humphrey then took a beautiful bouquet, which was lying upon the desk, and placed it in the hands of M. E. Commander Germain, with the following words : —

"Most Eminent Commander and Sir Knights of Claremont Commandery : — It is a proud occasion for me to welcome you to Boston ; and allow me, as an humble, simple testimonial, to present this little pledge of my fraternal love in the bonds of brotherhood."

These remarks concluded the ceremonies, and the Lodge and Commandery left the hall. A description of these Banners appears with the record of each organization.

PRESENTATION TO THE GRAND MARSHAL.

After the Marshals of the day had assembled in the morning in their room in the New Temple, William D. Stratton, W. G. Marshal of the Grand Lodge, was asked to give his attention, when he was addressed as follows by W. Bro. Charles W. Stevens : —

"W. Brother Stratton : — It is my pleasant privilege at this time, on behalf of the Aids whom you have invited to assist you to-day in the duties pertaining to your office, to present you with this Baton, as a token of their respect and esteem. Those of us who had the pleasure of serving you in this position upon the laying of the corner-stone of this magnificent edifice bear willing witness to your prompt and efficient action upon that occasion, and now that we stand within the finished Temple, and remember, while it has been rising from corner to cap stone, that, by successive appointments, you have held the same responsible position, I know that I express the sentiments of every one within the sound of my voice, when I say that the office of Grand Marshal of the Grand Lodge of Massachusetts was never more worthily bestowed than during the time that you have performed its duties. I do not

propose to detain you, sir, at this busy moment, by any lengthy laudation, but simply beg you to accept, on the part of these your brethren, with this badge of your office, our warmest wishes for your present and future welfare."

W. G. Marshal, on taking the gift, replied : —

"Worshipful Brother Stevens : — As you have remarked, there is no time on the present occasion to be consumed in an interchange of sentiments, — we have duties to perform.

"I cannot, however, refrain from requesting you to bear to those whom you represent my regrets that, while receiving from them this testimonial of their esteem, I can find no language by which to express the emotions that rise within my heart. I can only assure them, that so long as the powers of memory and sight are given me, many will be the hours when my thoughts will turn to them in fond remembrance, and many the moments when my eyes will rest with heartfelt pleasure upon this token of their friendship ; although without this reminder I can never forget those who have so cheerfully come forward to my assistance. But, sir, time is passing, and every moment to-day is laden with duties. Having placed this Baton in my hands, you have done so with the knowledge that in the hands of the Marshal it is an emblem of authority. My first orders issued under it will be to you and your associates. — To your posts, and prepare for the labors of the day."

The Baton, which was manufactured by Messrs. Bigelow Brothers and Kennard, is of ebony, elegantly polished, and superbly mounted in gold. It is heavily tipped with gold at the ends, on which are engraved the names of the donors : —

Captain John Kent,
Colonel William L. Candler,
Frank Bush, Jr.,
Thomas E. Chamberlin,
Charles W. Stevens,
Colonel William T. Grammer,
J. W. Chamberlin,
William O. Taylor,
John L. Stevenson,
William P. Jones,
Theo. H. Dugan,
George W. Heath,
William P. Anderson,
Colonel E. L. Norton,

P. K. Randall,
Captain William Hurd,
Colonel E. P. Nettleton,
C. A. E. Ewing,
William F. Salmon,
George D. Fenno,
David Pulsifer,
A. S. Cushman,
W. Henry Allen,
J. Alba Davis,
William J. Underwood,
Otis E. Weld,
James A. Fox,
Charles Kimball.

The Baton has also two gold bands which bear the following inscription : —

PRESENTED TO W. D. STRATTON, WORSHIPFUL GRAND MARSHAL OF THE GRAND LODGE OF MASSACHUSETTS, BY HIS AIDS, ON THE OCCASION OF THE DEDICATION OF THE MASONIC TEMPLE.
BOSTON, JUNE 24TH, A. L. 5867.

The gold tips of the two ends represent the two globes, emblematical of the universality of Freemasonry.

INTERESTING SCENE IN FRANKLIN STREET.

As the procession passed down the north side of Franklin Street, it was greeted by six little girls who occupied a pavilion just below Hawley Street. The children were dressed in white, and wore wreaths of flowers, and the pavilion was overflowing with bouquets and cut flowers, which were bestowed by the young misses upon President Johnson, Grand Marshal Stratton, and various others. As the various Encampments and Lodges marched by, their members gave salutes in token of their appreciation of the very pretty compliments paid them, and not a few of the organizations demonstrated their enthusiasm in hearty cheers. The affair was under the direction of Mr. William Doogue, florist, rear of 681 Washington Street; and the young ladies who participated were Mary E. Doogue, Eliza Doogue, Esther Doogue, Jennie Tufts, Maria Tufts, and Nellie L. Jacobs. Upon Miss Jacobs, a little girl of four years, devolved the honor of presenting a bouquet to the President, and very gracefully did she perform it. As the President's carriage was driven past, the child was lifted from the platform of the pavilion to the vehicle, and the President, upon

receiving the floral tribute, affectionately took her in his arms and kissed her. The act was witnessed by an immense crowd of people, who applauded it long and loudly. Long before reaching Franklin Street, the President had been made the recipient of hundreds of bouquets, and the seat and floor of the carriage were completely covered with flowers.

WATER FOR THE MULTITUDE.

The thousands who lingered in and around the Common during the day, to witness the formation and moving of the great Procession, availed themselves liberally of the ice-water which was so freely dispensed from various tents erected in different sections of the Common, by order of Mayor Norcross.

A similar public convenience was furnished to the pedestrians at the Harnden Express Office, in Washington Street. At the well-known store on the corner of State and Washington Streets, Brother George W. Withington dispensed innumerable gallons of delicious soda to the Fraternity.

Besides the extensive display of decorations furnished by the merchants of Franklin and Devonshire Streets, Winthrop Square, and vicinity, other arrangements were made by them which added to the interest and comfort of the march through those thoroughfares. In many of the stores and in the streets provision was made to supply the thirsty Brethren with a cooling draught; and in Summer Street, where the 'grand halt' was made, they placed sixty barrels of lemonade, which was supplied to the thirsty by a corps of attendants.

To enumerate all who provided refreshment to the thirsty and weary on that day would be almost impossible. It is sufficient to say, that the residents along the route vied with each other in extending their hospitalities to the Brethren.

A LOCOMOTIVE DECORATED.

The locomotive "Lowell," which drew the regular seven o'clock train from Nashua to Boston, was handsomely decorated by its

Masonic driver, Mr. King. On the front of the head-light was a white shield, on which were represented the Square and Compass, and the symbolic letter "G." The shield was surrounded by a wreath of evergreen and flowers. Beneath the head-light was suspended a triangle wrought in flowers and evergreen. On the platform over the driving-wheels were bouquets of flowers, while appropriate flags waved from either side of the smoke-stack. The decorations were very creditable to the engineer, and highly gratifying to the Masonic brethren on board the train.

REVIEW OF KNIGHTS TEMPLARS.

After the Grand Lodge and its guests had entered Music Hall, the column of Knights Templars, which had acted as an escort to the procession, took up its line of march up Park Street, and then down Beacon Street to Charles Street, where it entered the Common and wheeled into line on the Parade-ground. This level area had been encircled with ropes, and was guarded by a detachment of police. Around this enclosure was a living framework of humanity, variegated by the bright colors of the dresses of the gentler sex, and Flagstaff Hill was also covered with a brilliant mass of spectators. In the background the bright waters of the fountain glistened ; the stars and stripes waved proudly ; the old elm and other noble specimens of sylvan beauty added to the effect of the scene.

After halting, the M. E. Grand Master, Sir Charles H. Titus, in appropriate language, tendered the honor of the review to R. E. Sir William S. Gardner, Deputy Grand Master of Templars in the United States, who accepted the same.

The R. E. Sir William S. Gardner, attended by the Past Grand Master of Templars in the United States, M. E. Sir Benjamin Brown French ; M. E. Sir Charles H. Titus, Grand Master of Templars of Massachusetts and Rhode Island, with his Grand Officers ; R. E. Sir Charles O. Tufts, Grand Commander of New Hampshire, with his Grand Officers ; R. E. Sir Moses Dodge, Grand

Commander of Maine, with his Grand Officers; and R. E. Sir W. H. Strickland, Past Grand Commander of Pennsylvania, — took his position, facing the centre of the line.

When the Encampments were all aligned, the Senior Grand Warden rode up the extreme right, and gave the command: "Prepare for review! to the rear, — open order! march!"

The ranks were opened, the standard guard, Senior and Junior Wardens, advancing four paces in front of their positions in line, and the captains of the guard advanced to the places thus vacated. The Eminent Commanders took their positions eight paces in front of their respective standards, with the Generalissimos six paces in front of their respective first divisions, and the Captains-General six paces in front of their respective second divisions. When the ranks and the officers were aligned, the orders were: "Front! Present swords!"

The Grand Master, who had taken his position facing the centre of the line, acknowledged the salute by raising his chapeau. The Senior Grand Warden then gave the order: "Carry swords!"

The Grand Master, attended by the subordinate officers of the Grand Encampment, then passed along the line from right to left, the different bands playing "Hail to the Chief" as the reviewing officer passed Encampment after Encampment. When the Grand Master had returned to his position, the Senior Grand Warden gave the order: "Close order, march!"

The Senior Grand Warden then gave the command: "By companies, right wheel! march! Pass in review! Column forward! guide right! march!" The column started and passed in review in admirable style, displaying a martial bearing worthy of their chivalrous predecessors. Owing to the distance necessarily taken by the officers, the head of the column had passed around three sides of the Parade-ground almost as soon as the rear Encampments started, forming a perfect panoramic scene.

Wheeling into line again as they halted upon their original ground, the Encampment again opened ranks and saluted the Grand Master, as at the commencement. The first three officers of each encampment then marched "to the front and centre," and the Senior Grand Warden gave the command: "Front! Return swords! Forward in line, guide centre! March!" When the officers had arrived within six paces of the Grand Master, the order was given, "Halt!" The officers then saluted by raising their chapeaux, and after the Grand Master had acknowledged the salute, they formed in a semicircle in front of him, and received his thanks and his compliments.

The Encampments were then dismissed and marched off the Parade-ground in different directions, to "pass from labor to refreshment," after their well-executed duty. The review will long be remembered by all who witnessed it or who participated in it.

BANQUETS.

IT will not be possible to give in detail an account of the social gatherings of the various Masonic bodies, which took place after the "heat and labor of the day." Many no doubt there were of which we have no knowledge; among those which took place in Boston and vicinity may be mentioned: —

THE BANQUET OF THE BOSTON ENCAMPMENT.

After escorting the Grand Lodge from the Music Hall to the New Masonic Temple, the Boston Encampment marched to Thorndike Hall, Summer Street, where a sumptuous banquet awaited them, prepared by Messrs. Copeland and Tarbell. After a sufficient time had been spent in the enjoyment of the substantial part of the feast, the company was called to order by Sir Charles E. Powers, who, after appropriate remarks, presented Sir Knights Richard M. Barker, Rev. T. J. Greenwood, William Ellison, John K. Hall, General S. C. Lawrence, and William Sayward, who severally responded to sentiments given, in a pleasing and appropriate manner. Hall's Brass Band was instrumental in adding to the interest of the occasion.

BANQUET OF THE DE MOLAY ENCAMPMENT.

The Sir Knights of the De Molay Encampment, together with their invited guests, partook of an elegant entertainment at the Parker House. The tables were beautifully decorated with rare and choice flowers, and the banquet was, in every way, worthy of the occasion which had called it forth.

At the proper moment, the Commander, Sir John W. Dadmun, in behalf of the Council, thanked the Sir Knights of the Encamp-

ment, for the knightly manner in which they had performed the various exercises of the day, and also for the promptitude with which they had responded to the calls made upon them for receiving their brethren from Washington.

Appropriate sentiments called up Sir Knights E. T. Wilson, F. A. Chapman, Curtis Guild, and William A. Simmons, who responded acceptably.

Sir Knights Aikman, of Brooklyn, N. Y., Frost, and Anderson were called upon, and made their acknowledgments in appropriate remarks.

BANQUET OF THE WINSLOW LEWIS ENCAMPMENT.

Among the many pleasant social gatherings which followed the formal demonstrations of the day was the dinner of the Winslow Lewis Encampment of Salem, which took place in Freemasons' Hall on Summer Street. The entire Encampment was present, together with their band, and they had as their guests the Grand Encampment of Knights Templars of Massachusetts. The repast was bountiful, and comprised all the delicacies of the season. When ample justice had been done toward it, and the sharp appetites of all were appeased, the Sir Knights were called to order by General William Sutton, M. E. Grand Commander, who presided over the festivities. After brief allusion to the occasion, he said it was one which would long be remembered by the Masons of the country, and he hoped that, after witnessing and hearing what they had, the Fraternity would profit by it, and that it would be the means of improvement, and extend a wide influence in behalf of their cause. In speaking of the magnificent structure which had just been dedicated to the service of Masonry, he paid an eloquent compliment to Grand Master Charles C. Dame, for his unceasing interest and untiring efforts in bringing the Temple to successful completion.

When General Sutton had concluded, M. E. Sir Charles H. Titus, Grand Master of Templars of Massachusetts and Rhode Island, responded to calls from the Encampment for a brief speech,

and he was in turn followed by Sir Knight Hunt of Salem, and M. E. B. B. French of Washington, Past Grand Master of Knights Templars of the United States. The latter, in the course of his remarks, referred in most complimentary terms to the industry, zeal, and progress of the Masons in Massachusetts, and congratulated them upon the substantial evidence of the fact in the new and imposing Temple which they had caused to be erected, and which so many of the Fraternity from abroad had come to see dedicated.

Other brief speeches followed, the band playing frequently, and the affair terminated as a pleasant and fitting observance of the day, which will be long cherished in the memory of every Freemason who was present in Boston, June 24, 1867.

MASONIC FESTIVITIES IN MELROSE.

At the close of the very wearied march and review, the Hugh de Payens Encampment and Wyoming Lodge returned to their elegant and comfortable apartments in their new Masonic Temple, having under escort the Trinity Encampment of Augusta and the Maine Encampment of Gardiner, Me., whom they had invited to partake of their hospitality. A most sumptuous banquet was served by A. A. Currier, to which full justice was done by the fatigued brethren. At its conclusion, brief speeches of welcome were made by Commander Fuller and Prelate Baker of the Hugh de Payens Encampment, and responded to by the Commanders of "Trinity" and "Maine." The visiting brethren were then shown the various halls and apartments of the Temple, and presented before leaving with beautiful bouquets from the greenhouse of J. E. Westgate, after which they returned home in a special train.

A PLEASANT REUNION.

The Winslow Lewis Lodge, at the conclusion of their march with the procession, partook of the hospitalities of their Worshipful Master, Thomas Sprague, at his residence, No. 12 Allen Street.

The Lodge marched thence, accompanied by Gilmore's Band, between five and six o'clock. After the collation, brief speeches were made by their host, W. Past Master Sereno Nickerson, Brothers Pulsifer, Pray, and others. The band enlivened the occasion with some of their best music, and it was made altogether a most enjoyable season.

The Saint Bernard Encampment sat down to an elegant entertainment at the Union Club-House.

The Hamatt Lodge dined at the Maverick House, East Boston.

The Revere Lodge, at Arlington Hall, Boston.

The Henry Price Lodge, of Charlestown, with invited guests, partook of a collation at the armory of the City Guards.

The King Solomon's Lodge of Charlestown, together with Star of Bethlehem Lodge of Chelsea, and Palestine Encampment of Chelsea, sat down to a magnificent dinner at the City Hall, Charlestown.

Hiram Lodge of Arlington, and John Abbott Lodge of Somerville, united in a social gathering at the Adams House.

MOUNT LEBANON LODGE, BOSTON.

At the close of the public ceremonies of the day, this Lodge repaired to Odd Fellows' Hall, where a banquet for between two and three hundred was served, and to which the officers and members of Konohasset Lodge of Cohasset, also Siloam Lodge of Westboro', were invited. Speeches and sentiments in honor of the day, and expressive of the brotherly love of Masonry, were made by Worshipful Master Davenport, Chaplain Gaylord, Past Masters, Millard, Sampson, Stevenson, and Abbot; Junior Warden Ellis; Brothers Holden, Elliott, and Upton. Worshipful Master J. H. Bouvé, of Konohasset Lodge, and Brother George O. Brigham, Senior Warden of Siloam Lodge, responded for their respective Lodges, and the day closed with the pleasantest thoughts toward all who had contributed to make the 24th of June, 1867, a "red-letter" day for Freemasonry.

This Lodge filled four carriages with aged and honored members. The oldest Mason known to have been in the procession belonged to this Lodge, — Brother Freeman Holden, of Boston, who was made a Mason in 1804, and who is over eighty-seven years of age; Worshipful Brother Thomas Waterman, made in 1812, Master of the Lodge in 1830, 1831, and Secretary from that time to the present, 76 years of age; Worshipful Brother Samuel Millard, Master 1832; Worshipful Brother James Holbrook, Master 1834; and other Past Masters who have served the Lodge well in years gone by.

Middlesex Lodge, of Framingham, dined at Wilde's Hotel. The Lodges of South Boston dined together, after returning to their Hall.

The old Colony Lodge, of Hingham, was entertained by Mr. Robert W. Lincoln at his residence in Edinboro' Street.

Besides these entertainments, there were numerous private entertainments throughout the city, which were graced by the wives and daughters and fair friends of the hosts.

The "signal guns" which were fired from "Flagstaff Hill" were furnished from the Light Battery, commanded by Captain C. W. Baxter, through the kind attentions of N. T. Apollonio.

The Committee from the Grand Lodge, appointed to meet the President on his way to Boston, were R. W. Charles W. Moore and R. W. Charles L. Woodbury. They proceeded to Springfield, and from that place accompanied the President to this city.

DESCRIPTION OF THE TEMPLE

EXTERIOR.

TREMONT STREET FAÇADE.

AS has been before stated, the designs for the façades were drawn by Mr. Merrill G. Wheelock of Boston, and present combinations the details of which have been selected from the styles of the fourteenth and fifteenth centuries.

The idea or *motif* of the design, in an artistic sense, is to present such a combination of the architectural forms characteristic of the mediæval ages (which forms owe, if not their invention, at least their development, to the combined labors of the travelling Masons of that period) as naturally to suggest the most effective, poetical, and historical associations connected with our Institution.

This leading idea, however, is necessarily subjected to some modification, by the complex conditions attached to the building. The ground floor, being required for mercantile purposes, must essentially conform to the present style of such edifices ; and this demands the largest possible windows on the street, a compliance with which reduces the structural supports to the least lateral dimensions, and renders of impossible attainment one of the characteristic features of Gothic structures, namely, visible massiveness or strength in the lowest parts of the edifice.

But in the superior stories there is nothing necessarily inconsistent with a perfect realization of the truest character and most significant beauty of this poetic style.

As a whole, the design of the exterior is not intended to be restricted to any one particular phase of the general Gothic style, for this reason, that a realization of perfect harmony in either of the stages or developments which marked the progress of pointed architecture in England or the continent of Europe would so far constrain the composition, as to interfere both with the essential utilities and the expression of an appropriate distinctive character in the building, as well as with the spirit or idea pervading Gothic architecture in all its phases, and which are most effectively developed in those structures of the Middle Ages denominated transition, from the mingling of features belonging to different epochs of its history.

No style, in its pure development, which fits only certain conditions, no longer existing, can be rendered properly effective. The *genius loci*, and the spirit of the age, belonging to each bygone period of specific architectural development, cannot be revived with the mere forms of their structures. But if the living or creative spirit of any past style is present to govern the design, — as it may be, being a universal principle, — then even some novelty in the forms, suited to the changed condition of the time, will in some way develop — as this and other branches of art show — a sort of romance in the effect, to supply the place of the old harmony.

In reference, therefore, to mere style in the design adopted, the restrictions upon the selection and composition of its features, and details of ornaments, have power only so far as that all the parts or ornaments are consistent, that is, fit and effective in themselves, and characteristic of the true genius of the Gothic style. In regard to the local or utilitarian idea of the building, the purposes to which it is devoted would seem to require a semi-domestic and palatial style, and hence it is the aim of the design to give it such a character.

The front on Tremont Street is, in round numbers, ninety feet in width and eighty feet in height, to the coping or gutter. This elevation is divided into four stories; above these the roof forms another story.

Laterally, the front is divided into three main divisions, — a central

one about twenty-five feet in width, projecting a little more than a foot from the face wall of the two flank divisions, which are each thirty-three feet in width. Upon the central division is a boldly projecting entrance or porch, rising from the pavement to the string-course of the third story, having a deeply recessed doorway in the ground story, and a canopied window in the second story, opening upon a balcony over the door.

The form, construction, and ornament of this are peculiarly characteristic, having panelled buttresses, terminating in pinnacles, with gablets and finials, and elaborately ornamented arches, spandrills of sculptured tracery, and appropriate emblems of Masonry.

On the sides of the entrance, between the buttresses, are deep niches filled with the two symbolic Pillars, wrought from Winooski marble. To crown this feature, a sharp gable, with tracery and sculptured symbols and other decorations, rises upon the canopy over the window, and above it in front of a second balcony, to the central window of the third story, and terminates in a cross of Malta. To give lightness and add to the ornamental character of this gable, flying buttresses spring from the outside to the inside buttresses.

On the left-hand side of this division is a slender round tower, or turret, about seven feet in diameter, which is wholly concealed in the ground story by the buttresses of the porch; but as it rises throughout the other stories, it projects one half its section from the main wall, until it gains the parapet, whence it ascends fifteen or sixteen feet higher, in the full round, capped or crowned with a heavy projecting battlement. This æsthetical feature of the design will recall the flag or watch-tower of the feudal castle.

To balance it in the composition, a smaller square turret is placed upon the right-hand side, lower in its rise above the parapet, which, by means of angle buttresses below, is made in effect to start from the heavy corbel table over the third story; its first section, or stage, being partially embedded or enclosed in the fourth story. This is also designed to recall the peculiar features of castles of the mediæval ages. Between these a gable rises over the parapet,

terminating in a pinnacle or finial. An elaborate rose-window is set in the centre of the gable, and the space around it is covered with fourteenth-century panelling. Below the gable in the fourth story is a group of three windows, with pointed cusped arches. Directly below this group is the large two-lighted central window of the third story.

On the flank of the right-hand division, occupying the corner on Boylston Street, an octagonal turret, about nine feet in diameter, starts upon five arches, supported by single columns, at the six external angles of the octagon.

It rises to the top of the parapet without diminution, and then, narrowing a little, tapers off in a point thirty or forty feet higher. This part is constructed in two sections, or stories, with sloping offsets between, — the upper story being the smallest in diameter, — and is finished with a short spire, terminated by a finial.

Both sections have open arches in the sides, containing tracery and blinds. The angles of the lower story are finished with buttresses ; those of the higher with small round shafts. The buttresses of the first are finished above the level cornice with pinnacles, and the angles of the second have similar terminations ; between which, the sides above the arches are carried up in sharp gables, around the foot of the spire.

On the flank of the division, on the left-hand side, a slight projection, about four feet in width, starts from a corbel on the string-course below the third story, and, extending up to the top of the parapet, terminates in a light octagonal pinnacle of open arches, supported upon single columns at the angles, — similar to the upper story of the larger turret, on the opposite flank, — the whole being about twenty-five or thirty feet above the parapet.

In the lowest stage of the projection in which this pinnacle starts there is a niche for a statue.

This projection is continued down to the ground story by a buttress on the angle, and a slender round shaft on the other side. On the ground story, at this angle, is a projection containing a door to correspond partly with the octagonal window on the corner next to Boylston Street. It has a buttress of two stages on each side, ter-

minating in gables at the first string-course. The space between, above the arch, being about four feet, is ornamented with a gable and foliage. A similar gable and finish mark the front face of the opposite octagonal window.

The buttresses are continued by offsets above the first string-course, — one, in the angle buttress, to the foot of the projection, before described ; the other, in an independent buttress, to the top of the third story, to give symmetry to the composition. A narrow window and a panel occupy the spaces between the buttresses in the second story, and a panel is placed over the narrow window in the corresponding space on the third story.

On the cardinal faces of the octagonal turret are lancet windows, and deep panels in the others.

On the third story of the turret is a large double niche, cut into the sides, and the arches of the top, which meet at the salient angles, are feebly supported, apparently, at this point, by a slender round shaft or twisted column. In the back of the niche is an arched opening, from the interior, to the balcony in the lower part of the niche ; in which a statue can be placed. The seeming boldness in the construction of this feature, it is thought, will afford one of those peculiar points of pleasant surprises so frequently met with in mediæval buildings.

In the tower, by the side of the large central window, there is also a niche ; and an ornamental panel fills an otherwise blank space on the other side of the window. In the story below, on either side the window canopy are arched panels enriched with Malta crosses.

BOYLSTON STREET FAÇADE.

The composition of the Boylston Street façade is symmetrical with the front ; but the salient parts are fewer and simpler, while the plain spaces are broader, and the features having uniformity are more numerous. To balance the octagon turret on the Tremont Street corner, there is a rectangular projection, about eight feet wide, on the opposite corner, which rises from the sidewalk to the

roof, and sustains a square turret, or belfry, of about the same dimensions, having a triple-arched window on the south and east sides ; small square pinnacles surmount the angles, and it is roofed by a short square spire or pyramidal roof, finished with a finial.

A breadth of about forty feet in the centre of this façade is brought forward on the same line with the turrets, and the angles finished above the parapets with small pinnacles of open arches, resting upon round shafts, with sharp gables on each face, and a spire ending in a finial. The centre of this part is marked in the third story by a large window, similar to that in a corresponding position on the front, flanked on either side by arched panels. In the story next below, a gable rises over the two central windows, the tympanum being filled with tracery. In the ground story, four semicircular windows light the rear part of the store fronting on Tremont Street. Between this centre space, on each side, is a slightly recessed space of about thirty feet in width ; these present a uniform arrangement and appearance with the corresponding spaces on the front side.

The arrangement of the windows on both façades is such as to give the greatest amount of light, without conflicting with the general effect.

The details of the first story are in the Norman style, with some sprinkling of early Gothic forms about the entrances. In all the superstructure, no features appear which are not characteristic of the Gothic of the thirteenth, fourteenth, or fifteenth centuries.

Enough has been said, in the way of general description, to give the reader an idea of the exterior of this splendid design ; but we will add a few words in further explanation of the æsthetical meaning of certain features and details.

Variety and some degree of intricacy, in the details and composition, constitute a distinctive peculiarity of the general style adopted for the building ; and these, perhaps more than any other element, produce the most powerful effect of Gothic structures upon our imaginations. It is another marked peculiarity in this style of architecture, that all the parts and features of an edifice have an intelligible and consistent significance. And if, as is most

likely, much of the original symbolic meaning is lost to us, this is, as before suggested, made up in the general effect by the new power in those parts and features which time has given them, to associate and vivify the architectural impressions with historic and romantic recollections. Thus the character of the principal entrance, with its deep-sunken arches, relieving with broad dark shadows the sharp outjutting buttresses, and the lighter work of gables, tracery, and pinnacles above, the lofty round tower and pierced parapets, the different turrets and spires, and the sculptured panels, by recalling the features of the mediæval buildings, suggest the romantic life of that period ; the travelling Masonic Fraternities, raising cathedrals and abbeys, the chivalric scenes connected with the founders of castles and halls, the tournaments and heroic acts of the Knights ; while the balconies, canopied niches, and emblazoned panels, will revive the recollection of the social life of the troubadours, and the peculiar poetic refinements of their times.

In connection with the variety in the parts and details, and the freedom in their composition, there is another distinctive quality derived from the dark undercuttings and ornamented hollows of mouldings, and the deep recessing of windows and arches, which produce an effect of mystery in the architecture, that seems analagous to the mysteries allowed in Masonry, and therefore peculiarly appropriate in a building devoted to its uses.

The foregoing description was furnished by R. W. Charles W. Moore.

THE INTERIOR.

To correctly comprehend the interior arrangement of this building, it must be borne in mind that there are three large halls, one above the other, located on the left of the grand staircase, and sufficiently distant from the front to admit of a series of rooms parallel with Tremont Street. On account of the great height of the halls, it was deemed advisable to utilize the room, extending

along the Tremont and Boylston Streets fronts, in shape like the letter L, by introducing intermediate floors. Thus, while there are only three stories in one part, there are six stories enclosing them on two sides. Passing through the grand archway on Tremont Street, we enter an ample vestibule with a marble floor and arched ceiling tastefully finished with stucco mouldings, resting upon black-walnut columns and panelled dado. From the vestibule large double doors open to the grand staircase, ten feet wide, richly finished with carved Gothic tracery on each wall, and a deeply coffered ceiling, that conducts to the six upper stories, all of which are devoted to Masonic uses. These stories are also accessible by a wide flight of stairs, which are entered from Head Place, and which extend to the upper story, thus forming a double means of ingress and exit, and these stairs, like the grand staircase, connect with the capacious corridors which extend from the rear of the building.

THE APARTMENTS OF THE GRAND MASTER AND GRAND SECRETARY.

On reaching the landing of the first flight, and proceeding along the corridor toward the front, we find on the left two rooms, important from the fact that within their precincts will be discharged the multifarious business details of the institution, as they are the rooms of the Grand Master and Grand Secretary, — the two officers upon whom devolve the heavier burdens of Masonry. The room of the Grand Secretary is located on the corner of the two streets, and commanding a fine view of each from the octagonal tower. The room of the Grand Master adjoins and connects with the Grand Secretary's room, facing Boylston Street. There are also other rooms, extending toward Head Place. The two rooms of the Grand Master and Grand Secretary are beautifully frescoed and tinted, and neatly furnished in black-walnut. In the Grand Secretary's room are bookcases for the reception of the Masonic Library of the Grand Lodge. The fire of 1864 destroyed the library, and only a few volumes, fortunately very rare ones, escaped the con-

flagration. These were the Masonic Mirror. Dr. Winslow Lewis, Past Grand Master, who contributed very liberally to the previous library, has, however, with his well-known industry and zeal, succeeded in collecting a new library, which he has catalogued and prepared for the Grand Lodge. It numbers about five hundred volumes, collected at home and abroad, and includes much valuable and rare Masonic literature.

CORINTHIAN HALL.

Passing from the room of the Grand Secretary across the corridor, we enter a well-proportioned reception-room, fronting on Tremont Street, which is finished in classical style. Connecting with it are anterooms and a coat-room. Passing toward the north-east corner of the building, you enter Corinthian Hall, where the meetings of the Grand Lodge, and of the subordinate lodges conferring the first three degrees of Masonry, will be held. This hall is forty feet wide, seventy feet long, and twenty-two feet high, and is finished with attached columns with pedestals, dentil and modillion cornice and coved ceiling.

In the East there are three projecting canopies which rise above three elaborately carved chairs. On the dome of the centre canopy is the figure of Justice, supported on the right and left by two figures, one holding a book, and the other a tablet, the representatives of Education and Intelligence. Above the canopy is a representation of the rising sun, and over the chair in the South we see the meridian sun, and in the West the setting sun, indicative of the Masonic duties which devolve upon the three principal officers of the lodge. In front of these three positions have been placed before the chairs of the Master, Senior and Junior Wardens, the Ionic, Doric, and Corinthian pillars, which are perfect specimens in all their original purity, and mathematically correct, of these three orders of architecture. In each of the four corners of the hall, forming a prominent feature, is a niche with columns and a circular pediment. In these niches are placed four allegorical statues in marble, representing Faith, Hope, Charity,

and Wisdom, the gift of General William Sutton, Past Senior Grand Warden. Above the niches are four portraits. Right Worshipful Charles W. Moore, whose research in Masonic literature, and unsurpassed taste in every department of learning which pertains to any subject kindred to the spirit of the Order, enables him to impart a deep significance to even the most trivial decoration, has, in the adornment of this hall, happily illustrated the pleasant art, which few possess, of imparting great truths and impressing broad principles by the arrangement of not only the Masonic symbols, but the ornamental features of the room. In the panel above the statue of Faith there is a portrait of George Washington, who was the embodiment of the faith of a struggling nation. The bright face of Warren is seen above the statue of Hope. What man of his day did more to inspire the young men with a strong and buoyant hope in the final success of a great cause? Above the niche appropriated to Charity will be recognized the face of Lafayette. At nineteen years of age his great heart warmed toward a young nation striving to secure liberty. He abandoned the allurements of a life of ease, and, leaving a young wife, he purchased a ship; and our history at least records no incident which more beautifully illustrates the attributes of this the first of human virtues.

Above the statue of Wisdom is the unmistakable head of Benjamin Franklin, who baffled the Court of England, and won for us the Court of France by his practical and wise counsels. These four Masonic worthies are appropriately selected for the places they occupy.

In the West there are four columns, similar to those in the East, which form a screen for the organ, and is so arranged that the organist sits inside of the instrument. The side walls are divided into panels by seven columns, the centre space on the south side bearing a projecting pediment with a cornice and draperies successfully represented in fresco beneath. On the opposite side is a representation of Tacita, the Goddess of Silence. She is represented with a peculiarly thoughtful expression, one hand resting on her heart, and the forefinger of her other hand pressed upon

her lips. The motto at the base indicates the propriety of the selection for this hall, "Audi, Vide, Tace," ("Hear, observe, and be silent.") In the remaining panels will be hung portraits of Past Grand Masters and other illustrious Masons. The cove of the ceiling is divided into panels by ribs, extending from above each column to a large moulded and decorated cornice rib which encloses the central area of the ceiling. In the four corners of the coving there are represented in relievo the Bible, Square, and Compasses, resting on a cushion, Pot of Incense, the Beehive and the Winged Hour-Glass and Scythe. Four historic seals are also represented in this hall, — two in the East and two in the West. One has the armorial bearings of the Freemasons of London as early as 1410, and were officially recognized and recorded in the office of the Clarencieux King-at-Arms, in that city in 1477, and subsequently confirmed to them by act of incorporation. In 1733 Lord Viscount Montacute, who was Grand Master of the Grand Lodge of England, combined with this coat-of-arms those of his own family, which is represented. The third gives us the Montacute family coat-of-arms entire, and the fourth is a fac-simile of the seal adopted by the Grand Lodge of Massachusetts in 1856.

The members of the Fraternity will recall that masterpiece of decorative painting which adorned the ceiling of the former Grand Lodge Room in the old Winthrop House estate, which represented the Genius of Masonry. The idea was the conception of the Right Worshipful Charles W. Moore; the execution was the work of that skilful and lamented artist, Mr. Schultz. This poetical piece has been reproduced in this hall, and forms a grand centre-piece for the ceiling. The Genius of Masonry is embodied in the form of a beautiful female floating through the air, holding in her right hand the Square and Compasses, and in her left hand the Plumb-Line. Attendant on this figure, and gracefully floating on the clouds, are two Cherubs, one bearing an olive-branch, and the other the decalogue on a parchment roll. Above the figures appear the moon and stars and a comet in a deep blue sky. The execution of this picture is unsurpassable in its effective beauty and artistic excellence.

Two massive chandeliers of twenty-five lights each are suspended at the ends of the hall, the ceiling above them being frescoed, representing Seraphim supporting these two illuminators. The floor of this hall and of the anterooms are covered with rich Wilton carpeting. The furniture of the hall, which is upholstered in green plush, is of most admirable workmanship. The altar in the centre of the floor is of black-walnut, elaborately carved, on which is emblazoned the All-Seeing Eye, the Pot of Incense, and the Beehive, and the Secretary's desk bears the crossed pens, and that of the Treasurer the crossed keys. Both of these are of black-walnut, the ornamentation being inlaid in gold. The chair of the Master in the East will attract attention by the richness of its carving and the elegance of the design. Two beautiful columns support the back, and on the upper cross section, which is supported by cherubs, are carved the Square and Compasses, around which appears the motto, "Sit Lux et Lux Fuit," ("Let there be light and there was light.") This hall, like those above, is heated with hot air, which enters from beneath the platform which surrounds the hall; and it is also ventilated at the top and bottom by flues in the walls, which carry the foul air to the roof of the building.

SECOND FLOOR.

Retiring to the corridor and passing up another flight, we land on the first *intermediate floor*, where there is a very pretty hall, finished in chestnut, for Sodality meetings, and also several small rooms for private lodge-rooms and other purposes.

THIRD FLOOR.

Ascending another flight, opposite the stairs, and parallel with Boylston Street, are two large apartments of the Boston Encampment of Knights Templars. These are elegantly but tastefully decorated in fresco, the seal of the Encampment appearing on the ceiling. The rooms are covered with Brussels carpets, and the furniture is of black-walnut.

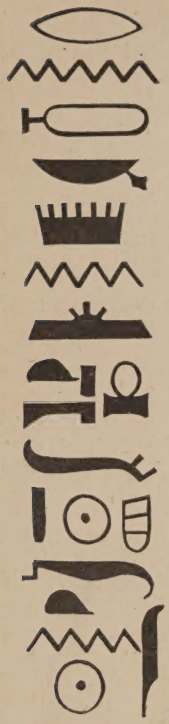
The regalia cases are also of black-walnut, with plate-glass doors.

It is one of the most attractive rooms in the building, and the Sir Knights have taken great pride in making their armory most creditable in all its appointments. On the same floor with this armory we pass into the anterooms of the hall which is to be devoted more particularly to the Chapter Degrees, which is known as

EGYPTIAN HALL.

This hall will be regarded by many, no doubt, as the most attractive room in the building; for upon entering, one is reminded of the descriptions which are preserved of those Egyptian temples, miles in circuit, with pillars eighty feet high and lintels forty feet long, which were evidence of the architectural skill of an almost extinct race. The famous temples of Isis and Osiris are celebrated, and the Temple of Appollinopolis is alluded to for its many peculiar features. The Egyptian architecture, with its cylindrical shafts, enriched with rings of richest sculpture, crowned with bell-shaped capitals, wrought in the foliage of the palm or papyrus, embracing the caryatic order, was well adapted to give form to the metempsychosian creed of the people, and many of these marked features have been produced in this hall; while the painting by the artist, Mr. Haberstroh, who, having adorned an Egyptian hall in Munich, came to this task with no inconsiderable experience, presents that novel combination of colors which forms the peculiarity of this style of decoration.

The walls are finished with massive columns, having capitals enriched with leaves of the palm, the Nile lily, and human faces. The ceiling is divided into compartments by heavy beams above each column, which are decorated with various patterns, laid in with blue, red, orange, and green, in unbroken tints. The ceiling is tinted sky blue and studded with golden stars; from the centre hangs a forty-eight light chandelier. The two main pillars at the east end of the hall, between which is the throne of the High Priest, form the most striking feature of this apartment. These pillars are ornamented with hieroglyphics.



Translation of the Inscription upon the Left Pillar.

"THY NAME IS FIRM AS HEAVEN; THE DURATION OF THY DAYS IS AS THE DISC OF THE SUN."

This inscription is from the western face of the obelisk of Luxor, now standing in the Place de la Concorde, Paris.

Translation of the Inscription upon the Right Pillar.

"MAY THY SOUL ATTAIN TO KHNUM, THE CREATOR OF ALL MANKIND."

The furniture in this hall is of black-walnut with ruby covering, and carved to correspond with the architecture. Leaving this hall, we ascend to the

FOURTH FLOOR, OR SECOND INTERMEDIATE FLOOR,

where there are on the Boylston Street side six rooms for the use of lodges. The principal feature of this story is the room on Tremont Street of the

DE MOLAY ENCAMPMENT.

The ceiling and walls are ornately frescoed in dark, rich colors, the emblems of the Order gracefully introduced. The carpets are very handsome, and the cases, tables, chairs, etc., are of black-

walnut. These armories are places of deposit for the regalia and arms of the Encampments. The next and last principal floor contains the apartments of the

SAINT BERNARD ENCAMPMENT,

which is also furnished in an elaborate manner, with frescoed ceilings, inlaid floor, and beautiful and appropriate furniture. On the same floor is the Prelate's room, and other rooms used in conferring the degrees of this order. Passing along the corridor and through the anteroom, we enter

GOTHIC HALL,

which, with its deep mouldings and columns, its lofty arched and ribbed ceiling and foliated bosses, strikes the visitor at once as most appropriate for an asylum of Knights Templars. The walls are divided into arched panels by the mouldings, which are carried down to suitable bases, forming a part of the wall finish. In each panel above the closed arches are highly colored escutcheons of different orders of knighthood, most beautifully painted. Each end of the hall is finished in fresco, representing three arches richly hung with crimson drapery, having golden trimmings with blue facings. The ornamentation of the hall is peculiarly significant. In the East is the seal of the Templars, with the motto, "Insignia Ordionis Templi." In the West are three banners, the centre one having a representation of two knights riding upon one horse, which denotes the poverty and humility of the knights. The centre banner is flanked on the right by a banner bearing the Patriarchal Cross, or the Latin double cross, signifying that the work of redemption wrought upon the cross extended alike to Jew and Gentile. On the left is the war or battle banner of the Order, half white and half black, which signifies charity and knightly treatment to friends, unyielding opposition to foes.

Opposite to the South, and in a large panel in the north of the room, appears in full robes the knightly form of Jacques de Molay, the last of the grand commanders of the ancient Order of the Tem-

plars. This place is assigned to this grand historic personage, that his martyrdom in behalf of the Order may ever be commemorated. He was born of noble family in Burgundy, in 1265, and he succeeded, on account of his knightly attainments, William de Beaujeau as Grand Master of the Templars, and was present at the recovery of Jerusalem in 1299. When Philip the Fair of France, with the connivance of Pope Clement V., resolved to destroy the Order, that he might appropriate the wealth of the Templars, under pretence of organizing a new crusade, he won the confidence of De Molay, and suddenly, on the 13th of October, 1307, caused the whole Order throughout France to be arrested and their effects to be seized. They were charged with heresy and immorality, and many died on the rack rather than criminate themselves unjustly. After passing through the form of a trial, De Molay and some of his knights were condemned, and he, with others, was burned at the stake in front of the Cathedral of Notre Dame in Paris, by order of the king.

The hall is finished in rich, deep colors, which well accord with the rich regalia of the Knights, and the effect produced by the surroundings will greatly add to the impressiveness of the degrees.

THE BANQUET HALL.

Ascending the last flight of stairs, all of which are finished with black-walnut double rails and posts, carved tracery with moulded Gothic arches and clustered columns, we reach the seventh corridor, lighted by a large double skylight. Here is a suite of rooms, to be used for banqueting, either as one grand room or subdivided by large sliding doors into three. Attached are pantries and serving-rooms, which are connected with the basement by a large elevator.

In the round tower, which projects from the front of the building on Tremont Street, are constructed a number of fire-proof safes, for the deposit of jewels and valuable documents.

THE GROUND FLOOR AND BASEMENT.

This portion of the building having been leased for a term of years by Messrs. Copeland and Tarbell, as a first-class restaurant and confectionery establishment, has received the appellation of THE ST. GEORGE, and has been fitted up in the most elaborate and elegant manner.

HOW THE BUILDING HAS BEEN ERECTED.

The erection of the building has been the most expeditious of any structure of similar dimensions in this vicinity. The responsibility of the work has devolved upon the Board of Directors of the Grand Lodge, which consists of Charles C. Dame, Samuel P. Oliver, Henry Mulliken, Charles W. Moore, *ex-officiis*, Winslow Lewis, William Sutton, Benjamin Dean, Solon Thornton, and Richard Briggs. To the M. W. Grand Master, C. C. Dame, belongs the credit of bringing to the discharge of the duties which have devolved upon him, in connection with the erection of this building, a degree of industry and an enlarged spirit of enterprise which are rarely combined in one man. It has not been a task the details of which could be executed by proxy. It has required his personal attention, and he has given his time freely to the undertaking.

The failing health of Mr. Wheelock having prevented him from completing the working plans for the Temple, the Board of Directors then secured the services of Mr. George F. Meacham, who furnished designs for the completion of the work.

Having completed the record of an event to which the Fraternity may look back with feelings of pride, we have only to say, that it has been our endeavor to correctly state the different subjects to which we have alluded. Should errors be found, the cause will not be the want of a careful investigation.

OF ALL MASONIC INSTITUTIONS WITHIN THE JURISDICTION OF MASSACHUSETTS.

LODGES.

DISTRICT No. 1. (BOSTON.)

SAINT JOHN'S,	Boston,	First Monday.
SAINT ANDREW'S	"	Second Thursday.
MASSACHUSETTS,	"	Third Monday.
COLUMBIAN,	"	First Thursday.
MOUNT LEBANON,	"	Second Monday.
MOUNT TABOR,	East Boston,	Third Thursday.
BAALBEC,	" "	First Tuesday.
GERMANIA,	Boston,	Fourth Monday.
WINSLOW LEWIS,	"	Second Friday.
REVERE,	"	First Tuesday.
JOSEPH WARREN,	"	Fourth Tuesday.
HAMMATT,	East Boston,	Fourth Wednesday.
ABERDOUR,	Boston,	Second Tuesday.
ELEUSIS,	"	Third Thursday.
ZETLAND,	"	Third Tuesday.

DISTRICT No. 2. (CHARLESTOWN.)

KING SOLOMON'S,	Charlestown,	Second Tuesday.
MOUNT CARMEL,	Lynn,	Second Monday.
STAR OF BETHLEHEM,	Chelsea,	Third Wednesday.
MOUNT HERMON,	Medford,	Thursday on or before full moon.

Wyoming,	Melrose,	Second Monday.
Mount Vernon,	Malden,	First Thursday.
Henry Price,	Charlestown,	Fourth Wednesday.
Golden Fleece,	Lynn,	Third Tuesday.
William Sutton,	Saugus,	Second Thursday.
Robert Lash,	Chelsea,	Fourth Wednesday.

DISTRICT No. 3. (Roxbury.)

Middlesex,	Framingham,	Tuesday on or before full moon.
Washington,	Roxbury,	Second Thursday.
Union,	Dorchester,	Tuesday on or before full moon.
Meridian,	Natick,	Wednesday on or before full moon.
Bethesda,	Brighton,	Tuesday on or before full moon.
Saint Paul's,	South Boston,	First Tuesday.
Gate of the Temple,	" "	Fourth Tuesday.
Dalhousie,	Newtonville,	Wednesday on or before full moon.
Lafayette,	Roxbury,	Second Monday.
Adelphi,	South Boston,	First Thursday.
Eliot,	West Roxbury,	Thursday on or before full moon.

DISTRICT No. 4. (Cambridge.)

Corinthian,	Concord,	Monday on or before full moon.
Hiram,	Arlington,	Thursday on or before full moon.
Amicable,	Cambridgeport,	First Thursday.
Monitor,	Waltham,	Monday on or before full moon.
Putnam,	East Cambridge,	Third Monday.
Pequossette,	Watertown,	Thursday on or before full moon.
John Abbot,	Somerville,	First Tuesday.
Mount Olivet,	Old Cambridge,	Third Thursday.
Belmont,	Belmont,	Monday on and after full moon.
Isaac Parker,	Waltham,	First Tuesday.

DISTRICT No. 5. (Salem.)

Philanthropic,	Marblehead,	Tuesday on or before full moon.
Tyrian,	Gloucester,	First Tuesday.
Essex,	Salem,	First Tuesday.
Jordan,	South Danvers,	Wednesday preceding full moon.

LIBERTY,	Beverly,	Monday on or before full moon.
ASHLER,	Rockport,	First Monday.
AMITY,	Danvers,	Friday on or before full moon.
STARR KING,	Salem,	First Monday.
JOHN T. HEARD,	Ipswich,	Wednesday on or before full moon.
ACACIA,	Gloucester,	First Friday.

DISTRICT No. 6. (NEWBURYPORT.)

SAINT JOHN'S,	Newburyport,	Thursday on or before full moon.
MERRIMAC,	Haverhill,	First Wednesday.
SAINT MARK'S,	Newburyport,	Tuesday on or before full moon.
WARREN,	Amesbury,	Wednesday of the week on which the moon fulls.
SAINT MATTHEW'S,	Andover,	Thursday on or before full moon.
GRECIAN,	Lawrence,	Last Friday.
JOHN HANCOCK,	Methuen,	Last Friday.
TUSCAN,	Lawrence,	Last Monday.
SAGGAHEW,	Haverhill,	Third Monday.
CHARLES C. DAME,	Georgetown,	First Monday.

DISTRICT No. 7. (LOWELL.)

SAINT PAUL'S,	Groton,	Monday preceding full moon.
AURORA,	Fitchburg,	First Monday.
PENTUCKET,	Lowell,	Thursday on or before full moon.
ANCIENT YORK,	"	Tuesday on or before full moon.
MOUNT HOREB,	Woburn,	First Wednesday.
CALEB BUTLER,	Groton Junction,	First Monday after full moon.
WILLIAM PARKMAN,	Winchester,	Second Tuesday.
CHARLES W. MOORE,	Fitchburg,	Third Tuesday.
KILWINNING,	Lowell,	Friday on or before full moon.
WILLIAM NORTH,	"	Wednesday on or before full moon.

DISTRICT No. 8. (GREENFIELD.)

REPUBLICAN,	Greenfield,	Thursday on or before full moon.
HARMONY,	Northfield,	Wednesday on or before full moon.
PACIFIC,	Amherst,	Thursday preceding full moon.
MOUNTAIN,	Shelburne Falls,	Wednesday on or before full moon.

Bethel,	Enfield,	Tuesday preceding full moon.
Orange,	Orange,	Monday on or before full moon.
Hope,	Gardner,	Tuesday on or before full moon.
Star,	Athol,	Monday on or after full moon.
Artisan,	Winchendon,	Friday on or before full moon.

DISTRICT No. 9. (Pittsfield.)

Evening Star,	Lee,	Wednesday on or before full moon.
Cincinnatus,	Great Barrington,	Friday on or before full moon.
Lafayette,	North Adams,	Monday on or before full moon.
Wisdom,	West Stockbridge,	Saturday on or before full moon.
Mystic,	Pittsfield,	First Tuesday.
Mount Moriah,	Westfield,	First Wednesday.
Berkshire,	South Adams,	First Monday.
Huntington,	Huntington,	Wednesday on or before full moon.

DISTRICT No. 10. (Springfield.)

Thomas,	Palmer,	Monday on or before full moon.
Jerusalem,	Northampton,	Tuesday preceding full moon.
Hampden,	Springfield,	First Tuesday.
Chicopee,	Chicopee,	First Tuesday.
Mount Tom,	Holyoke,	First Friday.
Quaboag,	Warren,	Tuesday on or before full moon.
Day-Spring,	Monson,	Wednesday on or before full moon.
Hayden,	Brookfield,	Wednesday on or before full moon.
Roswell Lee,	Springfield,	First Saturday.
Eden,	Ware,	First Monday after full moon.

DISTRICT No. 11. (Worcester.)

Morning Star,	Worcester,	First Tuesday.
Mount Zion,	Barre,	Wednesday on or before full moon.
Trinity,	Clinton,	First Tuesday.
Montacute,	Worcester,	First Monday.
United Brethren,	Marlboro',	Wednesday on or before full moon.
Quinebaug,	Southbridge,	Monday on or before full moon.
Wilder,	Leominster,	Tuesday preceding full moon.
Doric,	Hudson,	Monday on or before full moon.
North Star,	Ashland,	Monday on or before full moon.
Athelstane,	Worcester,	Fourth Wednesday.

DISTRICT No. 12. (MILFORD.)

MONTGOMERY,	Milford,	Thursday on or before full moon.
OLIVE BRANCH,	Millbury,	Monday on or before full moon.
SOLOMON'S TEMPLE,	Uxbridge,	Thursday on or before full moon.
FRANKLIN,	Grafton,	Thursday on or before full moon.
BLACKSTONE RIVER,	Blackstone,	Tuesday on or before full moon.
WEBSTER,	Webster,	Tuesday on or before full moon.
OXFORD,	Oxford,	Monday on or before full moon.
JOHN WARREN,	Hopkinton,	Friday on or before full moon.
MOUNT HOLLIS,	Holliston,	First Monday.
SILOAM,	Westboro',	Monday on or before full moon.

DISTRICT No. 13. (TAUNTON.)

BRISTOL,	Attleboro',	Tuesday on or before full moon.
KING DAVID,	Taunton,	Wednesday preceding full moon.
RISING STAR,	Stoughton,	Thursday on or before full moon.
SAINT ALBAN'S,	Foxboro',	Monday on or before full moon.
ORIENT,	South Dedham,	Monday nearest the full moon.
BLUE HILL,	Canton,	Tuesday on or before full moon.
SAINT JAMES,	Mansfield,	Tuesday preceding full moon.
ALFRED BAYLIES,	Taunton,	Wednesday after full moon.
HYDE PARK,	Dorchester,	Third Thursday.
IONIC,	Taunton,	First Friday.
EXCELSIOR,	Franklin,	Monday on or before full moon.
PAUL DEAN,	Easton,	Wednesday on or before full moon.

DISTRICT No. 14. (NEW BEDFORD.)

MARINE,	Falmouth,	First Monday.
STAR IN THE EAST,	New Bedford,	First Monday.
MOUNT HOPE,	Fall River,	First Friday.
EUREKA,	New Bedford,	First Friday.
MARTHA'S VINEYARD,	Tisbury,	First Tuesday.
PYTHAGORIAN,	Marion,	Tuesday on or before full moon.
PIONEER,	Somerset,	Monday preceding full moon.
MAY-FLOWER,	Middleboro',	First Tuesday.
KING PHILIP,	Fall River,	Last Tuesday.
ORIENTAL,	Edgartown,	First Monday.

DISTRICT No. 15. (BARNSTABLE.)

UNION,	Nantucket,	First Monday.
KING HIRAM,	Provincetown,	First Monday.
FRATERNAL,	Hyannis,	First Monday.
SOCIAL HARMONY,	Wareham,	Second Friday.
MOUNT HOREB,	West Harwich,	First Wednesday.
DEWITT CLINTON,	Sandwich,	Monday nearest full moon.
PILGRIM,	South Harwich,	Tuesday on or before full moon.
JAMES OTIS,	Barnstable,	First Friday.
ADAMS,	Wellfleet,	Second Wednesday.

DISTRICT No. 16. (PLYMOUTH.)

OLD COLONY,	Hingham,	Tuesday on or before full moon.
FELLOWSHIP,	Bridgewater,	Monday on or before full moon.
RURAL,	Quincy,	Thursday on or before full moon.
CORNER-STONE,	Duxbury,	Saturday preceding full moon.
NORFOLK UNION,	Randolph,	Wednesday on or before full moon.
ORPHAN'S HOPE,	Weymouth,	Wednesday on or before full moon.
PLYMOUTH,	Plymouth,	Monday on or before full moon.
PAUL REVERE,	North Bridgewater,	Tuesday on or before full moon.
JOHN CUTLER,	Abington,	Monday on or before full moon.
KONOHASSETT,	Cohasset,	Friday on or before full moon.

GRAND LODGE OF MASSACHUSETTS.

Second Wednesday in March, June, September, December. Exemplification of work, day following December communication. Annual election at December communication. Installation of Grand Officers, St. John's day, December 27.

ROYAL ARCH CHAPTERS.

SAINT ANDREW'S,	Boston,	First Wednesday.
KING CYRUS,	Newburyport,	Thursday after full moon.
WASHINGTON,	Salem,	Second and fourth Thursday.
ADONIRAM,	New Bedford,	First Wednesday.
MORNING STAR,	Springfield,	First Friday.
FRANKLIN,	Greenfield,	Wednesday after full moon.
SAINT PAUL'S,	Boston,	Third Tuesday.
MOUNT ZION,	Stoughton,	Friday before full moon.
THOMAS,	Fitchburg,	Wednesday on or before full moon, July excepted.

Worcester,	Worcester,	Second Friday.
Mount Lebanon,	Milford,	First Thursday after full moon.
Northampton,	Northampton,	First Wednesday.
Concord,	Framingham,	First Thursday.
Mount Horeb,	Lowell,	Monday on or before full moon.
Saint John's,	East Boston,	First Monday.
Shekinah,	Chelsea,	Second Wednesday.
Orient,	Hyannis,	In January, April, July, and October.
Pentucket,	Haverhill,	First Friday.
Berkshire,	Pittsfield,	First Thursday.
King Solomon's,	Ware,	Thursday on or before full moon.
Keystone,	Foxborough,	Thursday on or after full moon.
Mount Sinai,	Lawrence,	Last Thursday.
Pilgrim,	Abington,	Friday on or after full moon.
Waverly,	Melrose,	First Wednesday.
Saint Matthew's,	South Boston,	Second Monday.
Hampden,	Palmer,	Wednesday after full moon.
Mystic,	Medford,	Thursday after full moon.
Sutton,	Lynn,	Second Thursday.
Fall River,	Fall River,	Second Monday.
Cambridge,	Cambridge,	Third Friday.
Waltham,	Waltham,	Thursday on or before full moon.
Saint Mark's,	Taunton,	Monday on or before full moon.
Mount Holyoke,	Holyoke,	First Tuesday.
Mount Vernon,	Roxbury,	Third Thursday.
Corinthian,	Adams,	Second Thursday.
Union,	Athol,	Tuesday on or before full moon.
Saint Stephen's,	Dorchester,	Second Wednesday.
Menotomy,	Arlington,	First Tuesday.

GRAND ROYAL ARCH CHAPTER OF MASSACHUSETTS,

Tuesday preceding regular communications of Grand Lodge.

ENCAMPMENTS.

St. John's,	Providence, R. I.,	First Monday.
Boston,	Boston, Mass.,	Third Wednesday.
Newburyport,	Newburyport, Mass.,	Friday succeeding full moon.
Washington,	Newport, R. I.,	Third Wednesdays of March, June, September, and December.

Worcester County,	Worcester, Mass.,	First Friday.
Springfield,	Springfield, Mass.,	First Monday.
DeMolay,	Boston, Mass.,	Fourth Wednesday.
Holy Sepulchre,	Pawtucket, R. I.,	Friday on or before full moon.
Pilgrim,	Lowell, Mass.,	Wednesday after full moon.
Palestine,	Chelsea, Mass.,	First Wednesday.
Milford,	Milford, Mass.,	Fourth Monday.
Saint Bernard,	Boston, Mass.,	First Wednesday.
Calvary,	Providence, R. I.,	First Tuesday.
Haverhill,	Haverhill, Mass.,	Second Tuesday.
Old Colony,	Abington, Mass.,	First Friday.
Sutton,	New Bedford, Mass.,	First Thursday.
Bethany,	Lawrence, Mass.,	Last Tuesday.
Winslow Lewis,	Salem, Mass.,	Third Monday.
Jerusalem,	Fitchburg, Mass.,	Third Thursday.
Hugh de Payens,	Melrose, Mass.,	Second Wednesday.
Saint Omer,	South Boston, Mass.,	First Monday.
Berkshire,	Pittsfield, Mass.,	Second Monday.
Woonsocket,	Woonsocket, R. I.,	Second Tuesday.

GRAND ENCAMPMENT OF MASSACHUSETTS AND RHODE ISLAND,

Semi-annually, — May and October.

COUNCILS OF SELECT AND ROYAL MASTERS.

Boston Council,	Boston,	Last Thursday.
Springfield "	Springfield,	First Wednesday.
Salem "	Salem,	Second Monday.
East Boston "	East Boston,	Second Friday (quarterly).
Ahasueras "	Lowell,	Monday succeeding full moon.
Hiram "	Worcester,	Second Thursday.
Titus Strong "	Greenfield,	First Monday.
Haverhill "	Haverhill,	Fourth Tuesday.
Melrose "	Melrose,	Third Wednesday.

GRAND COUNCIL,

Second Wednesday in December (annually).

TO many of the Masonic Fraternity of Massachusetts the fact may not be known, that the Grand Lodge of the State possess a sacred memento of our illustrious Brother George Washington.

This memento, *a lock of hair*, has been carefully preserved and transmitted from one Grand Master to another since the year 1800.

Thinking the matter of sufficient interest, and a fitting subject to present to the Fraternity, we devote a portion of our "Memorial" to the correspondence between the Grand Lodge of Massachusetts and Mrs. Washington regarding the relic; and, in addition thereto, a few historical facts that may not before have been brought to the notice of many of the Order.

Brother George Washington was initiated into Masonry when very young, as he was not twenty-one years old when he received his first degree; his second, however, was not received until he had arrived at what is termed the lawful age. He received his degrees in Fredericksburg Lodge, No. 4, which was organized in Virginia, under dispensation from the Grand Lodge of Massachusetts.

The following records were copied from the books of the Lodge, several years ago, by R. W. Brother Charles W. Moore: —

"Nov. 4, 5752.— Received of Mr. George Washington, for his entrance, £2.3."
"March 3, 5753. — George Washington passed Fellow Craft."
"Aug. 4, 5753. — George Washington raised Master Mason."

In July, 1848, R. W. Brother Moore saw the Bible used at the initiation of Washington, which was then in a good state of preservation. It is still in the possession of Fredericksburg Lodge.

In 1788 Washington headed a petition to the Grand Master of Virginia for a charter for a Lodge "by the designation of Alexandria Lodge, No. 22"; but as the records of that Lodge previous to 1797 are lost, there is no *written proof* that he was installed as the Master when the charter was granted; but the record of December 16, 1799, contains the following, which in reality places the question beyond all doubt: —

"Lodge of emergency; Funeral Lodge, called for the burial of General George Washington, FIRST MASTER of this Lodge, No. 22."

After his death, the Lodge petitioned for a change of their name, which being granted, they took the name of Washington Lodge, which they bear at the present time.

As many enemies of our Order have endeavored to take from us the honor of placing upon our list of illustrious Brothers the name of Washington, the Fraternity are indebted to R. W. Benjamin B. French, who was for several years Grand Master of the Grand Lodge of the District of Columbia, for many FACTS connected with the Masonic life of Washington, given in an address, delivered by him at the tomb of Washington, June 24, 1851; from that address we have taken the following: —

"Brother Scott, Past Grand Master of Virginia, in an address at the laying of the corner-stone of the Washington Monument, at Richmond, on the 22d of February, 1850, said: 'Frequently, when surrounded by a brilliant staff, he would part from the gay assemblage, and seek the instruction of the Lodge.'

. . . . . .

"There lived in 1842, in the State of Ohio, Captain Hugh Maloy, then ninety-three years old, who was initiated a Mason in the marquee of Washington; he officiating and presiding at the ceremony.

. . . . . .

"Again says Brother Scott: 'His military labors terminated on the heights of Yorktown. In that village was Lodge No. 9, where, after the siege had ended, Washington and Lafayette, Marshall and Nelson, came together, and by their union bore abiding testimony to the beautiful tenets of Masonry.'

. . . . .

"On the 19th of June, 1784, Washington addressed a letter to Brook Lodge, No. 39, Alexandria, accepting an invitation to dine with them on the anniversary of St. John the Baptist.

"On the 17th of August, 1790, he addressed a letter to King David's Lodge, Newport, R. I., speaking in the highest terms of the principles on which the Masonic Fraternity is founded.

"On the 2d of May, 1791, he addressed the Grand Lodge of South Carolina thus: 'I recognize with pleasure my relation to the Brethren of your society. I shall be happy on every occasion to evince my regard for the Fraternity.'

"In 1793 and 1797 he replied in the warmest terms to addresses from the Grand Lodges of Massachusetts and Pennsylvania; and is it characteristic of the man that he would have expressed himself again and again in such terms of approbation of the principles of Masonry, have asserted his recognition of his relation to the Order, and his happiness on every occasion to evince his regard for the Fraternity, and never visited a Lodge?

"We have seen, from the record of Alexandria Lodge, that an emergent meeting was held for the burial of General Washington, and that, in accordance with the proceedings of the Lodge at that meeting, the remains of Washington were consigned to the tomb with Masonic honors. Among those who composed the procession to the tomb, according to the account given by Sparks in the Appendix to the Life of Washington, and copied from the very particular and interesting narrative of his last illness by Mr. Lear, an inmate of his household, appears 'Lodge, No. 22,' and of the services at the tomb it says: 'The Masons performed their ceremonies, and the body was deposited in the vault.'"

MASONIC CORRESPONDENCE OF WASHINGTON.

R. W. Brother Charles W. Moore, about twenty years since, collected the Masonic correspondence of Washington, and printed it in the Freemasons' Magazine. We will in this place present a few of the letters.

ADDRESS OF THE GRAND LODGE OF MASSACHUSETTS TO GEORGE WASHINGTON.

Whilst the historian is describing the career of your glory, and the inhabitants of an extensive empire are made happy in your unexampled exertions; whilst some celebrate the Hero, so distinguished in liberating United America, and others the Patriot who presides over her councils; a band of brothers, having always joined the acclamations of their countrymen, now testify their respect for those milder virtues which have ever graced the man. Taught by the precepts of our Society, *that all its members stand upon a* LEVEL, we venture to assume this station, and to approach you with that freedom which diminishes our diffidence without lessening our respect. Desirous to enlarge the boundaries of social happiness, and to vindicate the ceremonies of their institution, this Grand Lodge has published "A Book of Constitutions" (and a copy for your acceptance accompanies this), which, by discovering the principles that actuate, will speak the eulogy of the Society, though they fervently wish the conduct of its members may prove its higher commendation. Convinced of his attachment to its cause, and readiness to encourage its benevolent designs, they have taken the liberty to dedicate this work to *one*, the qualities of whose heart and the actions of whose life have contributed to improve personal virtue, and extend throughout the world the most endearing cordialities; and they humbly hope he will pardon this freedom, and accept the tribute of their esteem and homage.

May the Supreme Architect of the Universe protect and bless you, give you length of days and increase of felicity in this world,

and then receive you to the harmonious and exalted society in heaven!

JOHN CUTLER, *G. M.*
JOSIAH BARTLETT, *S. G. W.*
MUNGO MACKAY, *J. G. W.*

BOSTON, Dec. 27, A. L. 5792

To this address General Washington returned the following answer: —

ANSWER TO THE GRAND LODGE OF FREE AND ACCEPTED MASONS OF MASSACHUSETTS.

Flattering as it may be to the human mind, and truly honorable as it is to receive from our fellow-citizens testimonials of approbation for exertions to promote the public welfare, it is not less pleasing to know, that the milder virtues of the heart are highly respected by a society whose liberal principles are founded in *the immutable laws of truth and justice.*

To enlarge the sphere of social happiness is worthy the *benevolent* design of a Masonic Institution; and it is most fervently to be wished that the conduct of every member of the Fraternity, as well as those publications that discover the principles which actuate them, may tend to convince mankind that the grand object of Masonry is to promote the happiness of the human race.

While I beg your acceptance of my thanks for the "Book of Constitutions" which you have sent me, and for the honor you have done me in the dedication, permit me to assure you, that I feel all those emotions of gratitude which your affectionate address and cordial wishes are calculated to inspire; and I sincerely pray that the Great Architect of the Universe may bless you here, and receive you hereafter into his immortal temple!

GEORGE WASHINGTON.

On the occasion of a visit by Washington to Alexandria Lodge No. 22, April 22, 1797, the following address was presented from the chair: —

MOST RESPECTED BROTHER: — The Ancient York Masons of Lodge No. 22 unanimously offer you their warmest congratulations on your retirement from your useful labors. Under the Supreme Architect of the Universe, you have been the Master Workman in erecting the Temple of Liberty in the West, on the broad basis of equal rights. In your wise administration of the government of the United States, for the space of eight years, you have kept within the compass of our happy Constitution, and acted upon the square with foreign nations, and thereby preserved your country in peace, and promoted the prosperity and happiness of your fellow-citizens. And now that you have retired from the labors of public life, to the refreshment of domestic tranquillity, they ardently pray that you may long enjoy all the happiness which the Terrestrial Lodge can afford, and finally be removed to a Celestial Lodge, where love, peace, and harmony forever reign, and where Cherubim and Seraphim shall hail you Brother.

By the unanimous desire of Lodge No. 22,

JAMES GILES, *Master.*

GEN. G. WASHINGTON.

WASHINGTON'S REPLY.

BROTHERS OF THE ANCIENT YORK MASONS OF LODGE NO. 22: — While my heart acknowledges, with brotherly love, your affectionate congratulations on my retirement from the arduous toils of past years, my gratitude is no less excited by your kind wishes for my future happiness.

It has pleased the Supreme Architect of the Universe to make me the humble instrument to promote the welfare and happiness of my fellow-men ; my exertions have been abundantly recompensed by the kind partiality with which they have been received. And the assurance you give me of your belief that I have acted upon the square in my public capacity, will be among my principal enjoyments in this Terrestrial Lodge.

GEORGE WASHINGTON.

THE GRAND LODGE OF MASSACHUSETTS TO WASHINGTON.

The East, the West, and the South of the Grand Lodge of Ancient Free and Accepted Masons of the Commonwealth of Massachusetts to their most worthy Brother, George Washington : —

Wishing ever to be foremost in testimonials of respect and admiration for those virtues and services with which you have so long adorned and benefited our common country, and not the last nor least to regret the cessation of them in the public councils of the Union, your Brethren of the Grand Lodge embrace the earliest opportunity of greeting you in the calm retirement you have contemplated to yourself. Though as *citizens* they lose you in the active labors of political life, they hope, as *Masons,* to find you in the pleasing sphere of fraternal engagement. From the cares of state and the fatigues of public business our institution opens a recess, affording all the relief of tranquillity, the harmony of peace, and the refreshment of pleasure ; of these may you partake in all their purity and satisfaction ; and we will assure ourselves that your attachment to this social plan will increase, and that, under the auspices of your encouragement, assistance, and patronage, the Craft will attain the highest ornament, perfection, and praise.

And it is our ardent prayer, that, when your light shall be no more visible in this Earthly Temple, you may be raised to the *all-perfect Lodge* above ! be seated on the right hand of the Supreme Architect of the Universe, and there receive the refreshment your labors have merited.

In behalf of the Grand Lodge, we subscribe ourselves, with the highest esteem, your affectionate Brethren,

PAUL REVERE, *G. M.*
ISAIAH THOMAS, *S. G. W.*
JOSEPH LAUGHTON, *J. G. W.*
DANIEL OLIVER, *G. S.*

BOSTON, March 21, 1797.

WASHINGTON'S REPLY.

To the Grand Lodge of Free and Accepted Masons in the Commonwealth of Massachusetts : —

BROTHERS : — It was not until these few days that I have been favored by the receipt of your affectionate address, dated in Boston the 21st of March.

For the favorable sentiments you have been pleased to express on the occasion of my past services, and for the regrets with which they are accompanied for the cessation of my public functions, I pray you to accept my best acknowledgments and gratitude. No pleasure, except that which results from a consciousness of having, to the utmost of my abilities, discharged the trust which has been reposed in me by my country, can equal the satisfaction I feel from the unequivocal proofs I continually receive of its approbation of my public conduct ; and I beg you to be assured, that the evidence thereof which is exhibited by the Grand Lodge of Massachusetts is not among the least pleasing or grateful to my feelings.

In that retirement which declining years induce me to seek, and which repose, to a mind long employed in public concerns, rendered necessary, my wishes that bounteous Providence will continue to bless and preserve our country in peace and in the prosperity it has enjoyed will be warm and sincere ; and my attachment to the Society of which we are members will dispose me always to contribute my best endeavors to promote the honor and interest of the Craft.

For the prayer you offer in my behalf, I entreat you to accept the thanks of a grateful heart, with the assurance of my fraternal regard, and best wishes for the honor, happiness, and prosperity of all the members of the Grand Lodge of Massachusetts.

G. WASHINGTON.

THE GRAND LODGE OF MASSACHUSETTS TO MRS. WASHINGTON, ON THE DEATH OF THE GENERAL.

BOSTON, January 11, 1800.

MADAM: — The Grand Lodge of the Commonwealth of Massachusetts have deeply participated in the general grief of their fellow-citizens on the memorable occasion of the death of their beloved Washington.

As Americans, they have lamented the loss of the chief who had led their armies to victory, and their country to glory; but as *Masons* they have wept the dissolution of that endearing relation by which they were enabled to call him their friend and brother. They presume not to offer you those consolations which might alleviate the weight of common sorrows, for they are themselves inconsolable. The object of this address is, not to interrupt the sacred offices of grief like yours, but, whilst they are mingling tears with each other on the common calamity, to condole with you on the irreparable misfortune which you have individually experienced. To their expressions of sympathy on this solemn dispensation the Grand Lodge have subjoined an order, that a *Golden Urn* be prepared as a deposit for a lock of hair, *an invaluable relic* of the hero and the patriot, whom their wishes would immortalize; and that it be preserved with the jewels and regalia of the Society. Should this favor be granted, madam, it will be cherished as the most precious jewel in the cabinet of the Lodge, as the memory of his virtues will forever be in the hearts of its members.

We have the honor to be, with the highest respect, your most obedient servants,

JOHN WARREN.
PAUL REVERE.
JOSIAH BARTLETT.

MRS. MARTHA WASHINGTON.

REPLY OF MRS. WASHINGTON.

MOUNT VERNON, January 27, 1800.

GENTLEMEN: — Mrs. Washington has received with sensibility your letter of the 11th instant, enclosing a vote of the Grand Lodge of Massachusetts, requesting a LOCK of her deceased husband's HAIR, to be preserved in a *Golden Urn*, with the jewels and regalia of the Grand Lodge.

In complying with this request, by sending the *lock of hair*, which you will find enclosed, Mrs. Washington begs me to assure you, that she views with gratitude the tributes of respect and affection paid to the memory of her dear deceased husband; and receives, with a feeling heart, the expressions of sympathy contained in your letter.

With great respect and esteem, I have the honor to be, gentlemen, your most obedient servant,

TOBIAS LEAR.

JOHN WARREN,
PAUL REVERE,
JOSIAH BARTLETT,
} *Past Masters.*

The lock of hair was placed in a Golden Urn prepared for the purpose, and was the workmanship of Paul Revere. Upon the exterior is the following inscription: —

THIS URN INCLOSES A LOCK OF HAIR
OF THE IMMORTAL WASHINGTON,
PRESENTED
TO THE MASSACHUSETTS GRAND LODGE
BY HIS AMIABLE WIDOW.

Born, Feby. 11 (O. S), 1732.
Obt. Decr. 14 (O. S), 1799.

This relic, which has been sacredly treasured to the present time, has most fortunately escaped two conflagrations, when the property of the Grand Lodge has been destroyed. The first at the

burning of the Exchange Coffee-House, in 1818, and the second when the Winthrop House was destroyed in 1864, — the *Urn* having been deposited for safety in a more secure place. When a Grand Master is installed, the reception of this relic from his predecessor forms a portion of the ceremonies, and thus has it been handed down from M. W. Samuel Dunn, in 1799, to the present Grand Master.

FUNERAL CEREMONIES IN BOSTON IN CONSEQUENCE OF THE DEATH OF THE IMMORTAL WASHINGTON, AND IN HONOR OF HIS MASONIC CHARACTER.

On the morning of the 25th of December, 1799, the following announcement of the death of Washington appeared in the "Columbian Centinel": —

"WASHINGTON IS NO MORE!

"The editor yesterday received the following letter: —

"ALEXANDRIA, Sunday, December 15, 1799.

"DEAR SIR: — It is with extreme pain I inform you that Lieutenant-General George Washington is no more!

"I hear his complaint was the cramp; that he was sick twenty-four hours, and died last night, at 12 o'clock. I have just returned from the house of the Physician General of the United States, Dr. Clark, who has not yet returned from Mount Vernon, which prevents my being more particular. All shops, &c., will be shut, and no business done here to-morrow. We shall have a meeting this evening for the purpose of making arrangements to show all the respect possible to the memory of the Savior of our Country.

"I am, very respectfully, your obedient servant,

"JONATHAN SWIFT.

"MAJOR BENJAMIN RUSSELL, Boston."

On the 28th of December, the Grand Lodge of Massachusetts issued the following notice, which was published in the "Centinel" of the same date: —

"GRAND LODGE OF MASSACHUSETTS.

"To testify their veneration of the exalted character and pre-eminent virtues, and their respect for the memory of their highly distinguished Brother, George Washington, deceased, it is recommended to the Brethren of the Fraternity of Free and Accepted Masons, in the Commonwealth of Massachusetts, to wear for the term of six weeks, commencing from the first day of January, 1800, a crape on the left arm, interwoven with a narrow blue ribbon, running direct.

"By order of the Most Worshipful,

"SAMUEL DUNN, Esq.

"DANIEL OLIVER, *Grand Secretary.*"

On the 15th of January, 1800, a proclamation was issued from the Grand Lodge of Massachusetts for a Masonic Funeral Procession, to take place on the 22d of February following; but previous to that day, it being ascertained that the United States and State authorities had fixed upon the 22d to solemnize the event, the Grand Lodge, by a second proclamation, assigned the 11th of February.

The following proclamations were issued under their respective dates: —

"GRAND FUNERAL PROCESSION.

"Information is hereby given that the Grand Lodge of the Commonwealth of Massachusetts, in ample form, will pay due *Funeral Honors* to the memory of the pre-eminently enlightened ornament of the Craft, Brother *George Washington*, on Saturday, the 22d of February, 1800.

"The solemnities will commence at 10 o'clock, A. M., and all the Brethren in the Commonwealth, and all visiting Brethren sojourning therein at that time, are hereby invited and enjoined to assist in the same. The Brethren are to be clad in plain white aprons, and to wear white gloves.

"A grand procession will move from the Old State-House, in

Boston, at half past 11 o'clock, to the Old South Meeting-House, where an *Eulogy* will be pronounced by the Hon. Brother Timothy Bigelow ; after which the funeral relict will be deposited under the Stone Chapel, with ancient honors.

"The officers of Lodges are requested to bring with them their respective jewels, shrouded in black crape.

"By direction of the Most Worshipful,

"SAMUEL DUNN, *Grand Master of Massachusetts.*
DANIEL OLIVER, *Grand Secretary.*

"Dated at BOSTON, 15th January, A. L. 5800."

MASONIC PROCESSION, — ANTICIPATED.

"In consequence of the arrangements of the governments of the United States and of this Commonwealth, devoting the 22d day of February next to 'testify the grief of all the citizens thereof, for the death of General George Washington,' —

"The *Grand Procession*, directed by the advertisement of the 15th for the said 22d February, it is hereby notified is to be anticipated on Tuesday, the 11th February next, when funeral Masonic honors will be paid to the pre-eminently enlightened ornament of the Craft, Brother *George Washington*, — of which anticipation all Free and Accepted Masons within this Commonwealth, and all visiting Brethren sojourning therein at the time, are requested to take due notice and be governed accordingly.

"The formation of the grand procession will commence at 10 o'clock, and at half past 11 will move from the Old State-House to the Old South Meeting-House (with the consent of the proprietors), where an Eulogy will be pronounced by the Hon. Brother Timothy Bigelow.

"The officers of Lodges are requested to bring with them their jewels, the collars of which are to be shrouded in black crape.

"By direction of the Most Worshipful,

"SAMUEL DUNN, *Grand Master of Massachusetts.*
DANIEL OLIVER, *Grand Secretary.*

"Dated at BOSTON, 20th January, A. L. 5800."

THE FUNERAL OBSEQUIES AS SOLEMNIZED BY THE GRAND LODGE OF MASSACHUSETTS, FEBRUARY 11, 1800.

Agreeably to previous notice, the Grand Lodge of Massachusetts this day performed Masonic funeral services in honor of the illustrious deceased Brother, *George Washington.* The tolling of the bells at 8 o'clock commenced the ceremonies. At 11, a *Grand Procession,* composed of upwards of sixteen hundred Brethren, was formed at the Old State-House, and moved from thence in the following order: —

TWO GRAND PURSUIVANTS,

clad in sable robes and wands, mounted on elegant white horses, properly caparisoned, bearing an elliptical Mourning Arch (fourteen feet in the clear), with the sacred text in silver characters, "Blessed are the dead which die in the Lord, for they do rest from their labors."

The Pursuivants were supported by two Continental Veterans, in uniform, with their badges of merit.

A DEPUTY MARSHAL.

NINE STEWARDS OF LODGES, with wands suitably shrouded.

TWO TYLERS.

Entered APPRENTICES of all Lodges.

FELLOW CRAFTS.

MASTER MASONS.

A DEPUTY MARSHAL.

STEWARDS OF LODGES, with mourning staves.

DEACONS OF LODGES, with mourning wands.

SECRETARIES AND TREASURERS.

JUNIOR AND PAST JUNIOR WARDENS.

SENIOR AND PAST SENIOR WARDENS.

PAST MASTERS.

THE CHAPTER OF ROYAL ARCH MASONS AS PAST MASTERS.

MASTERS OF LODGES.

AN ELDERLY MASON, bearing an elegant figure of *Minerva* on a banner, — emblem "*Wisdom.*"

THREE TIMES THREE SONS OF MASONS, about eleven years of age, bearing "Sprigs of Cassia"; the centre supporting the banner of "*Strength.*"

A Mason's Son, bearing a banner emblematical of "*Beauty*."

Nine Daughters of Masons, each bearing a basket of flowers.

(The sons and daughters were clad in funeral uniforms.)

A Deputy Marshal.

A full Band of Music.

The Masters of the eldest Lodges, bearing three candlesticks, with candles, the right one extinguished.

The Reverend Clergy of the Fraternity.

A Master Mason, bearing a black Cushion, with the Holy Writings, and a Grand Master's Jewel.

Eight relieving Tylers.

Pall-Supporters.			Pall-Supporters.
Rt. W. B. Scollay.		Rt. W. B. Morton.	
Rt. W. B. Bartlett.	THE URN.	Rt. W. B. Revere.	
Rt. W. B. Cutler.		Rt. W. B. Warren.	

The Funeral Insignia, — a Pedestal, covered with a Pall, the escutcheons of which were characteristic drawings, on satin, of *Faith*, *Hope*, *Charity*, *Brotherly Love*, *Relief*, and *Truth*. The Pedestal, beside the Urn, which contained a relic of the illustrious deceased, bore also a representation of the Genius of Masonry, weeping over the *Urn*, and other suitable emblems. The whole of white marble composition. On the Pedestal was this inscription, "Sacred to the Memory of Brother George Washington, raised to the all-perfect Lodge, Dec. 14, 5799, — ripe in years, and full of glory."

A Charger,

Properly and superbly caparisoned, led by two Brethren.

Grand Marshal.

The Most Worshipful Brother Dunn, as chief mourner;

Attended by the Grand Deacons and

Grand Sword-Bearer.

The Deputy Grand Master.

Grand Wardens.

Grand Chaplain, and Orator.

Past Grand Officers.

Grand Treasurer and Secretary.

Three Grand Stewards, bearing an Arch, with the inscription, "And their works do follow them."

The Grand Master, Pall-Bearers, and Grand Officers were dressed in full mourning, with white scarfs and weeds. Each Brother bore a "sprig of cassia," and every one wore appropriate badges of mourning.

In this order the procession moved through several of the principal streets to the Old South Meeting-House, where the solemnities commenced by an appropriate, fervent, and judicious prayer, by the Rev. Dr. Eckley. To this succeeded the following ode, writen by Rev. Brother Harris, and sung by Brother Dr. Fay, and a choir of Brethren.

ANNIVERSARY ODE.

Is this the Anniversary so dear,
The gayest festival in Freedom's year,
When millions meet their gratitude to pay,
To their Deliverer on his *natal* day?
And glad applauses echoed through the throng,
And festive joy inspired the choral song!
It is! but ah, how changed! its joys are o'er;
Its *Washington*, its birthright, is no more!

To civic triumphs funeral rites succeed;
To flowery garlands this encircling weed;
And to loud pæans sounding to the skies,
Deep, solemn dirges and heart-rending sighs;
Whilst those who welcomed once the morn's return,
Assemble now around its patron's urn.
How changed the day! its gladsome scenes are o'er;
Its *Washington*, its birthright, is no more.

An eulogy, illustrative of the life, character, virtues, and services of the glorious deceased was then delivered by the Hon. Brother Bigelow of Groton, which did justice to the subject and honor to the speaker. It contained an assemblage of chaste portraits of the illustrious *Washington*, drawn as a warrior, a statesman, a citizen, a Christian, a man, and a Mason.

The Grand Chaplain then pronounced a benediction, and the solemnities of the hour were finished by the following Masonic Dirge, by Rev. Brother Harris, sung by Brother Eaton and the choir.

MASONIC DIRGE.

While every orator and bard displays
The hero's glory and the patriot's fame,
And *all* the guardians of their country's praise,
Revere his *greatness* and his *worth* proclaim,
We mourn the man, made ours by tend'rest ties;
Their honored chieftain, our loved Brother dies!

Come, then, the mystic rites no more delay,
Deep silence reigns, the tapers dimly burn,
Wisdom and Fortitude the requiem pay,
And Beauty strews fresh garlands round the urn,
A Mason, Brother, a Grand Master dies!
The "Acacia sprig" designates where he lies.

As Love Fraternal leads our footsteps there,
Again to weep, again to bid adieu,
Faith views the soul, released from mortal care,
Through spheres empyreal its blest course pursue.
Till in *the Lodge of perfect Light* attain,
There may we meet our WASHINGTON again.

From the Old South the procession moved to the Stone Chapel, where an appropriate funeral service was performed by the Rev. Brother Bentley, Grand Chaplain, assisted by the Rev. Brother Dr. Walter. The flowers were then strewed, and the Cassia deposited.

The Brethren returned in procession to the Old State-House, unclothed, and separated.

EXTRACTS FROM THE EULOGY.

"Animated with a generous philanthropy, our deceased Brother early sought admission into our ancient and honorable Fraternity, at once to enable him to cherish with advantage this heavenly principle, and enlarge the sphere of its operation. He cultivated our art with sedulous attention, and never lost an opportunity of advancing the interest or promoting the honor of the Craft. While commander-in-chief of the American Revolutionary Army,

he countenanced the establishment, and encouraged the labors of a *travelling Lodge* among the military.

. . . . . .

"The cares of his office engrossed much of his time, yet he found frequent opportunities to visit the Lodge, and thought it no derogation from his dignity there to stand on a *level* with the Brethren. True to our principles, on all occasions, an incident once occurred which enabled him to display their influence to his foes. A body of American troops, in some successful *rencontre* with the enemy, possessed themselves, among other booty, of the jewels and furniture of a British travelling Lodge of Masons. This property was directed by the Commander-in-chief to be returned under a flag of truce to its former proprietors, accompanied with a message, purporting that Americans did not make war upon institutions of benevolence.

. . . . . .

"Of his attachment to our Order in general, you, my respected Brethren of the Most Worshipful Grand Lodge of this Commonwealth, have had personal knowledge. His answers to your repeated addresses breathe throughout the spirit of brotherly love.

. . . . . .

"The information received from our Brethren, who had the happiness to be members of the Lodge over which he presided many years, and of which he died the Master, furnish abundant proof of his persevering zeal for the prosperity of the institution. Constant and punctual in his attendance, scrupulous in his observance of the regulations of the Lodge, and solicitous at all times to communicate light and instruction, he discharged the duties of the chair with uncommon dignity and intelligence, in all the mysteries of our art.

. . . . . .

"While with funeral pomp and Masonic honors we celebrate the obsequies of our deceased Brother, while we bend with anguish over the urn which contains a part of what was mortal in him, let us like him remember that we are animated with a heavenly flame, which the chill damps of death cannot extinguish; like him

resolve to *square* our actions by the *rules* of *rectitude*, persevere in the *line* of our duty, and restrain our passions within the *compass* of propriety; knowing that the *all-seeing Eye* of our *Supreme Grand Master* above continually observes us; that, when we shall have performed the task assigned us here, we may, like him, be *called from our work to the refreshments* which alone can satisfy our immortal desires; that when we put off this earthly *clothing*, we may be arrayed with the garments of glory, put on the *Jewels* of light, and shine forever in the sublime *Arch* above."

Cambridge: Stereotyped and Printed by Welch, Bigelow, & Co.

(June, 1889, 20,000)

BOSTON PUBLIC LIBRARY.

One volume allowed at a time, and obtained only by card; to be kept 14 days (or seven days in the case of fiction and juvenile books published within one year) without fine; not to be renewed; to be reclaimed by messenger after 21 days, who will collect 20 cents besides fine of 2 cents a day, including Sundays and holidays; not to be lent out of the borrower's household, and not to be transferred; to be returned at this Hall.

Borrowers finding this book mutilated or unwarrantably defaced, are expected to report it; and also any undue delay in the delivery of books.

***No claim can be established because of the failure of any notice, to or from the Library, through the mail.

The record below must not be made or altered by borrower.

D AUG 16